

APR-04-1997
0011

1

RIGHT NUMBER: 71-10153

NAME AND ADDRESS: HANS L CARSTENSEN III
MARY S CARSTENSEN
5320 W MERCER WAY
MERCER ISLAND WA 98040

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1986

POINT OF DIVERSION: T11N R12E S36 NESE Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T11N R12E S36 Within CUSTER County SESE

DOMESTIC T11N R12E S36 Within CUSTER County NESE SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N12E367241
STOCKWATER, 10 HORSES

Water Right Number - R71-10153 Prefix Translation: RESEARCH Old (D) Number - + - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER *** CARSTENSEN III HANS L 1 - 5320 W MERCER WAY 2 - 3 - City- MERCER ISLAND Phone - 206-236-2133 1 - 5320 W MERCER WAY 2 - 3 - State- WA Zip- 98040

CARSTENSEN MARY S City- MERCER ISLAND Phone - 206-236-2133 State- WA Zip- 98040

Priority Date - + 06/01/1986 Region - - - - + 17 SOUTHERN Stage - - - - + J - BENEFICIAL USE Status - - - - +

Source - - - - - GROUNDWATER Tributary - - - - -

Point of Diversion - - - - - Diversion Name

Tw	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name
11N	12E	36	NE SE			(37)	CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.020	

Total Div. Rate - + 0.060 Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + 0.0 KW Usage - +

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
11N	12E	36	NE SE			04	STOCKWATER	(37) CUSTER
11N	12E	36	SE SE			04	STOCKWATER	(37) CUSTER
11N	12E	36	NE SE			43	DOMESTIC	(37) CUSTER
11N	12E	36	SE SE			43	DOMESTIC	(37) CUSTER

Diversion Means - 6"X 50' WELL, SUBM. PUMP

Non-Irrigation Use - DOMESTIC, 1 HOME, STOCKWATER, 10 HORSES

Other Rights for Same Use - NONE

Remarks - - - - -

GEN PARCEL NO. RP11N12E367241

in hand
2/12/97
changed
83-07-97

not

Fwp

Water right number - R71-10153

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - +
+ - - - - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 D&S-DSHA

+ - - - - -Comments- - - - - +
Date: 07/17/1992 User Id: SMITH Subject: COPIED FROM REMARKS
LIVESTOCK USE MOSTLY SPRING, SUMMER & FALL, SOME MAY BE MAIN- TAINED ON LANDS YEAR AROUND.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/17/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - S010987 Federal/State Indicator - S
POJ Ownership Flag - Y Presumption Flag -
Name Connector - OR Notice of Error Flag -

JUN-28-1995
0421

OK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10153	HANS L CARSTENSEN III MARY S CARSTENSEN 5320 W MERCER WAY MERCER ISLAND WA 98040	06/01/1986	DOMESTIC STOCKWATER	01-01 12-31 01-01 12-31	0.04 CFS 0.02 CFS	BENEFICIAL USE
NON-IRRIGATION USES:						
DOMESTIC, 1 HOME, STOCKWATER, 10 HORSES DIT HOUSE & LAWN 8710 HORSES						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T11N R12E S36 NESE						
PLACE OF USE: DOMESTIC						
T11N R12E S36 NESE						
PLACE OF USE: STOCKWATER						
T11N R12E S36 NESE						
REMARKS: PARCEL NO. RP11N12E367241						
TOTAL QUANTITY:					0.06 CFS	

SD-0604-2 Township: 11N		Range: 12E		Section: 36		Tract: NESE		Lot:	
S	L	STATE		O	S	Max # Records		60	
E	O	Water		W	T	Priority		Use	
L	Tract	T	Right No.	Name	N	AC	G	Date	Code Desc
---		---		---		---		---	
NESE	A71-10153		CARSTENSEN III, HANS L	C	J		06/01/1986	43	DOMEST
			CARSTENSEN, MARY S	C				04	STOCK
NESE	A71-10153		CARSTENSEN III, HANS L	C	J		06/01/1986	43	DOMEST
			CARSTENSEN, MARY S	C				04	STOCK
NESE	R71-10153		CARSTENSEN III, HANS L	C	J		06/01/1986	43	DOMEST
			CARSTENSEN, MARY S	C				04	STOCK
NESE	R71-10153		CARSTENSEN III, HANS L	C	J		06/01/1986	43	DOMEST
			CARSTENSEN, MARY S	C				04	STOCK
NESE	R71-04002		MENDIOLA, JEAN A.	C			06/01/1967	01	IRR
			MENDIOLA, L.	C					
NESE	R71-10320		HAUGRUD, JACK AND/OR G	A	J		06/01/1890	04	STOCK
			USFS	K					
			US DEPT OF AGRICULTURE	K					
			BOYLE, GARY	R					
			AMERICA ACTING THROUGH	C					

