

MAR-04-1997
0024

VERIFIED BY

3/5/97

1

RIGHT NUMBER: 71-10145

NAME AND ADDRESS: JEFFREY M BITTON
HC 64 BOX 9951
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/10/1972

POINT OF DIVERSION: T08N R14E S04 SENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC T08N R14E S04 Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00092000002A
WELL IS LOCATED ON W 1/2 OF LOT 3, W0-HE-LO SUBDIVISION.

Water Right Number - R71-10145

Prefix Translation: RESEARCH

Old (D) Number -

+++ C - CURRENT OWNER ***
BITTON

JEFFREY M

1 - HC 64 BOX 9951
2 -
3 -
City- STANLEY
Phone - 208-774-3591

State- ID Zip- 83278

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[illegible]

OK

JUN-28-1995
0240

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RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10145	JEFFREY M BITTON HC 64 BOX 9951 STANLEY ID 83278	08/10/1972	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: DOMESTIC, 1 HOME W/1 HOME						
SOURCE: GROUNDWATER						
POINT OF DIVERSION: T08N R14E S04						
PLACE OF USE: DOMESTIC						
T08N R14E S04						
REMARKS: PARCEL NO. RP00092000002A						

TOTAL QUANTITY: 0.04 CFS

TRIBUTARY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10145
Date Received: 1/12/1990
Receipt No: S010944
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFREY M. BITTON 208-774-3591
Address: HC 64 BOX 9951
STANLEY, ID 83278

2. Date of Priority: AUG 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4	SE	NE			CUSTER

5. Description of diverting works:
40' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	SE	NE		DOMEST	

11. Place of use in counties: CUSTER

A71-10145

Page 1

Date: 01/12/90

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 71-7075 & 71-7011

14. Remarks:
WELL LOCATED ON W1/2 OFLT 3, HO-HE-LO SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A571-10145Date Received 1-12-90Receipt Number 5010944

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JAN 12 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Jeffrey M. Bitton Phone (208) 774 3591
Mailing Address HC 64 Box 9951 Stanley Idaho Zip 83278

2. Date of Priority (Only one per claim) Aug. 10, 1972 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 8N Range 14
Section 4 , SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well Depth of 40 feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount 0.04 ^(cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04/40// (cfs)

8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic-single ownership

MAR 17 1990

10. Place of use is: Township: 8N Range 14
Section 4 , Se 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Permit numbers 71-7075 and 71-7011

14. Remarks: Well is located on the west 1/2 of lot 3 of Ho-He-Lo Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jeffrey M. Bitton Date 1-11-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CUSTER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11 day of January 19 90

SEAL

Notary Public Ruth N. Niese

Residing at Stanley

My Commission Expires 9-23-92

Last Name Bitton Ident No. _____

Copies: White-State, Yellow-Citizen

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19, 1990

Re:A71-10145

JEFFREY M BITTON
HC 64 BOX 9951
STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

OLD (D) NUMBER -

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A71-10145

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BITTON

JEFFREY M.

1 - HC 64 BOX 9951
2 -
3 -

CITY- STANLEY
PHONE - 208-774-3591
STATE- ID ZIP- 83278

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
08/10/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

(37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040 01/01 12/31 0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

(37) CUSTER

+ - - - - DIVERSION MEANS - 40' WELL

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - PERMIT 71-7075 & 71-7011

+ - - - - REMARKS - - - - -
WELL LOCATED ON W1/2 OFLT 3, HO-HE-LO SUBDIVISION.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 01/12/90 WHITE

MICROFILMED

MAR 17 1993

