

MAR-04-1997
0027

VERIFIED BY R 3/5/97

1

RIGHT NUMBER: 71-10152

NAME AND ADDRESS: STEVEN J STUDEBAKER
CAROLYN A STUDEBAKER
1940 MC KINLEY
HANFORD CA 93230

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1987

POINT OF DIVERSION: T11N R13E S35 NWSW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC T11N R13E S35 Within CUSTER County
NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000440030070
PROPERTY ALSO KNOWN AS BLOCK 3, LOT 7, GATEWAY SUBD. #1

Water Right Number - R71-10152

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
STUDEBAKER

STEVEN J

1 - 1940 MC KINLEY
2 -
3 -
City- HANFORD
Phone - 209-582-5328
1 - 1940 MC KINLEY
2 -
3 -
City- HANFORD
Phone - 209-582-5328

State- CA Zip- 93230

State- CA Zip- 93230

Priority Date - - +
06/15/1987

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - - +
GROUNDWATER

Tributary - - - - +

Point of Diversion - - - - -

Diversion Name

TwN Rng Sec Tract Lot RFlg County

11N 13E 35 NW SW (37) CUSTER

Description

Period From

Water Use

Diversion Rate

Diversion Volume

43 - DOMESTIC

01/01 12/31 0.040

Total Div. Rate - +
0.040

Total Div. Volume - +

Total Div. Capacity - +

Total Consumptive Use - +
0.0

KW Usage - +

Place of Use - - - - -

Code

Description

County

11N 13E 35 NW SW 43 DOMESTIC (37) CUSTER

Diversion Means - 6" X 160' WELL WITH 1 H.P. PUMP WITH PIPELINE TO HOUSE

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks - - - - -

EXP

PARCEL NO. RP000440030070

PROPERTY ALSO KNOWN AS BLOCK 3, LOT 7, GATEWAY SUBD. #1

Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
 N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

+ - - - - Decree Plaintiff	- - +	+ - - - - Decree Defendant	- - +	+ - Decree Date
				00/00/0000

+ - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

+	-Comments-	 +
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE		
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".	CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.	
ANY GEN REMARK CHANGED TO AN EXP REMARK.		

[illegible]

OK

7

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10152	STEVEN J STUDEBAKER CAROLYN A STUDEBAKER 1940 MC KINLEY HANFORD CA 93230	06/15/1987	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: DOMESTIC, <u>1</u> HOME <u>0</u> / <u>1</u> <u>W00SEH010</u> SOURCE: GROUNDWATER POINT OF DIVERSION: T11N R13E S35 NWSH PLACE OF USE: DOMESTIC T11N R13E S35 NWSH REMARKS: PARCEL NO. RP000440030070 PROPERTY ALSO KNOWN AS BLOCK 3, LOT 7, GATEWAY SUBD. #1						
TOTAL QUANTITY:					0.04	CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10152
Date Received: 1/17/1990
Receipt No: S010976
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN J. STUDEBAKER 209-582-5328
Address: 1940 MC KINLEY
HANFORD, CA 93230

AND/OR

Name: CAROLYN A. STUDEBAKER 209-582-5328
Address: 1940 MC KINLEY
HANFORD, CA 93230

2. Date of Priority: JUN 15, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	13E	35	NW	SW			CUSTER

5. Description of diverting works:
6" X 160' WELL WITH 1 H.P. PUMP WITH PIPELINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	13E	35	NW	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10152

Date Received _____

Receipt Number 5010976 AD

RECEIVED

JAN 12 1990

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) STEVEN J. & CAROLYN A. STUDEBAKER Phone (209) 582-5328Mailing Address 1940 MCKINLEY AVE., HANFORD, CA. 932302. Date of Priority (Only one per claim) 6/15/87 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 11 N Range 13 E
Section 35 1/4 of N/W 1/4 of S/W 1/4, Govt. Lot _____, BM.,
County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. HOUSE WELL, 6" CASING, 160' DEEP, 1 H.P. SUBMERSIBLE PUMP, PIPE TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - ONE HOUSEHOLD

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 11N Range 13E
Section 35, 1/4 of 14/W 1/4, Govt. Lot 5/W, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Steven J. Studebaker Date Jan 9, 1990
Carolyn C. Studebaker Date 1/9/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL Notary Public _____

Residing at _____

My Commission Expires _____

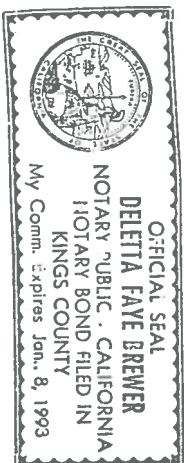
Last Name _____ Ident No. _____

MICROFILMED
MAR 17 1993
Copies: White-State, Yellow-Claimant

STATE OF CALIFORNIA

COUNTY OF Kings

} ss.



ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
© 1982 WOLCOTTS, INC. (price class B-2)

On this 9th day of January, in the year 1990,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Steven J. Studebaker and Carolyn A. Studebaker
_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person S whose name
subscribed to the within instrument, and acknowledged to me that he/
executed it.

MICROFILMED

WITNESS my hand and official seal.

