

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10140
Date Received: 1/11/1990
Receipt No: S010923
Received By: _____

DATA ENTERED BY SCC
DATE 1-11-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK W. REDMOND, II 805-485-5150
Address: 4577 GOLF COURSE DR.
WEST LAKE, CA 91362

AND

Name: RANDALL HAYS
Address: 5627 TERRA BELLA LN.
CAMARILLO, CA 93010

2. Date of Priority: JUL 31, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	22		NW	NE		CUSTER

5. Description of diverting works:
200' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	22	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10140

Date Received _____

Receipt Number 5010923 34NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

JAN 16 1990

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JACK W. REDMOND and RANDALL HAYS Phone (805) 485-4150Mailing Address 4577 Golf Course Drive WESTLAKE, CALIF Zip 913622. Date of Priority (Only one per claim) JULY 1984 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 8N Range 14E
(well)Section 22, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well depth approximately 200 feet. The well was drilled in July 1984.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 to Dec 31 amount .03 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Serves one household

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 8N Range 14E

Section 22, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes YES No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (x)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John W. Redmond Date 1-2-89

Roll L Hay Date 1-2-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or CALIFORNIA)
County of LOS ANGELES) SS.

Subscribed and sworn (or affirmed) before me this 2ND day of JANUARY 19 90



Notary Public Marilyn Montaperto

Residing at 16861 PARTHENIA ST., SEPULVEDA, CA 91343

My Commission Expires May 3, 1991

Last Name REDMOND/HAYS Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10140**
Date Received: 1/11/1990
Receipt No: S010923
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: W MICHAEL HUMPHREYS 617-431-1229
Address: C/O H HOOK RANCH
10495 STONE QUARRY RD
PAYETTE ID 83661

AND

Name: CANDACE P HUMPHREYS 617-431-1229
Address: C/O H HOOK RANCH
10495 STONE QUARRY RD
PAYETTE ID 83661

2. Date of Priority: JUL 31, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	22		NW	NE		CUSTER

5. Description of diverting works:
200' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED
OCT 28 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	22	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNERSHIP RECEIVED 7/21/93 FORMER OWNER JACK W. REDMOND, II, RANDALL HAYS, TRUSTEE, NEW OWNERS MICHAEL & CANDACE P. HUMPHREYS. COPY OF WARRANTY DEED & QUITCLAIM DEED ATTACHED TO FORM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
OCT 28 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 28 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: MAY 28, 1993

RECEIVED
JUL 21 1993
Department of Water Resources
Bureau Office

LEGAL DESCRIPTION OF PROPERTY: Township 8 NORTH Range 14 EAST
Section 15, 1/4 of 1/4 of 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A71-04021; A71-02047(A); A71-10140
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JACK W. REDMOND II 9577 GOLF COURSE DR. WEST LAKE CALIF. 91362
RANDALL HAYS, TRUSTEE 5627 TERRA BELLA LN. CAMARILLO CALIF. 93010
- ☐ New Owner/Claimant (Purchaser): W. MICHAEL & CANDACE P. HUMPHREYS
- ☐ New Mailing Address: C/O H. HOOK RANCH
10495 STONE QUARRY ROAD
PAYETTE IDAHO 83661
- ☐ New Telephone Number: (617) 431 - 1229
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: SEE ATTACHED QUITCLAIM DEED
SEE ATTACHED WARRANTY DEED WITH LEGAL DESCRIPTION

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): W. Michael Humphreys Date 6/28/93
Candace P. Humphreys Date 6/28/93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/17/93 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Order No. 18831

WARRANTY DEED

FOR VALUE RECEIVED

Jack W. Redmond, II, a married man, as his sole and separate property, as to an undivided 1/2 interest, and Randall L. Hays, Trustee of The Randall L. Hays Trust Dated November 2, 1992, as to an undivided 1/2 interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

W. Michael Humphreys, a married man, as his sole and separate property

GRANTEE(s) whose address is: c/o H. Hook Ranch, 10495 Stone Quarry Road, Payette, ID 83661

the following described real property in Custer County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

This Warranty Deed may be executed in counterparts, each shall be deemed an original regardless of the date executed and delivered, and said counterparts shall constitute one and the same instrument.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 24, 1993

Jack W. Redmond, II

Jack W. Redmond, II

Randall L. Hays

Randall L. Hays, Trustee

State of California
County of Ventura

On this May 24, 1993, before me, a notary public in and for said State, personally appeared Jack W. Redmond, II personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Linda R. Root
Notary Public
Residing at 854 T. Norma, Ventura, CA
Commission Expires: July 1, 1996



State of California
County of Ventura

On this May 24, 1993, before me, a notary public in and for said State, personally appeared Randall L. Hays known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of The Randall L. Hays Trust Dated November 2, 1992 and acknowledged to me that he/she executed the same on behalf of said trust.

