

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10144
Date Received: 1/12/1990
Receipt No: S010942
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK PARKS
Address: P.O. BOX 2399
TWIN FALLS, ID 83301
208-733-4441

2. Date of Priority: MAY 15, 1921

3. Source: GOAT CREEK Trib. to: VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	SE	SW			CUSTER

5. Description of diverting works:
DITCH WITH HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.153		

7. Total Quantity Appropriated is:
0.153 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	SW	SE		IRR	5.1
Section Acres							5.1

10. Place of Use: Continued

Total Acres

5.1

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 471-10144

Date Received _____

Receipt Number 5010942 *AD***RECEIVED**JAN 12 1990 *SL*Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly1. Name of Claimant (s) Rick Parks Phone (208) 733-4441Mailing Address P. O. Box 2399 Twin Falls, Idaho Zip 833012. Date of Priority (Only one (1) per claim) May 15, 19213. Source of water supply (a) Goat Creek
which is tributary to (b) Valley Creek4. a. Location of existing point of diversion is: Township 10N Range 13E Section 8,
SE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Ditch with headgate**MICROFILMED****MAR 17 1993**

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/15 to 10/15 amount 0.153 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.153 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 10 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	13E	8																5.1	5.1

Total number of acres irrigated 5.1 acres

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

14. Remarks:

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MAR 17 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Last Name _____ Ident No. _____

Copies: White State, Yellow Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) ☒ [Signature] Date 1-11-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☒ [Signature]
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day of January 19 90

SEAL

Notary Public [Signature]

