

APR-04-1997  
0009

RIGHT NUMBER:

71-10151

NAME AND ADDRESS:

GARY GADWA  
PO BOX  
BOX 30  
STANLEY ID 83278

LAURII GADWA  
PO BOX 50  
BOX 30  
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/29/1973

POINT OF DIVERSION:

T10N R13E S03

NW1/4

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

STOCKWATER  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31  
01-01 12-31

QUANTITY  
0.02 CFS  
0.04 CFS

PLACE OF USE:

STOCKWATER  
T10N R13E S03

Within CUSTER County  
NW1/4

DOMESTIC  
T10N R13E S03

Within CUSTER County  
NW1/4

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP E0030000020  
PROPERTY ALSO KNOWN AS LOT 2, STANLEY ANNEX, SAWTOOTH TERRA TRACT  
STOCKWATER, 2 HORSES

**Water right number - R71-10151**

|             |           |                                   |             |
|-------------|-----------|-----------------------------------|-------------|
| + . . . . . | - - - - - | Old Water Right Numbers           | . . . . . + |
| + . . . . . | - - - - - | Old Water Right Numbers           | . . . . . + |
|             |           | No Old Water Right Numbers found. |             |

+ - - - - +  
- - - - - Conditions of Approval - - - - -  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

|                            |         |                            |         |                   |            |
|----------------------------|---------|----------------------------|---------|-------------------|------------|
| + - - - - Decree Plaintiff | - - - + | + - - - - Decree Defendant | - - - + | + - Decree Date - | 00/00/0000 |
|----------------------------|---------|----------------------------|---------|-------------------|------------|

4 - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 D&S-DSHA

+ . . . . . -Comments- . . . . . +  
No Comments Found

| Adjudication Rights Dates and Flags Area |              | 39576                   |              |
|------------------------------------------|--------------|-------------------------|--------------|
| Court Report Filing                      | - 00/00/0000 | Field Inspection Made   | - 00/00/0000 |
| Objection Filed Date                     | - 00/00/0000 | Field Inspection Flag   | -            |
| Response Filed Date                      | - 00/00/0000 | Verified Date           | - 00/00/0000 |
| Claim Received Date                      | - 01/16/1990 | Last Amended Date       | - 00/00/0000 |
| Proof Due Date                           | - 00/00/0000 | Proof Made Date         | - 00/00/0000 |
| Licensed Date                            | - 00/00/0000 | Receipt Number          | - E011728    |
|                                          |              | POU Ownership Flag      | - Y          |
|                                          |              | Name Connector          | - AND        |
|                                          |              | Civil Case Number       | -            |
|                                          |              | Old Case Number         | -            |
|                                          |              | Old Judicial District   | - P          |
|                                          |              | Temporary Right         | -            |
|                                          |              | Water District          | -            |
|                                          |              | Federal/State Indicator | - S          |
|                                          |              | Presumption Flag        | -            |
|                                          |              | Notice of Error Flag    | -            |

JUN-28-1995  
0243

OK

| RIGHT<br>NUMBER | NAME & ADDRESS | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM |
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|

|          |                                                          |            |                        |                            |                      |                |
|----------|----------------------------------------------------------|------------|------------------------|----------------------------|----------------------|----------------|
| 71-10151 | GARY GADWA<br>LAURII GADWA<br>BOX 50<br>STANLEY ID 83278 | 06/29/1973 | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS | BENEFICIAL USE |
|----------|----------------------------------------------------------|------------|------------------------|----------------------------|----------------------|----------------|

TOTAL QUANTITY: 0.06 CFS

NON-IRRIGATION USES:  
DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES  
9/ ONE HOME 8/ WP 70 TWO HORSES  
SOURCE: GROUNDWATER  
POINT OF DIVERSION:  
T10N R13E S03 NWNWSH  
PLACE OF USE: STOCKWATER  
T10N R13E S03 NWSH  
PLACE OF USE: DOMESTIC  
T10N R13E S03 NWSH

REMARKS: PARCEL NO. RP E0030000020  
PROPERTY ALSO KNOWN AS LOT 2, STANLEY ANNEX, SAWTOOTH TERRA TRACT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10151  
Date Received: 1/16/1990  
Receipt No: E011728  
Received By: \_\_\_\_\_

JAN 18 1990

Department of Water Resources  
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: GARY GADWA 208-774-3321  
Address: BOX 50  
STANLEY, ID 83278

AND

Name: LAURII GADWA 208-774-3321  
Address: BOX 50  
STANLEY, ID 83278

2. Date of Priority: JUN 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 13E   | 3       | NW     | NW     | SW  |     | CUSTER |

5. Description of diverting works:  
WELL/PUMP 50 FEET DEEP TO HOME AND STOCKWATER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOME S/ UP TO TWO HORSES

A71-10151

Page 1

Date: 01/16/90

MICROFILMED

MAR 17 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N      | 13E   | 3       | NW     | SW  |     | STOCK  |       |
|          |       |         | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

CLAIMANT'S NAME

Gadwa

CLAIM IDENT. NO.