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu _____)

ICANC DEPARTMENT OF
ADJUDICATION CLASS

C UNITED STATES OF AMERICA ACTING THROUGH 06/01/1990 STLC
USDA FOREST SERVICE
324 25TH STREET
BOZEMAN MT 844012394
(801) 525-5360

TRIBUTARY



				NE				NW				
				NENE	NWNE	SWNE	SENE					
T	R	S	:	LT AC	LT AC	LT AC	LT AC	:	NENW	NWNW	SWNW	SENW
---	---	---	:	---	---	---	---	:	---	---	---	---
119	135	31	:					:				

36 S S S
NON-IRRIGATION USES: 1499 CATTLE

10N 13E 06
REMARKS: FOREST SERVICE RECORD ID = 041417060201990041

DATE: _____ EXAM MADE DATE: _____ VERIFIED DATE: _____

FIELD INSPECTION
PRESUMPTION FLAG:

Elk Meadow
Stanley Lake
Stanley
Sawtooth N.F.

 $+\Sigma$

DATA ENTRY

ENTERED 3-6-91 P-2

CHECKED 4-30-94

7.
 A
 1
 A
 F
 C
 C
 V
 P
 ID: B F

WATER RESOURCES
PROFILE REPORT

DATE: 11/04/93

PAGE: 105

USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
TER	06-01 10-31	0.03 CFS	
TOTAL DIVERSION:		0.03 CFS	

SALMON RIVER

STAGE: BENEFICIAL USE

SWNEB

CUSTER COUNTY

SW				SE			
NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC
S	S	S		S	S	S	
				S	S	S	

AG:

By
Ortho-PQ

Records

Remarks)
ords
ement
rds
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VERIFIED
FEB 17 1993

CERTIFIED
FEB 20 1994
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10153
Date Received: 1/16/1990
Receipt No: S010987
Received By: _____

DATA ENTERED BY SCC
1-17-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HANS L. CARSTENSEN, III 206-236-2133
Address: 5320 W. MERCER WAY
MERCER ISLAND, WA 98040

OR
Name: MARY S. CARSTENSEN 206-236-2133
Address: 5320 W. MERCER WAY
MERCER ISLAND, WA 98040

2. Date of Priority: JUN 01, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	12E	36		NE	SE		CUSTER

5. Description of diverting works:
6"X 50' WELL, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN S/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	12E	36	NE	SE		DOMEST	
			NE	SE		STOCK	
			SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIVESTOCK USE MOSTLY SPRING, SUMMER & FALL, SOME MAY BE MAINTAINED ON LANDS YEAR AROUND.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10153

Date Received _____

Receipt Number 5010987-50

NOTICE OF CLAIM
TO A
WATER RIGHT

JAN 16 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HANS L. CARSTENSEN III OR MARY S. CARSTENSEN Phone (206) 236-2133Mailing Address 5320 W. Mercer Way, Mercer Island, Washington Zip 980402. Date of Priority (Only one per claim) 06/01/1986 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 N Range 12 ESection 36 , NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 50 feet in depth, 6-inch casing, located 100 feet, more or less, west of dwelling; submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01^{Month/Day} to 12/31^{Month/Day} amount 0.04^(cfs)For Livestock purposes from 01/01 to 12/31 amount 0.02
(Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household and large yard. Water up to 10 horses or equivalent.

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 11 N Range 12 E
Section 36, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any SE 1/4 SE 1/4, same township and range

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(x) None or _____

14. Remarks: Livestock use mostly spring, summer and fall, some may be maintained
on lands year around.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary S. Carstensen Date 1/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or Washington)
County of King) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of January 1990

SEAL

Notary Public Law Zimmerman

Residing at Portland

My Commission Expires 2-27-91

Last Name CARSTENSEN, Mary S. Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

Carters
Key Bank of Puget Sound
A KeyCorp Bank
5300 W. Mercer Way
Mercer Island, WA 98040
Mercer Island Office
P.O. Box 75493
Seattle, Washington 98125-0493



