

APR-04-1997
0007

1

RIGHT NUMBER: 71-10141

NAME AND ADDRESS: PATRICK RUSSELL
PHYLLIS RUSSELL
PO BOX 11
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/29/1983

POINT OF DIVERSION: T10N R13E S08 SENW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T10N R13E S08 Within CUSTER County SENW

DOMESTIC T10N R13E S08 Within CUSTER County SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N13E084240
STOCKWATER, 4 HORSES, 4 COWS, KENNEL

158

Old (D) Number -

[illegible]

1 - PO BOX 11
2 -
3 -

City- STANLEY
Phone - 208-774-2264
1 - PO BOX 11

2 -
3 -
City- STANLEY
Phone - 208-774-2264

City- STANLEY
Phone - 208-774-2264

+ - - Stage - - +
 J - BENEFICIAL USE
 + - - - Status - - +

-----Tributary-----+

-----+-----

----- Diversion Rate ----- Diversion Volume ----- +

-	+	-	+	-
Total	Consumptive Use	-	+	KW Usage
0.040				0.0
0.020				

County	Description
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ER (37) CUSTER (37) CUSTER

+ - - Diversion Means - 6"X51" WELL, 1HP SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - ~~DOMESTIC~~, 1 HOME; STOCKWATER, 4 HORSES, 4 COWS, KENNEL

+ - - Other Rights for Same Use - NONE

[illegible]

GEN PARCEL NO. RP10N13E084240

+ - - - - +
- Old Water Right Numbers
No Old Water Right Numbers found.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10141	PATRICK RUSSELL PHYLLIS RUSSELL PO BOX 11 STANLEY ID 83278	08/29/1983	DOMESTIC STOCKWATER	01-01 12-31 01-01 12-31	0.04 CFS 0.02 CFS	BENEFICIAL USE
NON-IRRIGATION USES: DOMESTIC, 1 HOME, STOCKWATER, 4 HORSES, 4 COWS, KENNEL 077 HORSES, 4 COWS, KENNEL TRIBUTARY: SOURCE: GROUNDWATER POINT OF DIVERSION: T10N R13E S08 SENW PLACE OF USE: DOMESTIC T10N R13E S08 SENW PLACE OF USE: STOCKWATER T10N R13E S08 SENW REMARKS: PARCEL NO. RP10N13E084240						
TOTAL QUANTITY:					0.06 CFS	

OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10141
Date Received: 1/12/1990
Receipt No: S010939
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICK RUSSELL 208-774-2264
Address: P.O. BOX 11
STANLEY, ID 83278

Name: PHYLLIS RUSSELL 208-774-2264
Address: P.O. BOX 11
STANLEY, ID 83278

2. Date of Priority: AUG 29, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	13E	8	SE	NW			CUSTER

5. Description of diverting works:
6"X51' WELL, 1HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/4 HORSES, 4 COWS, KENNEL

A71-10141

Page 1

Date: 01/12/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10141

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 11 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Patrick & on Phyllis Russell Phone (208) 774-2264Mailing Address P.O. Box 11 Stanley ID Zip 832782. Date of Priority (Only one per claim) ~~1983~~ 8-29-83 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 North Range 13 EASTSection 8, North 1/2 ~~1/4~~ of South 1/2 ~~1/4~~ of S. E 1/4 ~~1/4~~ of N. W 1/4 ~~1/4~~ Gov Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - 51' Deep - 6" casing - submersibleThe pump - pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For House purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For Livestock purposes from 5-1 Month/Day to 10-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - Livestock 4 cows - 6 malamute Dogs
4 cows (Kennel)

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10. Place of use is: Township: 10 North Range 13 East
Section 8, North 1/2 of South 1/4 of S.E. 1/4 of N.W. 1/4
County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1/5/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am N/A

of N/A that I have signed the foregoing
Organization
document in the space below as N/A of N/A
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent N/A Date N/A

Title and Organization N/A

State of Idaho/or Idaho }
County of Custer } SS.