A71-10151

DATE RECEIVED

1/16/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? . . . . .
2. Is a priority date entered? . . . . .
3. Is the priority date acceptable in view of mandatory filing dates? . . . . .  
See Adjudication Memos #1 and #4 to determine if a Permit is required.
4. (a) Is a source entered? . . . . .
- (b) Is a tributary to entered? (if required) . . . . . N/A
5. Is the legal description of the p.d. sufficient? . . . . .
6. Is there a description of the diverting works? . . . . .
7. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .
- Is the period of use included? . . . . .
- Is a quantity claimed for each use? . . . . .
8. Is a total quantity claimed entered? . . . . .
9. If required is a consumptive use entered? . . . . . N/A
- Is the consumptive use correct? . . . . . N/A
10. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A
11. Is (are) the place(s) of use and purpose(s) indicated? . . . . .
12. Is (are) the county(ies) entered? . . . . .
13. Is the ownership of p.u. checked? . . . . .
14. Are other water rights listed or "none" indicated? . . . . .
15. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A
16. Is the basis of the claim indicated? . . . . .
17. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A
18. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .
19. Has the claim been signed, sealed, and dated by a notary? . . . . .
20. Was this claim filed on time, or was an extension granted? . . . . .
21. Is the fee enclosed correct? . . . . . Exempt
22. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A
23. Should this claim be data entered? . . . . .

Claim checked by:

OC

Date:

1/16/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

OC

Date:

1/16/90

Checked by:

Date:

Comments:

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Identification No. A71-10151  
Date Received \_\_\_\_\_  
Receipt Number E011728

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED  
JAN 16 1990

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly.

1. Name of Claimant (s) GARY & LAUREL GADWA Phone (208) 774-3321  
Mailing Address Box 50 Stanley Idaho Zip 83278

2. Date of Priority (Only one per claim) June 29 1973 Month/Day/Year

3. Source of water supply. (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 10N Range 13E  
Section 3 , NW 1/4 of NW 1/4 of S2 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of CUSTER

Additional points of diversion if any: Additional Description: Sawtooth Term Tracks #2

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Domestic well 6" casing 50' deep 1 hp. submersible  
Pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
Month/Day Month/Day (cfs)  
For Domestic purposes from 1-1 to 12-31 amount 0.04  
(Both dates are inclusive)  
For Stockwater purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

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8. Total consumptive use claimed is de minimus

MAR 17 1993

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - potential for stockwater for 2 horses

0. Place of use is: Township: 10N Range 13E

Section 3, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

or (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

1. In which county (ies) are lands listed above as place of use located? CUSTER

2. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

3. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_  
\_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gary W. Gadwa Date 1-12-90  
Gary W. Gadwa Date 1-12-90

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_ Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ Title \_\_\_\_\_ Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/\_\_\_\_\_ )  
County of CUSTER ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day of January 19 90

Notary Public Ruth Thorne

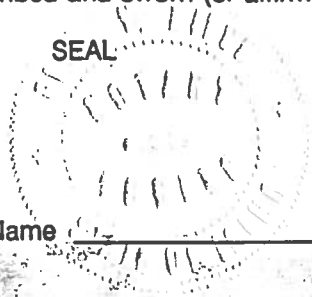
Residing at Stanley

My Commission Expires 9-23-92

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant **NOT FILMED**

**MAR 17 1993**



AJ5808NP  
CDD-26)

IOAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

10/02/2023 11:11 AM

WATER RIGHT NUMBER - A71-10151

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLD (CD) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

\*\*\* C - CURRENT OWNER \*\*\*  
GADWA

GARY

1 - BOX 50  
2 -  
3 -

CITY- STANLEY  
PHONE - 208-774-3321

STATE- ID 2100

GADWA

LAURIT

1 -  
2 -  
3 -  
CITY- STANLEY  
PHONE - 208-774-3321

STATE- ID 2100

PRIORITY DATE - +  
06/29/1973

REGION - +  
17 SOUTHERN

STAGE - +  
J - BENEFICIAL USE

STATUS

SOURCE - +  
GROUNDWATER

TRIBUTARY

TWN - +  
RNG - +  
SEC - +  
TRACT - +  
LOT - +  
RFLG - +  
COUNTY - +  
POINT OF DIVERSION - +

STREAM INDEX (BLANK IF NO INDEX CODE)

10N 13E 3 NW NW SW (37) CUSTER

CODE - +  
DESCRIPTION - +  
PERIOD FROM - +  
PERIOD TO - +  
WATER USE - +  
DIVERSION RATE - +  
DIVERSION VOLUME - +

04 - STOCKWATER  
43 - DOMESTIC

01/01  
01/01

12/31  
12/31

0.020  
0.040

TOTAL DIV. RATE - +  
TOTAL DIV. VOLUME - +  
TOTAL DIV. CAPACITY - +  
TOTAL CONSUMPTIVE USE - +

0.060

TWN - +  
RNG - +  
SEC - +  
TRACT - +  
LOT - +  
ACRES - +  
PLACE OF USE - +  
CODE - +  
DESCRIPTION - +  
COUNTY - +

10N 13E 3 NW NW SW  
10N 13E 3 NW NW SW

3

NW NW SW  
NW NW SW

04. STOCKWATER  
43. DOMESTIC

(37) CUSTER  
(37) CUSTER

DIVERSION MEANS - WELL/PUMP 50 FEET DEEP TO HOME AND STOCKWATER

NON-IRRIGATION USE - D/ ONE HOME S/ UP TO TWO HORSES

OTHER RIGHTS FOR SAME USE - NONE

REMARKS -  
NO REMARKS FOUND.

Scoutwell Teller Tr. #2

CLD WATER RIGHT NUMBERS  
NO CLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 17 2005

WATER RIGHT NUMBER - A71-10151

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

DEGREE DATE -  
00/00/0000

AUDIT FIELDS - 01/16/90 DCARLSON

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 01/16/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - E011728    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | - AND        | NOTICE OF ERROR FLAG    | -       |

RR ECC36000020  
Lot 2 Stubby Annex  
Sandwich, Terra Tracks

DATA ENTRY  
ENTERED 1-11-91  
CHECKED

Verified By  
Topo Map/Ortho-PO  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JAN 03 1991

CERTIFIED  
JAN 04 1991  
WATER EXAMINER  
FOOF  
OCT 23 1991