Linda R. Root
Notary Public
Residing at 854 T. Norma, Ventura, CA
Commission Expires: July 1, 1996



Witnessed and signed

MICROFILMED
OCT 28 1994

POOR ORIGINAL

Custer County, Idaho
Time 2:45 P.M.
5-28-1993
Ethel M. Peck, Clerk
Dorothy
\$ 12.00

LEGAL DESCRIPTION TO WARRANTY DEED BETWEEN JACK W. REDMOND, II, RANDALL L. HAYS,
TRUSTEE AND W. MICHAEL HUMPHREYS

PROPERTY DESCRIPTION:

POOR ORIGINAL

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDaho

SECTION 15: A tract of land in the South 1/2 more particularly
described as follows:

BEGINNING at a stone marking the Southwest corner of said Section
15;

THENCE running North 0°2' West, along the Westerly boundary
of said Section 15 for 391.00 feet;

THENCE South 75°41' East for 349.0 feet;

THENCE South 79°30' East for 653.0 feet;

THENCE North 0°02' West for 729.0 feet;

THENCE South 77°59' East for 367.0 feet;

THENCE South 69°31' East for 556.0 feet;

THENCE South 53°02' East for 213.0 feet;

THENCE South 60°06' East for 713.0 feet;

THENCE South 69°59' East along a line which is parallel to
and 150.0 feet North of the Southerly boundary of
said Section 15 for 934.7 feet;

THENCE South for 150.0 feet;

THENCE North 89°59' West along the Southerly boundary of
said Section 15 for 3,633.6 feet to the POINT OF
BEGINNING.

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDaho

SECTION 22: All of the NW1/4

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDaho

SECTION 22: All of the NW1/4SW1/4

SECTION 21: All of the E1/2NE1/4

Section 22: All of the W3/4 of the NW1/4NE1/4

MICROFILMED
OCT 28 1994

EXCEPT:

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDaho

SECTION 21: That part described as follows:

POOR ORIGINAL

BEGINNING at a point located on the Northwest corner of the
E1/2NE1/4 of Section 21;

THENCE South 1252.2 feet to the real POINT OF BEGINNING;
THENCE East a distance of 208.7 feet;
THENCE South a distance of 208.7 feet;
THENCE West a distance of 208.7 feet;
THENCE North to the POINT OF BEGINNING.

AND EXCEPT:

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDaho

SECTION 21: That part described as follows:

BEGINNING at a point located on the Northwest corner of the
E1/2NE1/4 of Section 21;

THENCE South 1460.9 feet to the real POINT OF BEGINNING;
THENCE East a distance of 208.7 feet;
THENCE South a distance of 208.7 feet;
THENCE West a distance of 208.7 feet;
THENCE North to the POINT OF BEGINNING.

AND EXCEPT:

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDaho

SECTION 21: That part of Section 21 described as follows:

BEGINNING at a point of the Northwest corner of the E1/2NE1/4 of
said Section 21;

THENCE South 1043.5 feet to the real POINT OF BEGINNING
THENCE East a distance of 208.7 feet;
THENCE South a distance of 208.7 feet;
THENCE West a distance of 208.7 feet;
THENCE North to the POINT OF BEGINNING.

MICROFILMED
OCT 28 1994

POOR ORIGINAL

AND EXCEPT:

TOWNSHIP 3 NORTH, RANGE 14 EAST BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 21: That part of Section 21 described as follows:

BEGINNING at a point located on the Northwest corner of the
E1/2NE1/4 of said Section 21;

THENCE South 525.1 feet to the real POINT OF BEGINNING;

THENCE East a distance of 203.7 feet;

THENCE South a distance of 417.4 feet;

THENCE West a distance of 203.7 feet;

THENCE North to the POINT OF BEGINNING.

AND EXCEPT:

TOWNSHIP 3 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 21: That part of Section 21 described as follows:

BEGINNING at a point located on the Northwest corner of the
E1/2NE1/4 of said Section 21;

THENCE South 417.4 feet to the real POINT OF BEGINNING;

THENCE East a distance of 203.7 feet;

THENCE South a distance of 203.7 feet;

THENCE West a distance of 203.7 feet;

THENCE North to the real POINT OF BEGINNING.

TOGETHER WITH a Deed of Easement recorded July 13, 1987, as
instrument No. 185500, records of Custer County, Idaho.

MICROFILMED

OCT 28 1994

QUITCLAIM DEED

FOR VALUE RECEIVED

W. Michael Humphreys, a married man as his sole and separate property

does hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

W. Michael Humphreys and Candace P. Humphreys, husband and wife

whose address is: ~~12 20001 BOX 1111111111111111~~ C/O H HOOK RANCH
10495 STONE QUARRY ROAD
PAYETTE, IDAHO 83661

The following described premises situated in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

POOR ORIGINAL

together with their appurtenances.

