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JUN 29 1995

Department of Water Resources
Adjudication Bureau

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JUN 27 1995

OFFICE OF THE
ATTORNEY GENERAL

6-27

36-11108
36-11109

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 6-21, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

J D Hutchison Joyce Hutchison
HC 72 Box 2184 Malta, Ida 83342

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

☐ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Diane Robinson
My address is Rt 2 Box 2717 Heyburn Ida 83336

My phone number is: Work 678-2121 Home 208-678-1379

The name and address of the party who I wish to be substituted for are:

J P Hutchison Joyce Hutchison
HC 72 Box 2184 Malta, Ida 83342

I am the new claimant/purchaser of #36-11108 #36-11109 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Deed

J P Hutchison Joyce Hutchison Diane Robinson
(Signature of prior claimant/seller) (Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Cassia

_____, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Diane R. Hanson

Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on June 2nd, 1995.
(Insert Date)

Rhonda Randall

Notary Public for Farm Bureau Union

Residing at: Burley, Id

My Commission expires: 11-18-96

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

396929

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Econ. Inc.

"GIFT"

✓ WARRANTY DEED

For Value Received

JAY D. HUTCHISON and JOYCE HUTCHISON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 DIANE ROBINSON, as her sole and separate property
 ADDRESS: Route #2 Box 2717
 Heyburn, Idaho 83336

Hereinafter called the Grantee, the following described premises situated in Minidoka County,
 to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH all water and water rights, ditches and ditch rights u
 thereon or appurtenant thereto.

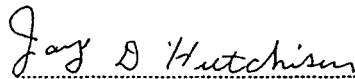
SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Accruing taxes, levies and assessments; easements and rights-of-way
 of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Gr
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby cove
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the
 free from all incumbrances except as above described and that Grantor will warrant and defen
 same from all lawful claims whatsoever.

Dated: April 30th, 1991


JAY D. HUTCHISON



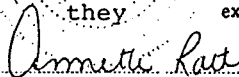
JOYCE HUTCHISON

STATE OF IDAHO, COUNTY OF Cassia

On this 6th day of May, 1991
 before me, a notary public in and for said State, per-
 sonally appeared

JAY D. HUTCHISON and
 JOYCE HUTCHISON

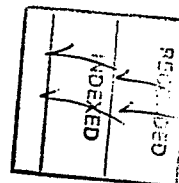
known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.



Notary Public

Residing at Rupert
 Commission expires: 8-4-93

Idaho.



RECORDED AT REQUEST OF
 Land Title-Burley
 FILM NO. 1
 MAY 7 3 03 PM '91
 MINIDOKA COUNTY, IDAHO
 DIANE ROBINSON
 RECORDED
 FEE 6- RECEIVED JP

EXHIBIT "A"

28.5% interest in the following described real estate.

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly
described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
thence East along the North section line of said
Section 10 for 618.8 feet to a point, which point
shall be known as THE TRUE POINT OF BEGINNING;
Thence South for 208.7 feet;
Thence East for 208.7 feet;
Thence North for 208.7 feet to a point on the North
section line of said Section 10;
Thence West along said North section line for 208.7
feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 30.0 foot county road right-of-way
along the North boundary of said tract.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly
described as follows:

Beginning at a point 396.5 feet East of the
Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section
10;
Thence East 222.3 feet;
Thence South 208.7 feet;
Thence East 208.7 feet;
Thence South parallel to the West boundary of the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, 411.3 feet to the cen-
ter line of the irrigation ditch;
Thence Southwesterly along said center line to a
point directly South of The Point of Beginning;
Thence North 724 feet to The Point of Beginning.