Residing at Twin Falls, Idaho

My Commission Expires 7/6/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

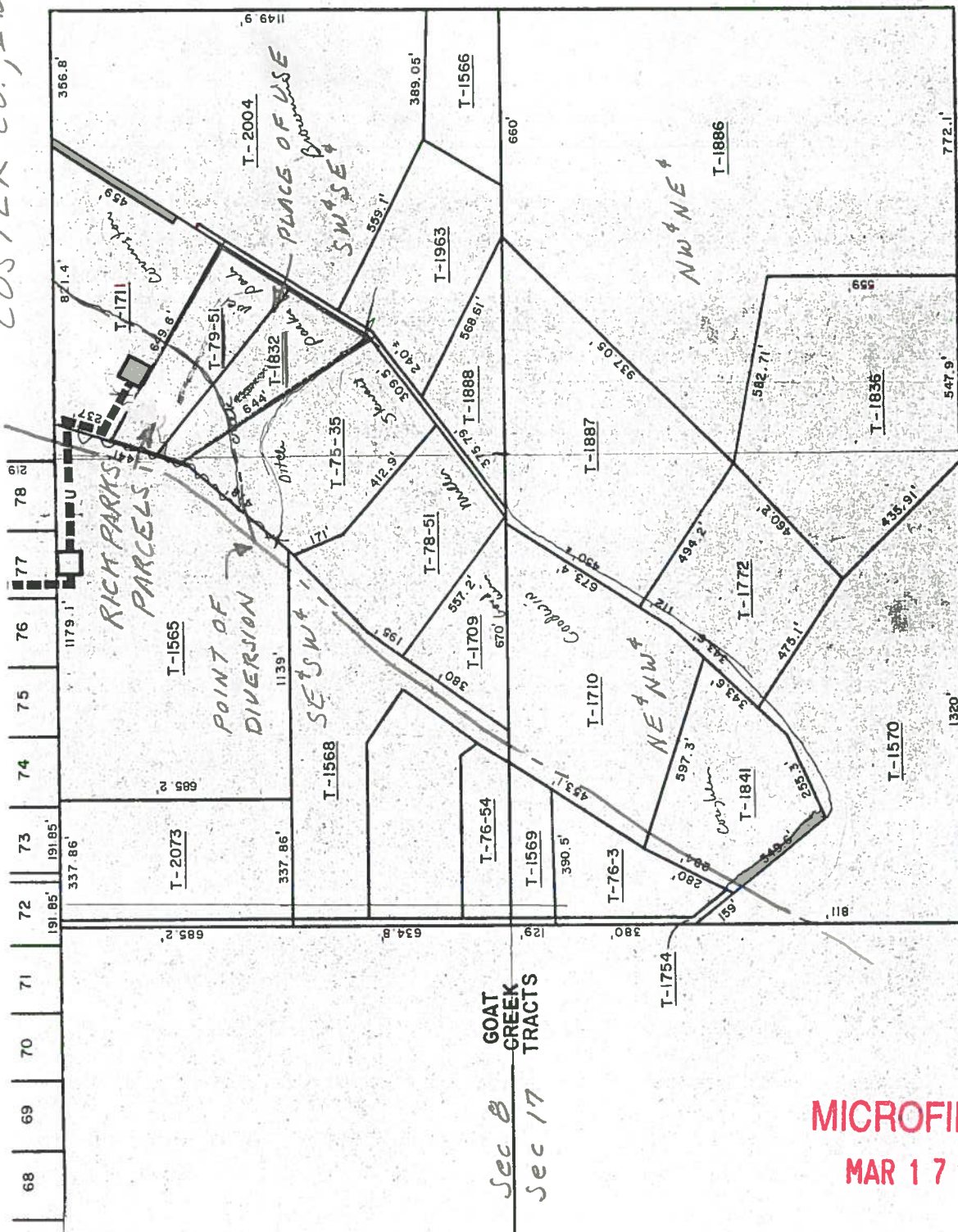
MICROFILMED

MAR 17 1993

Copies White-Stat., Yellow-Claimant

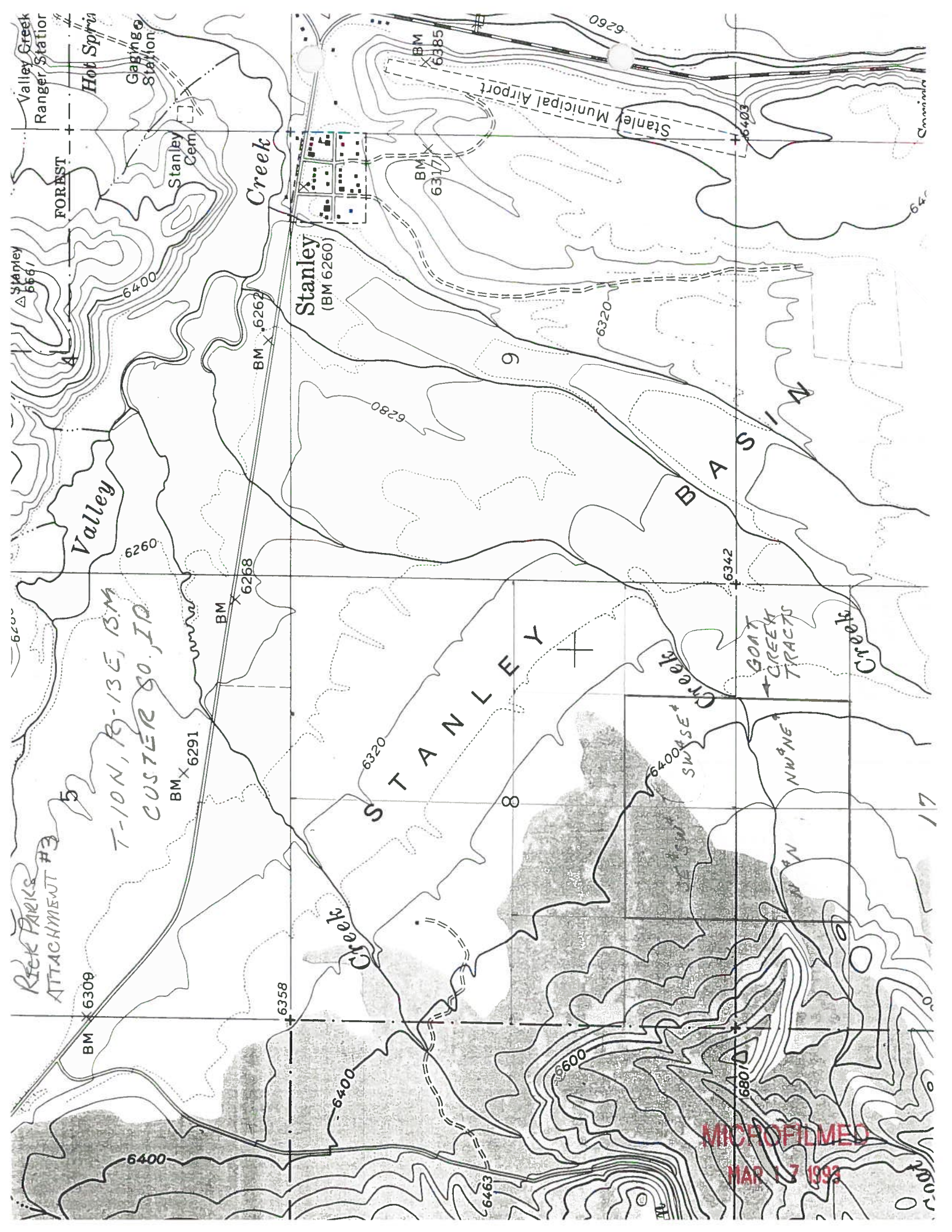
ATTACHMENT #2
RICK PARKS

T-10N, R-13E, B.M.
CUSTER CO., I.O.



TAX LOT NO.	OWNER
T-75-35	DAVID M. STEWART
T-76-3	RICHARD L. SCHNEIDER
T-76-54	JAMES C. STARK
T-78-51	T. MILLER
T-79-51	PARKS & SONS
T-1442	HELEN CANNON & JACK FUREY
T-1443	AIMON JENSEN
T-1444	TULLIS
T-1565	JAMES V. CLARK, GEORGE S. & R
T-1566	RACINE & FUREY
T-1568	DALE A. WEBSTER
T-1569	JAMES C. STARK
T-1570	RACINE & FUREY
T-1709	C. WILLIAM GOODWIN
T-1710	C. WILLIAM GOODWIN
T-1711	FH. COVINGTON
T-1754	RACINE & FUREY
T-1772	DEVON M. KOFOED
T-1832	NORM TARTER
T-1836	RACINE & FUREY
T-1841	JAMES J. COUGHLIN
T-1886	RACINE & FUREY
T-1887	JOHN J. CAMPILIO
T-1888	JOHN J. CAMPILIO
T-1963	J.E.M. PROPERTIES
T-2004	ROGER BROWNING
T-2073	CHARLES E. REED

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MAR 17 1993



Valley Creek
Ranger Station

FOREST

Stanley
Cem.

