

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
Ident. Number 92-10265
Date Received: 8-27-10
Receipt No: N 025503
Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

RECEIVED
AUG 27 2010
IDWR/NORTHERN

1. Name of Claimant(s) JAMES R. BENNETT Phone (208) 245-3490

Mailing Address 361 NUTTHATCH LANE ST. MARIES IDA Zip 83861
Street or Box City State

2. Date of Priority: (Only one per claim) AUGUST 8/23/81
Month/Day/Year (YYYY)

3. Source of water supply (Check one) WELL Ground Water (☒) or Other (☐) (a) OWNER'S PERMIT No. 92-81-N-2
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 45N, Range 2W, Section 5,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM. County of BENEWAH;
Parcel (PIN) no. RP002700100111A HIGHLAND SPRINGS LOT 11

Additional points of diversion if any: N/A

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6" CASING w/ 1 H.P. ELEC. PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount .04 cfs (☒) or AFY ()

For LIVESTOCK purposes from 10/1 to 6/30 amount .02

7. Total Quantity claimed .04 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) DOMESTIC, 1 HOUSEHOLD, GARDEN & LAWN, ≤ 10
HEAD OF LIVESTOCK (5 HORSES)

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9. Location of Place of Use is: Township 45N, Range 2W, Section S3,
SE 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. RP002700100111A
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? BENELWAH

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

NONE or None (X)

13. Remarks:

WELL IS LOCATED AT LOT 11 HIGHLAND SPRINGS. ATTACHMENT 1 MAP SHOWING
LOCATION POB & POU IS ENCLOSED.

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 92-81-N-2

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James R. Bennett Date: 8/28/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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