MAR 17 1993

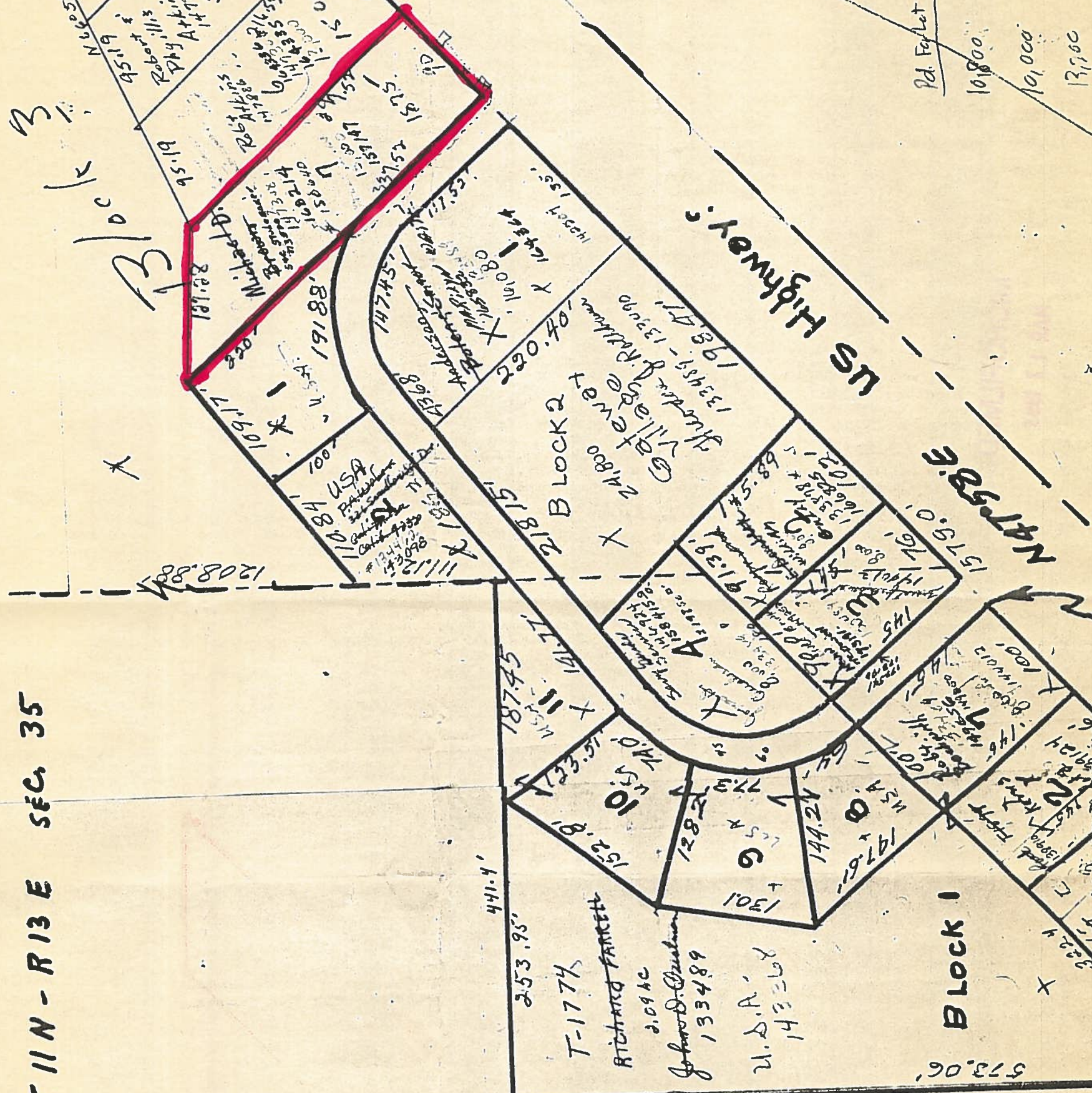
Deletta Faye Brewer
Notary Public in and for said State.

*Western Union
2735 Airport Way
Boise, Id. 83705*

TIN RIBE" B.M.

Scale = 1" = 100'

T11N-R13E SEC. 35



<u>No. 449</u>	Filed
Brink Jr.	1978
Brown, M	1983 ✓
Stodoluk	1985 ✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 19, 1990

Re: A71-10152

. STEVEN J STUDEBAKER
. 1940 MC KINLEY
. HANFORD CA 93230

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993

WATER RIGHT NUMBER - A71-10152

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
STUDEBAKER

STEVEN J.

1 - 1940 MC KINLEY

21

3

CITY- HANFORD

PHONE - 209-582-5328

1 - 1940 MC KINLEY

21

31

CITY- HANFORD

PHONE - 209-582-5328

STATE- CA ZIP- 93230

STATE- CA ZIP- 93230

[illegible][illegible]

GROUNDWATER

+-----+-----+-----+-----+-----+-----+-----+-----+												
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	- - - - -	STREAM INDEX	(BLANK IF NO INDEX CODE)	- - - - -	+

11N	13E	35	NW	SW	(37)	CUSTER
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[illegible]

43 - DOMESTIC

01/01

12/31

0.040

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
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11N 13E 35 NW SW

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - 6" X 160' WELL WITH 1 H.P. PUMP WITH PIPELINE TO HOUSE

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

[illegible]