Gaging
Station

Hot Springs

Stanley
(BM 6260)

Stanley Municipal Airport

Goat Creek
Tracts

REK PARKS
ATTACHMENT #3

T-10N, R-13E, B.M.
CUSTER SO. ID

6260

6320

6400

6600

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Rick Parks

NOTICE OF CLAIM TO A WATER RIGHT
Attachment #1

Water Rights are claimed for Goat Creek Tract Lot Numbers T-79-51 and T-1832 on a Beneficial Use Right. The property has been irrigated in a similar fashion for many years prior to the 1971 application requirements for surface waters. Please reference an adjacent property Water Right, IDWR #71-04055 (Covington).

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MAR 17 1993

DEED OF TRUST

THIS DEED OF TRUST made this 20th day of December, 1984
 between RICK S. PARKS and SHARON M. PARKS, husband and wife, herein called GRANTOR,
 whose address is P.O. Box 301, Twin Falls, Idaho 83401
 and NORMAN TARTER and VERLA M. TARTER, herein called BENEFICIARY,
 of the County of IDAHO, State of IDAHO.

WITNESSETH That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEES IN TRUST, WITH
 POWER OF SALE, that property in the County of IDAHO, State of IDAHO, described as
 follows, and containing not more than forty acres:

A parcel of land in the SW1/4 of
 Section 8, Township 10 North,
 Range 13 East, Boise Meridian
 (See complete legal description
 herewith attached.)

together with the crops, trees and other things growing on the said parcel and including the right to use and control upon
 the same in and to the said parcel, together with the right to use and control upon the same in and to the said parcel,

together with the right to use and control upon the same in and to the said parcel, together with the right to use and control upon the same in and to the said parcel,

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together with the right to use and control upon the same in and to the said parcel, together with the right to use and control upon the same in and to the said parcel,

together with the right to use and control upon the same in and to the said parcel, together with the right to use and control upon the same in and to the said parcel,

Notice of sale having been
 ordered on December 20th 1984
 at 10:00 a.m. at the County
 Clerk's Office in the County of
 Idaho, State of Idaho, to sell
 the above described property
 to the highest bidder for cash.
 After deducting all costs, the
 net proceeds shall be paid to
 the beneficiary of the trust.
 The beneficiary of the trust
 is Norman Tarter and Verla M.
 Tarter.
 Signed: Rick S. Parks and Sharon M. Parks
 Date: December 20, 1984

Notary Public
 State of Idaho
 My Comm. Expires 12/31/85
 I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Twin Falls, Idaho.

STATE OF IDAHO
 On this 3rd day of January, 1985, before me, a Notary Public, personally appeared Rick S. Parks and Sharon M. Parks, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

To Title Act, I
 The undersigned is
 paid. You are hereby
 the state now held by
 Deliver to

MICROFILMED

RICK PARKS
 ATTACHMENT #4

A parcel in Blaine County, Idaho, described as a portion of the SW 1/4 of Section 8, Township 10 North, Range 13 East, Boise Meridian, more particularly described as follows, to-wit: COMMENCING at the Southeast corner of said Section 8, run thence North 44°24' East 139.3 feet to the point of beginning, and the South-
only corner of the tract of land herein described;

THENCE North 12°00' East 309.7 feet;

THENCE North 10°34' East 645.0 feet to a point in the center of Bear Creek;

THENCE following the center line of Bear Creek in a southeasterly direction 104.0 feet, more or less, to a point therein which lies North 34°10' West from the point of beginning;

THENCE South 54°10' East 645.0 feet to the point of beginning.

EXCEPT a parcel of land located in the SW 1/4 of Section 8, Township 10 North, Range 13 East, Blaine County, Idaho, more particularly described as follows:

COMMENCING at the South Quarter Corner of said Section 8, a distance of 139.30 feet on a bearing of North 44°24' East, thence North 12°00' East 254.85 feet to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 254.85 feet on a bearing of North 12°00' East;

THENCE North 10°34' West 645.00 feet to a point in the center of Bear Creek;

THENCE South 54°10' West 117.54 feet to the REAL POINT OF BEGINNING;

THENCE South 44°24' East 611.00 feet to the REAL POINT OF BEGINNING.

TOGETHER with all water and water rights, ditches, and other appurtenances thereto, and in connection therewith.

Also containing a perpetual easement for ingress and egress, and therefrom across a strip of land described as follows, to-wit: along the North side of the SW 1/4 of Section 8, Township 10 North, Range 13 East, Boise Meridian, extending from the Bear Creek corner of the NW 1/4 of Section 8, thence along the North side of the SW 1/4 of Section 8, and along the West side of the SW 1/4 of Section 17, Township 10 North, Range 13 East, Boise Meridian, a distance of 139.3 feet; thence continuing to the West side of the SW 1/4 of Section 17, and across a portion of the SW 1/4 of Section 17, and across a portion of the SW 1/4 of Section 8, beginning at a point on the West boundary of the SW 1/4 of Section 17, said point being 309.7 feet from the Northwest corner of the NW 1/4 of Section 8, and running thence South 34°10' East 139.3 feet; thence North 12°00' East 254.85 feet; thence North 10°34' West 645.0 feet; thence North 34°10' West 104.0 feet, more or less, to a point which lies North 44°24' East 139.3 feet from the Southeast corner of the above described premises.

TeleFact, Inc.
P.O. Box 44
North Salt Lake, Utah
Phone 733-3881

MICROFILMED
MAR 17 1993

173085

County of TitleFact, Inc.
Twin Falls, Idaho

24146 - 13

WARRANTY DEED

For Value Received

NORMAN TARTER and VERLA M. TARTER, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
 RICK C. PARKS and SHARON M. PARKS, husband and wife
 whose address is: P.O. Box 801, Twin Falls, Idaho 83303

Hereinafter called the grantees, the following described premises, in _____ COUNTY, Idaho,
 to-wit:

A parcel of land in the SW $\frac{1}{4}$ of
 Section 8, Township 10 North,
 Range 13 East, Boise Meridian
 (See complete legal description
 herewith attached.)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
 and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
 warrant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
 that they are free from all incumbrances except as described above and that Grantor will warrant
 and defend the same from all lawful claims whatsoever.