Subscribed and sworn (or affirmed) before me this 5th day of JANUARY 19 90

SEAL

Notary Public [Signature]

Residing at Stanley, Ida. 83208

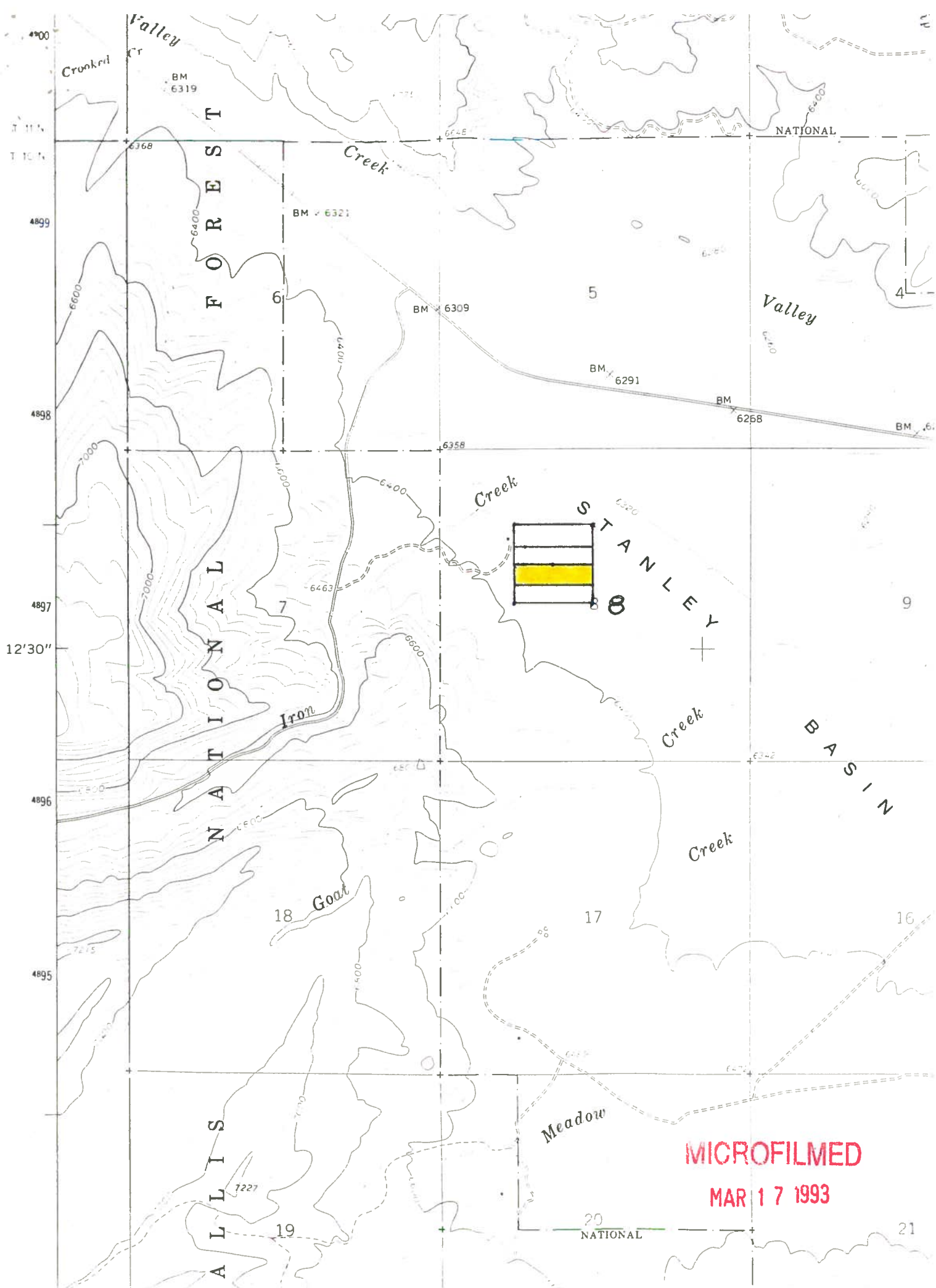
My Commission Expires APRIL 24, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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Filed on Back in 1902

9-2-69

24-79



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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Jan. 19, 1990

Re: A71-10141
A71-00025

.PATRICK RUSSELL
.P O BOX 11
.STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993

