

MAR-04-1997
0030

VERIFIED BY

3/5/97

RIGHT NUMBER:

71-10156

NAME AND ADDRESS:

DUANE LEE FREEMAN
CATHY SUE FREEMAN
12148 BAKMAN CT
LAKESIDE CA 92040

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

07/06/1987

POINT OF DIVERSION:

T10N R13E S08

SESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S08

Within CUSTER County
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N13E086620

Old (D) Number -

Last Name	First Name	Address
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*** C - CURRENT OWNER ***
FREEMAN

DUANE LEE

1 - 12148 BAKMAN CT

23

State- CA Zip- 92040

City- LAKESIDE

Phone - 619-443-5774

1 - 12148 BAKMAN CT

2 -

3

State- CA Zip- 92040

Phone - 619-443-5774

+ - -	Priority Date	- + -	+ - -	Region	- - -	+ - -	Stage	- - -	+ - -	Status
	07/06/1987			17 SOUTHERN			J - BENEFICIAL USE			

[illegible]

GROUNDWATER

[illegible]

10N	13E	8	SE SW	(37)	CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+						

43 - DOMESTIC

0.050

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.050			0.0	

Twp	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
+	-	-	-	-	-	-	-	-

43 DOMESTIC

(37) CUSTER

+ - - Diversion Means - 72"X6" WELL, PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

[illegible]

EXP PARCEL NO. RP10N13E086620

----- Old Water Right Numbers -----
----- No Old Water Right Numbers found. -----

No Old Water Right Numbers found.

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
	Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
	Claim Received Date	- 01/05/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
	Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
	Licensed Date	- 00/00/0000	Receipt Number	- C013829	Federal/State Indicator	- S
			POU Ownership Flag	- Y	Presumption Flag	-
			Name Connector	- AND	Notice of Error Flag	-

OK

JUN-28-1995
0397

RIGHT NUMBER 71-10156 NAME & ADDRESS DUANE LEE FREEMAN
CATHY SUE FREEMAN
12148 BAKMAN CT
LAKESIDE CA 92040

PRIORITY DATE 07/06/1987 PURPOSE OF USE DOMESTIC

PERIOD OF USE FROM 01-01 TO 12-31

MAXIMUM QUANTITY 0.05 CFS BASIS OF CLAIM BENEFICIAL USE

NON-IRRIGATION USES:
DOMESTIC, 1 HOME
0/1 MOUSE & YARD

TRIBUTARY:

SOURCE: GROUNDWATER
POINT OF DIVERSION:
T10N R13E S08 SESW
PLACE OF USE: DOMESTIC
T10N R13E S08 SESW
REMARKS: PARCEL NO. RP10N13E086620

TOTAL QUANTITY: 0.05 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10156
Date Received: 1/05/1990
Receipt No: C013829
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CATHY SUE FREEMAN 619-443-5774
Address: 12148 BAKMAN CT.
LAKESIDE, CA 92040

AND

Name: DUANE LEE FREEMAN 619-443-5774
Address: 12148 BAKMAN CT.
LAKESIDE, CA 92040

2. Date of Priority: JUL 06, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8		SE	SW		CUSTER

5. Description of diverting works:
72'X6" WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

A71-10156

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Date: 02/09/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	8	SE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received 1/5/90Receipt Number 0013829NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Department of Water Resources

RECEIVED
JAN 05 1990

Please type or print clearly

1. Name of Claimant (s) Duane Lee and Cathy Sue Freeman Phone (619) 443-5774Mailing Address 12148 Bakman Ct., Lakeside, Ca. Zip 920402. Date of Priority (Only one per claim) July 6, 1987 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10 N Range 13 E
Section 8, SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CusterAdditional points of diversion if any: none5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch x 72 feet well, pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .050 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .050 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house and yard

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10. Place of use is: Township: 10N Range 13E
Section 8, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Duane Lee Freeman Date 1/2/90
Catherine Sue Freeman Date 1/2/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

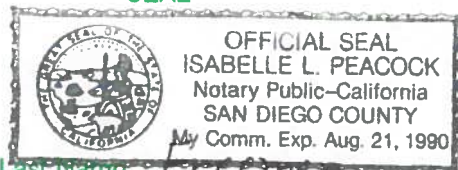
State of ~~Idaho~~ CALIFORNIA)
County of SAN DIEGO) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of January 19 90

SEAL

Notary Public Isabelle L. Peacock
Isabelle L. Peacock
Residing at 677 S. Magnolia Ave., El Cajon, CA 92020-6012
My Commission Expires August 21, 1990



Last Name Freeman Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 17 1993