Dated, December 28, 1984

Norman Tarter
 Norman Tarter
Verla M. Tarter
 Verla M. Tarter

STATE OF IDAHO, COUNTY OF Twin Falls

On this 28th day of December, 1984,
 before me, a Notary Public in and for said State, per-
 sonally appeared

NORMAN TARTER and VERLA M. TARTER,
 husband and wife.

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

[Signature]
 Notary Public
 Idaho
 Comm. Expires *[Signature]*

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record at
 the request of TitleFact, Inc.

at 0 minutes past 1 o'clock P.M.
 this 28th day of January 1985
 in my office, and duly recorded in Book
 of Deeds at page

Edw M. Beck
 Ex-Officio Recorder
 By *Lucas P. [Signature]* Deputy.

Fees \$ 4.00
 Mail to: TitleFact, Inc.
 P.O. Box 486
 Twin Falls, Idaho 83303

A parcel of
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EXCEPT a
 Range 13 E
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MICROFILM

MAR 17 1985

of Town, Sec. 10 N.,
E. 13 E.

County, Idaho.

A parcel in Custer County, Idaho, described as
a fraction of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 10 North, Range 13
East, Boise Meridian, more particularly described as follows, to-wit:
COMMENCING at the Southerly $\frac{1}{4}$ corner of said Section 8, run thence
North 44°24' East 539.3 feet to the point of beginning, and the South-
erly corner of the tract of land herein described;

THENCE North 32°00' East 309.7 feet;

THENCE North 39°36' West 649.6 feet to a point in the center
of Goat Creek;

THENCE meandering the center line of Goat Creek in a Southwesterly
direction 204.0 feet, more or less, to a point therein
which lies North 34°10' West from the point of beginning;

THENCE South 34°10' East 644.0 feet to the point of beginning.

EXCEPT a parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, Tp. 10 N.,
Range 13 E., B.M., Custer County, Idaho, more particularly described as
follows:

COMMENCING at the South Quarter Corner of said Section 8, a distance of
539.30 feet on a bearing of North 44°24' East, thence North 32°00' East,
254.85 feet to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 254.85 feet on a
bearing of North 32°00' East;

THENCE North 39°36' West, 649.60 feet to a point in the center
of Goat Creek;

THENCE South 6°02'36" West, 117.84 feet;

THENCE South 46°00'31" East, 611.00 feet to the REAL POINT OF
BEGINNING.

TOGETHER with all water and water rights, ditch and ditch rights
appurtenant thereto or used in connection therewith.

ALSO TOGETHER with a perpetual easement for ingress and egress thereto
and therefrom across a strip of land described as 20 feet in width
along the North side of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, Township 10 North,
Range 13 East, Boise Meridian, extending from the Goat Creek Drive in
Stanley Basin Subdivision a distance of 110.9 feet to the Northwest
corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8; thence along the Westerly side of
the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8; and along the Westerly side of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 17, in Township 10 North, Range 13 East, Boise Meridian, for
a distance of 1858.1 feet; thence continuing 20.0 feet wide along the
Southerly and Easterly side of the following described line across a
portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and
a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8 in Township 10 North, Range 13
East, Boise Meridian. Beginning at a point on the West boundary of
the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, said point being South 17°509.0 feet from
the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, and running thence
South 34°13' East 154.0 feet; thence 38°28' East 349.6 feet; thence
North 66°37' East 255.3 feet; thence North 46°29' East 343.6 feet;
thence North 33°28' East 673.4 feet; thence North 53°33' East 670.0
feet to a point which lies North 44°24' East 539.3 feet from the South-
erly $\frac{1}{4}$ corner of said Section 8; thence North 32°00' East 309 feet to
the Southeast corner of the above described premises.

said Grantor
does hereby
warrant

led for record at

o'clock P. M.,

1911

INSTRUMENT NO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19, 1990

Re: A71-10144

.RICK PARKS
.P O BOX 2399
.TWIN FALLS ID 83301

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-10144
RICK PARKS
P.O. BOX 2399

TWIN FALLS

ID 83301

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 17 1993

July 22, 1998

**NOTICE OF ERROR
REPLY**

71-10144
RECEIVED

AUG 31 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 71-10144

RICK PARKS
PO BOX 2399
TWIN FALLS ID 83301

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 8/28/98 **SIGNATURE:** 
Please print your name: Rick O Parks

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

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—

—

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)07/17/98 16:30:42
Page 1Water Right Number - R71-10144 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - Address - - - - - +*** C - CURRENT OWNER ***
PARKS

RICK

1 - PO BOX 2399
2 -
3 -
City- TWIN FALLS
Phone - 208-733-4441

State- ID Zip- 83301

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
01/17/1940 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GOAT CREEK VALLEY CREEK+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County10N 13E 8 SE SE SW (37) CUSTER DITCH
NW SW SE (37) CUSTER PUMP+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

05/01 10/31 0.150

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.150 0.0+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10N 13E 8 SW SE 2.4 01 IRRIGATION (37) CUSTER

Total Acres: 2.4

+ - - Diversion Means - DITCH WITH HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +

