

MAR-04-1997
0029

1
VERIFIED BY R 3/5/97

RIGHT NUMBER: 71-10155

NAME AND ADDRESS: ROBERT D SCOTT
BARBARA A SCOTT
3983 OAK PARK PL
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1978

POINT OF DIVERSION: T10N R13E S08 NESW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC T10N R13E S08 Within CUSTER County
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000750000480
PROPERTY ALSO KNOWN AS LOT 48, STANLEY BASIN SUBD.

Water Right Number - R71-10155

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCOTT

ROBERT D

1 - 3983 OAK PARK PL

2 -

3 -

City- BOISE

Phone - 208-344-2019

State- ID Zip- 83703

BARBARA A

1 - 3983 OAK PARK PL

2 -

3 -

City- BOISE

Phone - 208-344-2019

State- ID Zip- 83703

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

10/01/1978

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Diversion Name

10N 13E 8 NE SW (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +

0.040

+ - - - - - - - - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

10N 13E 8 NE SW 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 40'X6" WELL, 3/4HP PUMP, 1"PIPE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

DP advise 3/3/97

EXP PARCEL NO. RP000750000480

PROPERTY ALSO KNOWN AS LOT 48, STANLEY BASIN SUBD.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

[illegible]

OK

TOTAL QUANTITY: 0.04 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10155
Date Received: 10/04/1989
Receipt No: C011989
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. SCOTT 208-344-2019
Address: 3983 OAK PARK PL.
BOISE, ID 83703

AND

Name: BARBARA A. SCOTT 208-344-2019
Address: 3983 OAK PARK PL.
BOISE, ID 83703

2. Date of Priority: OCT 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 8 | | NE | SW | | CUSTER |

5. Description of diverting works:
40'X6" WELL, 3/4HP PUMP, 1"PIPE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N | 13E | 8 | NE SW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 48, STANELY BASIN SUBDIVISION. VERIFIED LEGAL DESCRIPTION
WITH CHALLIS COURTHOUSE...LW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

10-04-89

C011989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT D. AND BARBARA A. SCOTT Phone (208) 344-2019Mailing Address 3983 OAK PARK PL., BOISE, IDAHO Zip 83703-39242. Date of Priority (Only one per claim) OCT. 1, 1978 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10N Range 13ESection 8, _____ 1/4 of NE 1/2 of SW 1/4, Govt. Lot _____, BM.,County of CUSTER LOT 48 STANLEY BASIN SUBDIVISION

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 40' DEEP, 3/4 HP SUBMERSIBLE PUMP, 1" PIPE TO CABIN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD - DOMESTIC

MICROFILMED

MAR 17 1989

10. Place of use is: Township: 10N Range 13E
Section 8, Ne 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: LOT 48 STANLEY BASIN SUBDIVISION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert D. Scott Date Oct. 1, 1989
Carlene A. Scott Date Oct. 1, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of October 1989

SEAL

Notary Public Nancy Whitten

Residing at Boise, Idaho

My Commission Expires Dec 08, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

OLD (D) NUMBER -

CITY- BOISE
PHONE - 208-344-2019

[illegible][illegible]

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ON - - - - -
      STREAM INDEX (BLANK IF NO INDEX CODE)

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(37) CUSTER

----- DIVERSION RATE ----- DIVERSION VOLUME ----- +

[illegible]

| DESCRIPTION | COUNTY |
|-------------|--------|
| ----- | ----- |

253

Р. 118722

HOUSE - D/1 HOUSE

IS FOR SAME USE - NONE

-----+
FIED LEGAL DESCRIPTION

NUMBERS - - - - -
MREDS ENING

MAR 17 1993