Idaho Dept. of Water Resources
2148 - 4th Ave E.
Twin Falls, Idaho 83301

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Jan. 26, 1990

Re: A71-10153

.HANS L CARSTENSEN III
.5320 W MERCER WAY
.MERCER ISLAND WA 98040

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

OLD (D) NUMBER -

[illegible]

CITY- MERCER ISLAND STATE- WA ZIP- 98040

CITY- MERCER ISLAND STATE- WA ZIP- 98040

[illegible]

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+ - - - - +
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- - SOURCE - - - - - +
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- - GROUNDWATER - - - - -
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+ - - - - +
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- - - - - TRIBUTARY - - - - -
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+ - - - - +
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TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

11N	12E	36	NE SE	(37)	CUSTER
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[illegible]

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.020

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
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11N	12E	36	NE	SE	04	STOCKWATER	(37)	CUSTER
11N	12E	36	SE	SE	04	STOCKWATER	(37)	CUSTER
11N	12E	36	NE	SE	43	DOMESTIC	(37)	CUSTER
11N	12E	36	SE	SE	43	DOMESTIC	(37)	CUSTER

+ - - DIVERSION MEANS - 6"X 50' WELL, SUBM. PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSE & LAWN S/10 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
LIVESTOCK USE MOSTLY SPRING, SUMMER & FALL, SOME MAY BE MAINTAINED ON LANDS YEAR AROUND.	

WATER RIGHT NUMBER - A71-10153

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - +
+ - +

- - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+-----+
 - - - - - CONDITIONS OF APPROVAL - - - - -
 - - - - - NO CONDITIONS OF APPROVAL FOUND.

[illegible]

+ - - AUDIT FIELDS - 01/17/90 CLELLAND

-----+
-COMMENTS-
NO COMMENTS FOUND

[illegible]

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 01/17/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S010987 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

RP11N12E367241

DATA ENTRY

ENTERED
CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

JAN 03 1991

CERTIFIED

1 AUG 4 1991

WATER EXAMINER

PROOF

OCT 23 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 14 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1998

MARY S CARSTENSEN & HANS L CARSTENSEN III
PO BOX 159
NORWELL MA 02061-0159

Re: Snake River Basin Adjudication (SRBA)
Water Rights #71-02063, 71-04034, 71-04037, 71-10086,
and 71-10153
Change of Address 08-07-98

Dear Water Right Holder:

response

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by August 12, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone Number

181-19801098
CAR320* 980402002 1197 10 07/28/98
FORWARD TIME EXP RTN TO SEND
CARSTENSEN
PO BOX 159
NORWELL MA 02061-0159

RETURN TO SENDER

R71-04034
MARY S CARSTENSEN
HANS L CARSTENSEN III
5320 W MERCER WAY
MERCER ISLAND WA 98040

SEP 14 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Claimant's Water Rights: 71-10086 and 71-10153

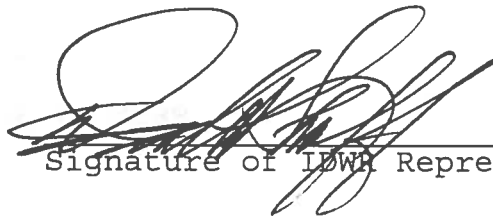
71-10086 AND 71-10153

PA

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *August 18, 1998*

A handwritten signature in black ink, appearing to be "D. R. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-27-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MARY S CARSTENSEN
HANS L CARSTENSEN III
PO BOX 159
NORWELL MA 02061-0159
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1998

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 71-10153

NAME & ADDRESS: HANS L CARSTENSEN III
MARY S CARSTENSEN
PO BOX 159
NORWELL MA 02061-0159

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1986

POINT OF DIVERSION: T11N R12E S36 NESE Within CUSTER County

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
| | STOCKWATER | 01-01 12-31 | 0.02 CFS |
| | DOMESTIC 1 HOME | 01-01 12-31 | 0.04 CFS |

| | | |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER | Within CUSTER County |
| | T11N R12E S36 | NESE SESE |
| | DOMESTIC | Within CUSTER County |
| | T11N R12E S36 | NESE SESE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RP11N12E367241
STOCKWATER, 10 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 17 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1998

MARY S CARSTENSEN & HANS L CARSTENSEN III
PO BOX 159
NORWELL MA 02061-0159

Re: Snake River Basin Adjudication (SRBA)
Water Rights #71-02063, 71-04034, 71-04037, 71-10086,
and 71-10153, blank, R', YR', R', blank
Change of Address

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by August 12, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

(617) 827-7087
Telephone Number