EXP RIGHT NOS. 71-10144, 71-10854 & 71-04055B ARE DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE AS T10N, R13E, S 08, SESESW.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

CLAIM NUMBERS 71-10144

DATE 7/9/98

AGENT [Signature]

TRANSFER NUMBER _____

HOMESTEAD ENTRY NO. _____

CLAIMED ACRE TOTAL 5.1

GEOGRAPHIC INFO ACRES 2.4

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|------------|------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| CLAIM | <u>10N</u> | <u>13E</u> | <u>8</u> | | | | | | | | | | | | | | | <u>5.1</u> | |
| GIS | | | | | | | | | | | | | | | | | | <u>2.4</u> | |
| RECOM | | | | | | | | | | | | | | | | | | <u>2.4</u> | |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |

B71-DBPOD.SHP

NOS DESCRIPTION

139 SESESW 5/28

140 NWSE 58

Priority = 5/1/1938
Post Decree
1/12/1940

B71-DBPOU.SHP

SHAPE NOS

226

DBF TABLES UPDATED

B71-DBPOD.DBF ✓

B71-DBPOU.DBF ✓

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS 71-10144

DATE: 7/9, 1998

REVIEWED BY [Signature]

STANLEY BASIN SOIL REVIEW

| SOIL TYPE | OPTIMUM ROTATION | BORDER EFF | BORDER CFS/AC | FURROW EFF | FURROW CFS/AC | MAD | PF | BORDER / FURROW |
|-----------|------------------|------------|---------------|------------|---------------|------|------|-----------------|
| AM1 | 4.00 | 3.5 | 0.30 | 22.3 | 0.05 | 1.00 | 1.14 | 6.09 |
| BG1 | 5.00 | 5.8 | 0.19 | 34.3 | 0.03 | 1.32 | 1.13 | 5.99 |
| CNB | 7.00 | 7.8 | 0.14 | 47.3 | 0.02 | 1.82 | 1.11 | 6.20 |
| GO1 | 14.66 | 25.5 | 0.04 | 24.6 | 0.04 | 3.65 | 1.07 | 0.96 |
| LA4 | 4.00 | 3.7 | 0.30 | 23.6 | 0.05 | 1.06 | 1.14 | 6.46 |
| PY1 | 5.66 | 6.3 | 0.17 | 37.9 | 0.03 | 1.46 | 1.12 | 5.98 |
| RD1 | 5.66 | 6.3 | 0.17 | 37.9 | 0.03 | 1.46 | 1.12 | 5.98 |
| RP1 | 4.33 | 6.9 | 0.16 | 35.2 | 0.03 | 1.13 | 1.13 | 5.18 |
| SN1 | 2.66 | 2.47 | 0.45 | 15.4 | 0.07 | 0.69 | 1.14 | 6.30 |
| ST1 | 3.33 | 3.2 | 0.36 | 20.3 | 0.05 | 0.91 | 1.14 | 6.65 |
| TN1 | 4.66 | 4.2 | 0.26 | 26.9 | 0.04 | 1.21 | 1.13 | 6.44 |
| TP4 | 9.33 | 9.5 | 0.11 | 60.0 | 0.02 | 2.31 | 1.10 | 6.24 |
| WG1 | 2.66 | 2.4 | 0.45 | 14.9 | 0.07 | 0.67 | 1.14 | 6.12 |
| WV1 | 13.00 | 17.4 | 0.06 | 50.3 | 0.02 | 3.24 | 1.08 | 2.91 |

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

| SOIL TYPE | OPTIMAL ROTATION / (chart) | ACTUAL ROTATION / (field) | ACRES PER SOIL TYPE (field) | RATE PER ACRE (chart) | TOTAL DIVERSION RATE |
|-----------|----------------------------|---------------------------|-----------------------------|-----------------------|----------------------|
| AM1 | 4 | 12 | * 1.3 | * .3 | = .13 CFS |
| RP1 | 4.33 | 12 | * 1.1 | * .16 | = .06 CFS |
| | | | * | * | = CFS |
| | | | * | * | = CFS |

