

MAR-04-1997
0031

RIGHT NUMBER:

71-10157

NAME AND ADDRESS:

JEAN RACINE
LOUIS F RACINE
PO BOX 1391
POCATELLO ID 83204

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13.000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1965

POINT OF DIVERSION:

T10N R13E S20

NENW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S20

Within CUSTER County
NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10N13E176630

VERIFIED BY

8/3/5/97

Water Right Number - R71-10157

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RACINE

JEAN

1 - PO BOX 1391
2 -
3 -
City- POCATELLO
Phone - 208-232-6101
1 - PO BOX 1391
2 -
3 -
City- POCATELLO
Phone - 208-232-6101

State- ID Zip- 83204

State- ID Zip- 83204

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

06/01/1965

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot Rflg County

10N 13E 20 NE NW (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +

0.040

+ - - - - - - - - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

10N 13E 20 NE NW 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - WELL, PUMP & PIPELINE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. 10N13E176630

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

233

208-232-6101

Prefix Translation: RESEARCH

| | | | | | | | |
|-----------|------------------|---------|-----------|------------------|---------|-----------------|------------|
| + - - - - | Decree Plaintiff | - - - + | + - - - - | Decree Defendant | - - - + | + - Decree Date | 00/00/0000 |
|-----------|------------------|---------|-----------|------------------|---------|-----------------|------------|

| | | | |
|---|---|--|--|
| | +-----+----- | -Comments- | |
| Date: | 01/13/1997 User Id: DSI-PROO Subject: D&S 1 HOME UPDATE | | |
| USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". | | | |
| ANY GEN REMARK CHANGED TO AN EXP REMARK. | | | |
| | | CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. | |

[illegible]

OK.

JUN-28-1995
0190

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|--|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10157 | JEAN RACINE
LOUIS F RACINE
PO BOX 1391
POCATELLO ID 83204 | 06/01/1965 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| | NON-IRRIGATION USES:
DOMESTIC, 1 HOME
077 HOME | | | | | |
| | SOURCE: GROUNDWATER
POINT OF DIVERSION:
T10N R13E S20 NENW | | | | | |
| | PLACE OF USE: DOMESTIC
T10N R13E S20 NENW | | | | | |
| | REMARKS: PARCEL NO. 10N13E176630 | | | | | |
| | | | | TOTAL QUANTITY: | 0.04 | CFS |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ^{corrected} A71-10157
Date Received: 2/09/1990
Receipt No: S011157
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUIS F. RACINE 208-232-6101
Address: P.O. BOX 1391
POCATELLO, ID 83204

AND

Name: JEAN RACINE 208-232-6101
Address: P.O. BOX 1391
POCATELLO, ID 83204

2. Date of Priority: JUN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 20 | NE | NE | NW | | CUSTER |

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A71-10157

Page 1

Date: 02/21/90

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MAR 17 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 20 | NE | NW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10157
Date Received: 2/09/1990
Receipt No: S011157
Received By: AG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUISE F. RACINE 208-232-6101
Address: P.O. BOX 1391
POCATELLO, ID 83204

AND

Name: JEAN RACINE 208-232-6101
Address: P.O. BOX 1391
POCATELLO, ID 83204

2. Date of Priority: JUN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 20 | | NE | NW | | CUSTER |

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N | 13E | 20 | NE NW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FEB 8 - 1990

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10157Date Received 2/9/90Receipt Number 5011157Department of Water Resources
Southern Region OfficeRECEIVED OF CLAIM
JAN 29 1990
FEB 6 1990
WATER RIGHTDepartment of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

JAN 26 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Louis F. Racine, Jean Racine Phone (208) 232-6101
Mailing Address P.O. Box 1391, Pocatello, ID Zip 832042. Date of Priority (Only one per claim) 6/1/65 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10N Range 13E
Section 20, NE 1/4 of NW 1/4 of _____ Tract
County of Custer 1/4, Govt. Lot 79-54, BM.,Additional points of diversion if any: n/a5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 80 feet deep with submersible pump electrically operated

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 12,000 gallons ~~per~~
(Both dates are inclusive) per day
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 12,000 gallons per day8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) domestic use only, serving one household

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10. Place of use is: Township: 10 N Range 13 E Tract
Section: 20, 1/4 of 1/4, Govt. Lot 79-54, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any n/a

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number n/a

16. Signature (s)

Number of Attachments none

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES NO XX

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Ronnie Racine* Date 1/25/90

Ronnie Racine Date 1/25/90

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 25th day of January 19 90

SEAL

Notary Public *Kathie M. Halladay*

Residing at Pocatello, IDAHO

My Commission Expires 7-5-92

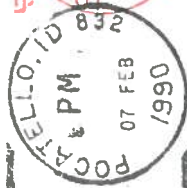
Last Name RACINE Ident No.

Copies: White-State, Yellow-Claimant

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MAR 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
150 Shoup — Suite 15
Idaho Falls, Idaho 83402



Idaho Dept. of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301

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MAR 17 1995





State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re: A71-10157

LOUISE F RACINE
P O BOX 1391
POCATELLO ID 83204

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 31, 1990
Feb. 2, 1990

Mr + Mrs. Louis Racine
P.O. Box 1391
Pocatello, ID. 83204

A71-10157

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1565 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

The DEADLINE for filing timely claims in Custer COUNTY was Jan 12, 1990, ~~1989~~. Since your claim was postmarked Jan. 25, 1990 your claim is considered late and subject to the additional late fee listed below.

Additionally, in checking your claim it appears that the following items need clarification:

| | | | |
|-------------------------------------|--|--------------------------------------|--|
| ☐ | Item #2 | Priority | } We need $\frac{1}{4}$, $\frac{1}{4}$ Legal Description. Call the Custer Co. Assessor's Office |
| ☒ | Item #4 | Point of Diversion Legal Description | |
| ☐ | Item #6 | Uses descriptions | |
| ☐ | Item #9 | Description of Non-irrigation Uses | |
| ☒ | Item #10 | Place of Use Legal Description | |
| ☐ | Item #16 | Signature & Notorization | |
| ☒ | Improper fee (THE CORRECT FEE IS \$ <u>75.00</u>) | | \$25 Claim Fee |
| ☐ | Other or Remarks | | 50 Late Fee |
| | | | <u>\$ 75</u> |

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

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MAR 17 1993