Dated: May 24, 1993

W. Michael Humphreys
W. Michael Humphreys

State of *Massachusetts*
County of *Suffolk*

On this *May 25* 1993, before me, a notary public in and for said State, personally appeared W. Michael Humphreys known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Paul C. [unclear]
Notary Public
Residing at *66 South St*
Commission Expires: *Nov. 25, 1994* *08138*

Notary Public

MICROFILMED
OCT 28 1994

SD-06Q1-2 Last Name: REDMOND

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	---	---	---	---	---	---	---
---	REDMOND II						
---	JACK W	C	R71-10140	07/31/1984	GROUNDWATER	0.030	43 DOMEST
---	JACK W	C	R71-02047A	03/25/1925	CHAMPION CR	0.200	01 IRR
---	JACK W	C	R71-04021	04/01/1940	CHAMPION CR	4.800	01 IRR
---	REDMOND, II						
---	JACK W.	C	A71-04021✓	04/01/1940	CHAMPION CR	4.800	01 IRR
---	JACK W.	C	A71-10140	07/31/1984	GROUNDWATER	0.030	43 DOMEST
---	JACK W.	O	A71-02047	03/25/1925	CHAMPION CR	2.800	01 IRR
---					SPLIT RIGHT		
---	JACK W.	C	A71-02047A	03/25/1925	CHAMPION CR	0.200	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

Date: 09/17/93

Time: 09:04:06

FIRST PAGE

[illegible]

```
(GOLD2=Update)      (GOLD4=Prev Screen)
(GOLD3=Del POU's)   (GOLD5=Next Screen)
```

(GOLD6=End of Data) (Enter=Exit)
 (GOLD8=Cancel)

MICROFILMED
OCT 28 1994

SD-0604-2 Township: 08N			Range: 14E		Section: 22		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	71		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNE		A71-10140 ✓	REDMOND, II, JACK W.	C		J	07/31/1984	43	DOMEST
---				HAYS, RANDALL	C					
---	NWNE		A71-04021 ✓	REDMOND, II, JACK W.	C	20	S	04/01/1940	01	IRR
---				HAYS, RANDALL	C					
---	NWNE		R71-10140 ✓	REDMOND II, JACK W	C		J	07/31/1984	43	DOMEST
---				HAYS, RANDALL	C					
---	NWNE		R71-04021 ✓	REDMOND II, JACK W	C	20	J	04/01/1940	01	IRR
---				HAYS, RANDALL	C					
---	SWNE		R71-10080	PALMER, MARTIN D	O	5	L	09/01/1928	01	IRR
---				LAVERTY, GLADYS	C					
---				LAVERTY, RAY	C					
---				PALMER, GEORGE	O					
---				PALMER, EMMA	O					
---	SWNE		A71-02034A	PALMER, MARTIN D.	O	5		09/01/1928	01	IRR
---				PALMER, GEORGE L.	O					
---				COMBINED RIGHT	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R71-10140 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUMPHREYS W MICHAEL 1 - C/O H HOOK RANCH
2 - 10495 STONE QUARRY RD State- ID Zip- 83661
3 -
City- PAYETTE
Phone - 617-431-1229
1 - 10495 STONE QUARRY RD
2 -
3 -
State- ID Zip- 83661

HUMPHREYS CANDACE P City- PAYETTE
Phone - 617-431-1229
1 - 4577 GOLF COURSE DR
2 -
3 -
State- CA Zip- 91362

*** O - ORIGINAL OWNER ***
REDMOND II JACK W City- WEST LAKE
Phone - 805-485-5150
1 - 5627 TERRA BELLA LN
2 -
3 -
State- CA Zip- 93010

HAYS RANDALL City- CAMARILLO
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/31/1984 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - + + - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
08N	14E	22	NW NE			(37) CUSTER					
43 - DOMESTIC											
01/01 12/31 0.030											
+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +											
0.030 0.0											

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	14E	22	NW NE			43	DOMESTIC	(37) CUSTER

Total Acres:

MICROFILMED
OCT 28 1994

MICROFILMED
OCT 28 1994

MICROFILMED
OCT 28 1994

C CANDACE P HUMPHREYS
10495 STONE QUARRY RD
PAYETTE ID 83661
(617) 431-1229

Point(s) of Diversion: T08N R14E S22

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: PARCEL NO. RP08N14E220601

Dates: **Exam Made Date:**

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 17, 1993

W MICHAEL & CANDACE P. HUMPHREYS
% H HOOK RANCH
10495 STONE QUARRY RD
PAYETTE ID 83661

RE: Adjudication Claim(s) No. A71-04021, A71-02047A, A71-10140
JACK W REDMOND II RANDALL HAYS TRUSTEE

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Andy Brassey, Attorney at Law
PO BOX 609
BOISE ID 83701

MICROFILMED
OCT 28 1994