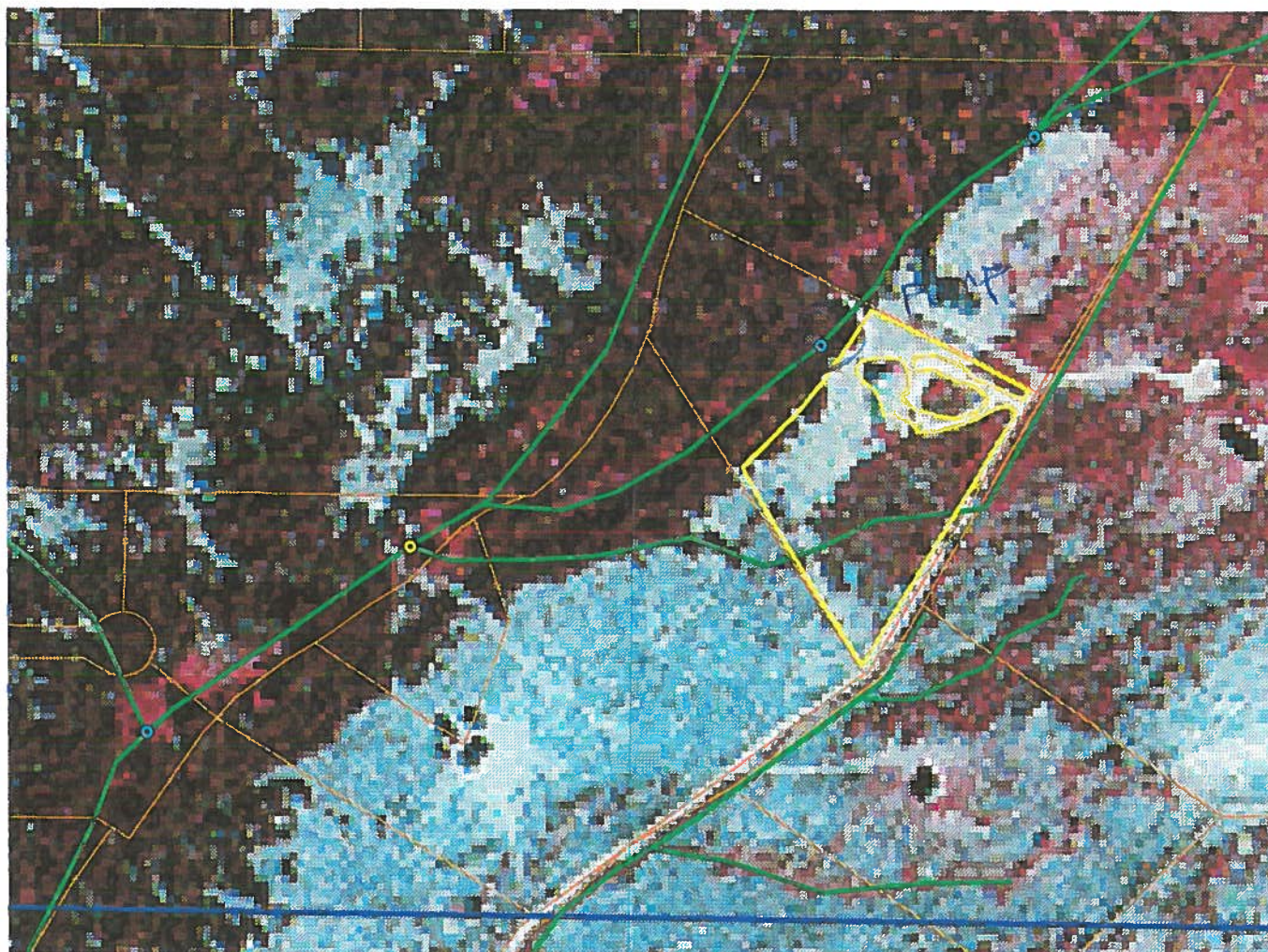
TOTAL ACRES 2.4

DECREED RATE = —
 CLAIMED DIVERSION RATE = 0.153
 ORIGINAL HUBBLE RATE = —
 MEASURED DIVERSION RATE = —

0.19

IDAHO DEPARTMENT OF WATER RESOURCES

71-10144



660 0 660 Feet

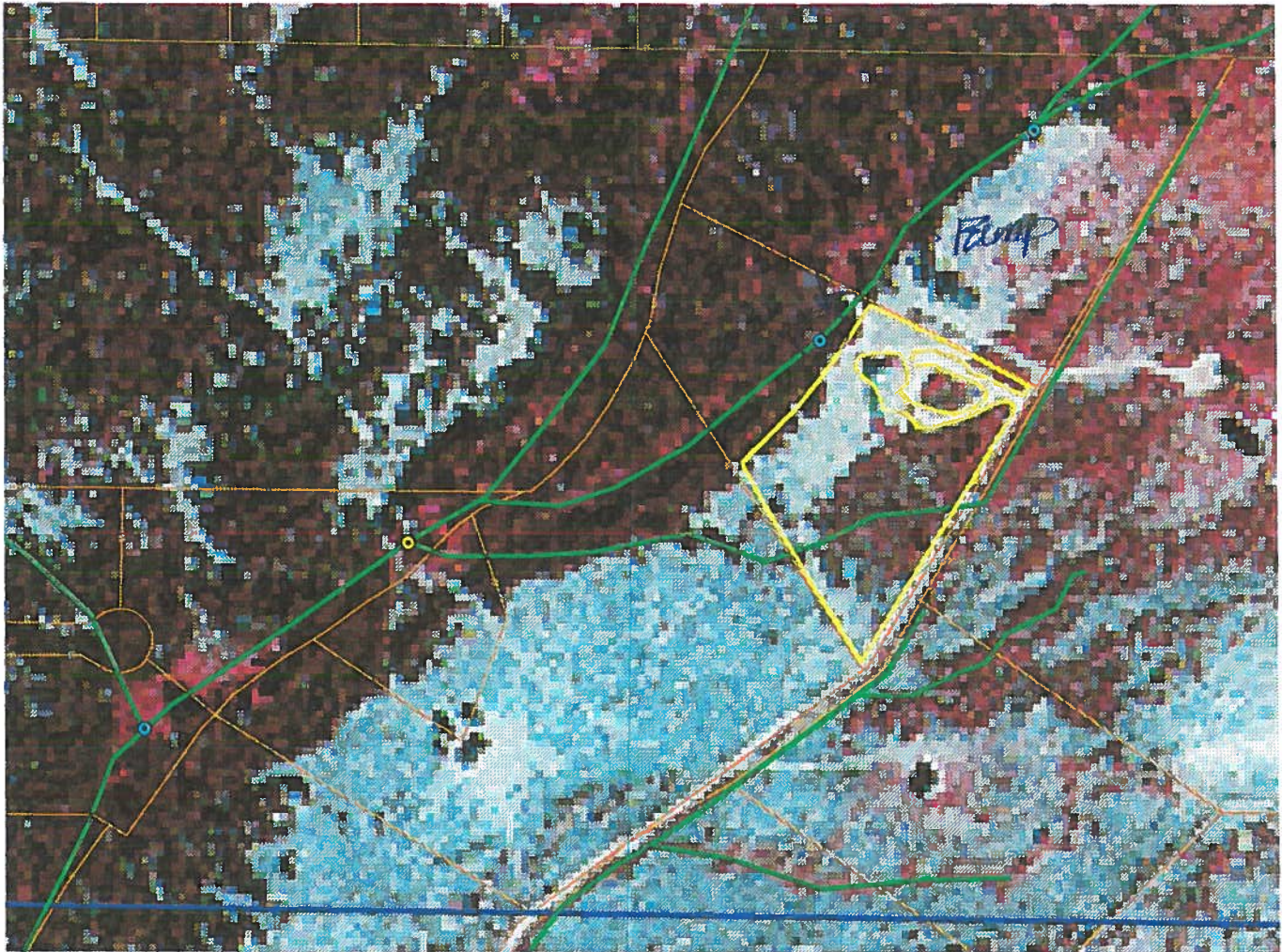
-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  STREAMS AND DITCHES
-  SECTION LINES
-  QUARTER/QUARTER LINES
-  TAX LOT (PROPERTY) LINES



GIS REPRESENTATION OF CLAIM RECOMMENDATION
1987 NAPP PHOTOGRAPHY
DATA ENTRY BY: DOUGLAS JONES
DATA ENTERED: 7/8/97

IDAHO DEPARTMENT OF WATER RESOURCES

71-10144

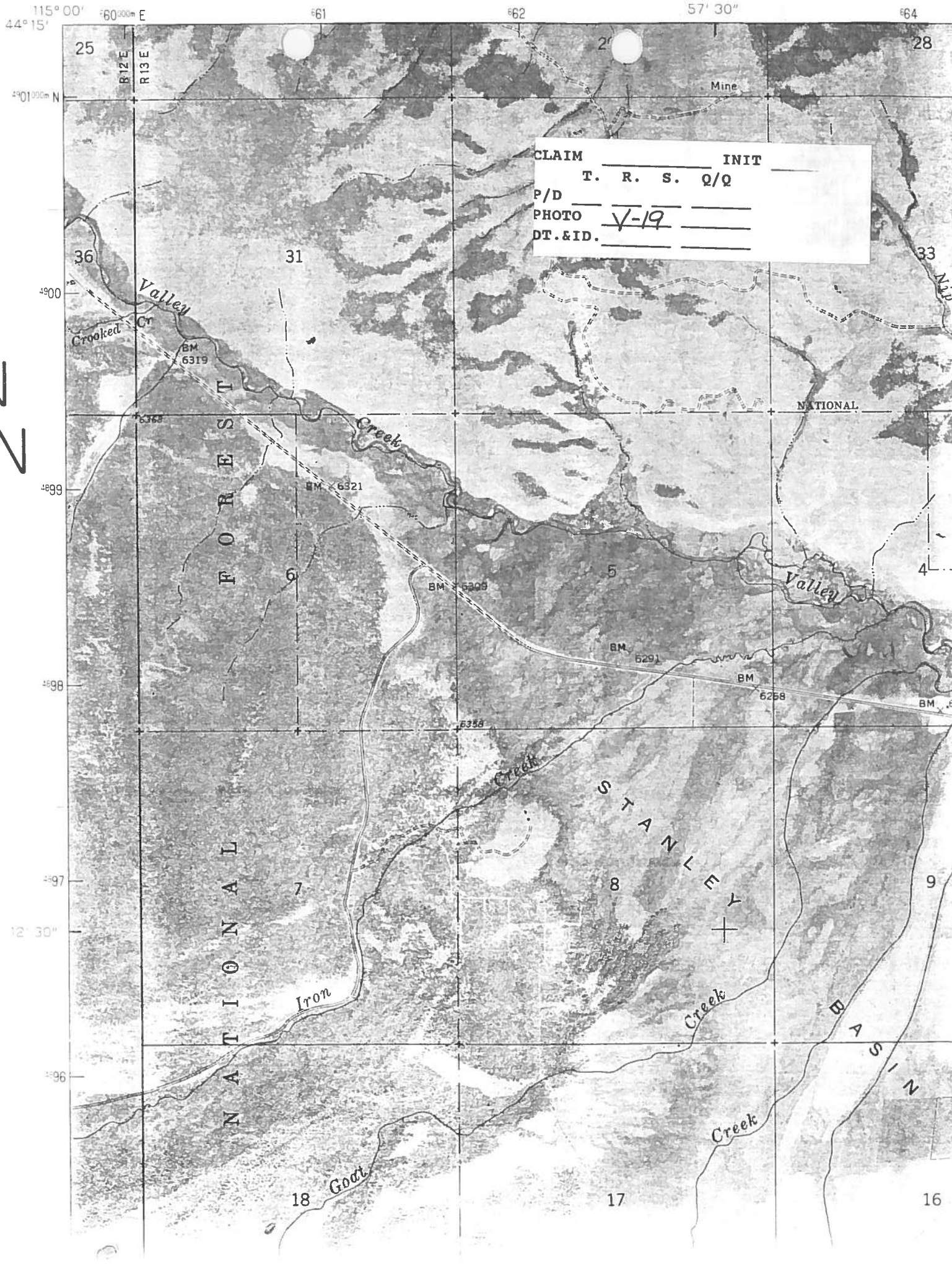


660 0 660 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  STREAMS AND DITCHES
-  SECTION LINES
-  QUARTER/QUARTER LINES
-  TAX LOT (PROPERTY) LINES



GIS REPRESENTATION OF CLAIM RECOMMENDATION
1987 NAPP PHOTOGRAPHY
DATA ENTRY BY: DOUGLAS JONES
DATA ENTERED: 7/8/97



6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A71-10144

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

June 1, 1995 11:50am

NAME:
RICK PARKS

CALLIN

RE:
PROOF OF PRIORITY

HE CALLED TO FOLLOW UP ON THE PROOF INFO HE SUBMITTED TO ME EARLIER LAST WEEK. LOOKS OK FOR THE DATE STATED OF 1938. HE ASKED AND I TOLD HIM THE DIRECTOR'S REPORT MAY BE FILED FIRST OF NEXT YEAR AT THE EARLIEST. IF WE NEED MORE INOF WE CAN CONTACT HIM.
CLAIM: A71-10144

| IMPORTANT MESSAGE | | | |
|--------------------|------------|-------------------|-------------------------------------|
| FOR | Steve | | |
| DATE | 5/30/95 | TIME | 11:30 AM |
| M | Rick Parks | | |
| OF | 733-4441 | | |
| PHONE | AREA CODE | NUMBER | EXTENSION |
| | | | |
| TELEPHONED | | PLEASE CALL | ☒ |
| CAME TO SEE YOU | | WILL CALL AGAIN | |
| WANTS TO SEE YOU | | RUSH | |
| RETURNED YOUR CALL | | SPECIAL ATTENTION | |
| MESSAGE | | | |
| 12:00 pm | | | |
| He brought the | | | |
| attached in. | | | |
| Please call him | | | |
| | | | |
| | | | |
| SIGNED | | | |
| LITHO IN U.S.A. | | | |
| BASICS | | | |

71100

AFFIDAVIT

RECEIVED

MAY 30 1995

Department of Water Resources
Southern Region

IN THE MATTER OF:)
)
 A 71-10144)
)
 STATE OF IDAHO)
)
 COUNTY OF Custer)

I, Jack Niece BEING FIRST DULY SWORN,
DEPOSES AND SAYS: My family patented this land on February 18, 1938
and I witnessed water being taken from Goat Creek for the purpose
of irrigating the land for which this water right is being requested.

(Patent Copy enclosed #1095669)

Jack Niece
(SIGNATURE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF May,
19 95.

[Signature]
(NOTARY PUBLIC)

RESIDING AT Stanley, Idaho 83278

MY COMMISSION EXPIRES 9-13-99

RECEIVED

1973

MAY 30 1995

No. 46695

Department of Water Resources
Southern Region

Blackfoot 046669

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Rupert Leslie Niece has been established and duly consummated, in conformity to law, for the southwest quarter of the southeast quarter of Section eight and the northwest quarter of the northeast quarter and the east half of the northwest quarter of Section seventeen in Township ten north of Range thirteen east the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD The said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local custom, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of said lands, for the purposes provided in the Act of June 10, 1920, (41 Stat., 1063), and subject to the conditions and limitations of Section 24 of said Act, as amended by the Act of August 26, 1938, (49 Stat., 846).

IN TESTIMONY WHEREOF, I, Franklin D. Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the eighteenth day of February in the year of our Lord one thousand ~~977~~ nine hundred and thirty eight and of the independence of the United States the one hundred and sixty second.

By the President: Franklin D. Roosevelt

By Jeanne Cavanagh, Secretary

((SEAL))

Evelyn S. Adams,

Recorded: Patent Number 1095669

Recorder of the General Land Office

State of Idaho

County of Custer ss.

This instrument was filed for record at the request of Rupert Niece at 11 o'clock A. M. Mar. 7, 1938.

Emmett Donahue,

Ex-Officio Recorder

Fees, 1.00

By *John Boyd*

COMMUNICATION DOCUMENTATION

RICK PARKS ASKED ABOUT THE FAILURE TO SUPPLY PROOF AND I SAID WE CANNOT RECOMMEND THE CLAIM TO THE COURT. HE SAID HE HAS RIGHTS ON GOAT CREEK AND DID NOT SUBMIT THIS INFO... I CHECKED THE FILE AND CONFIRMED THERE IS NOTHING SUBMITTED. HE WILL SUBMIT SOMETHING FOR THE CLAIM A71-10144 AND WILL RETURN IT TO OUR OFFICE.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04517 &
A71-10144

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

March 17, 1995 2:07pm

NAME:
RICK PARKS

CALLIN

RE:
PROOF QUESTIONS

HE DROPPED OFF SOME PROOF FOR ANOTHER RIGHT HE HAD JUST
PURCHASED AND I SAID IT LOOKS LIKE IT WILL WUPPORT THE DATE
CLAIMED. CLAIM: **A47-04517.**

HE ASKED ABOUT HIS STANLEY CLAIM... WHAT SHOULD HE WRITE TO HAVE JACK NEICE SIGN? I TOLD HIM I COULD NOT GIVE SPECIFICS SINCE I DO NOT KNOW HOW THE AFFIANT WOULD FIT INTO THE HISTORY OF THE PARCEL AND WATER USE. I GAVE HIM SOME GENERAL WORDING AS I HAVE SEEN IN OTHER AFFIDAVITS. HE WILL TRY TO GET THIS AFFIDAVIT AND SUBMIT IT TO US. CLAIM: **A71-10144**.
PHONE: 733-4441