

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 71-10137

NAME AND ADDRESS: RICHARD C PRATT  
1425A ALEWA DR  
HONOLULU HI 96817

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 08/01/1989

POINT OF DIVERSION T10N R13E S08 NESW Within CUSTER County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County  
T10N R13E S08 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP000750000540  
PROPERTY ALSO KNOWN AS LOT 54, STANLEY BASIN SUBDIVISION.FILED  
JUN 09 1998  
IDAHO DEPARTMENT OF WATER RESOURCES



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

71-10137  
RICHARD C PRATT  
1425A ALEWA DR  
HONOLULU HI 96817

RE: Recommended Water Rights Acquired Under State Law  
Snake River Basin Adjudication (SRBA)  
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher  
Director

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

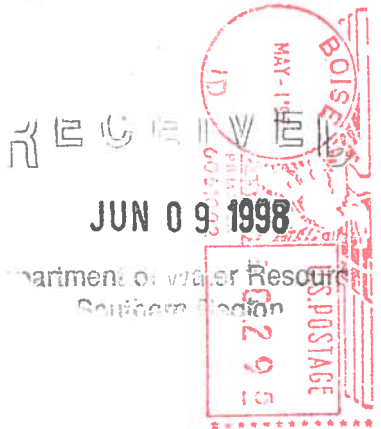
IMPORTANT WATER RIGHT INFORMATION

96817-1204 33



RECEIVED  
MAY 12 1997  
Department of Water Resources

NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD



MAR-04-1997  
0019

1

VERIFIED BY

8/3/5/97

RIGHT NUMBER:

71-10137

NAME AND ADDRESS:

RICHARD C PRATT  
1425A ALEWA DR  
1425A ALEWA DRIVE  
HONOLULU HI 96817

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13.000  
GALLONS PER DAY.

PRIORITY DATE:

08/01/1989

POINT OF DIVERSION:

T10N R13E S08

NESW

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC  
T10N R13E S08

Within CUSTER County  
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP000750000540  
PROPERTY ALSO KNOWN AS LOT 54, STANLEY BASIN SUBDIVISION.

Water Right Number - R71-10137

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
PRATT

RICHARD C

1 - 1425A ALEWA DR  
2 -  
3 -  
City- HOMOLULU  
Phone - 208-000-0000

State- HI Zip- 96817

Priority Date - 08/01/1989

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Point of Diversion -

Diversion Name -

Diversion Code -

Diversion Rate -

Diversion Volume -

43 - DOMESTIC

01/01 12/31 0.040

0.040

0.040

43 DOMESTIC

43 DOMESTIC

(37) CUSTER

Diversion Means - 50' WELL, .5HP PUMP

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

EXP PARCEL NO. RP000750000540

PROPERTY ALSO KNOWN AS LOT 54, STANLEY BASIN SUBDIVISION.

No Old Water Right Numbers found.

Conditions of Approval -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.



| RIGHT<br>NUMBER                                           | NAME & ADDRESS                                                                            | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM     |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10137                                                  | RICHARD C PRATT<br>1425(A) ALENA DR<br><del>14237A ALENA DRIVE</del><br>HONOLULU HI 96817 | 08/01/1989       | DOMESTIC       | 01-01 12-31              | 0.04                | CFS BENEFICIAL USE |
| <i>Not standard</i>                                       |                                                                                           |                  |                |                          |                     |                    |
| NON-IRRIGATION USES:                                      |                                                                                           |                  |                |                          |                     |                    |
| DOMESTIC, <u>1</u> HOME                                   |                                                                                           |                  |                |                          |                     |                    |
| <del>W/1 HOUSE</del>                                      |                                                                                           |                  |                |                          |                     |                    |
| SOURCE: GROUNDWATER                                       |                                                                                           |                  |                |                          |                     |                    |
| POINT OF DIVERSION:                                       |                                                                                           |                  |                |                          |                     |                    |
| T10N R13E S08 NESW                                        |                                                                                           |                  |                |                          |                     |                    |
| PLACE OF USE: DOMESTIC                                    |                                                                                           |                  |                |                          |                     |                    |
| T10N R13E S08 NESW                                        |                                                                                           |                  |                |                          |                     |                    |
| REMARKS: PARCEL NO. RP000750000540                        |                                                                                           |                  |                |                          |                     |                    |
| PROPERTY ALSO KNOWN AS LOT 54, STANLEY BASIN SUBDIVISION. |                                                                                           |                  |                |                          |                     |                    |

TOTAL QUANTITY:

0.04 CFS

*9/21/95 Paul*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10137  
Date Received: 1/09/1990  
Receipt No: S010886  
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD C. PRATT  
Address: 1425-A ALEWA DRIVE  
HONOLULU, HI

96817

2. Date of Priority: AUG 01, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 13E   | 8       |        | NE     | SW  |     | CUSTER |

5. Description of diverting works:  
50' WELL, .5HP PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N      | 13E   | 8       | NE     | SW  |     | DOMEST |       |

11. Place of use in counties: CUSTER

A71-10137

Page 1

Date: 01/09/90

MICROFILMED

MAR 17 1995

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LT 54, STANELY BASIN SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. \_\_\_\_\_

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 9 1990

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RICHARD C. PRATT Phone ( ) \_\_\_\_\_

Mailing Address 1425-A ALEUA DR. HONOLULU, HAWAII Zip 968-17

2. Date of Priority (Only one per claim) 8/1/89 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) WELL

which is tributary to (b) N/A Name or kind of source

4. Location of point of diversion is: Township 10 N Range 13 E. B.M.

Section 8, N 1/2 of SW 1/4 of — 1/4, Govt. Lot —, B.M.,

County of CASTER

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ONE ONLY 50' CASED WELL; 1/2 HP PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)

(Both dates are inclusive)  
For NA purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - ONE HOUSEHOLD - NO LIVESTOCK

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MAR 17 1990

10. Place of use is: Township: T10 N Range 13 E, D.M.  
Section 8, N1/2 ~~1/2~~ of SW 1/4, Govt. Lot —, B.M.,  
County of CASTER for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? CASTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
NONE

14. Remarks: LOT #54, STANLEY BASIN SUBDIVISION, CASTER  
COUNTY, IDAHO

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court — Decree Date — Plaintiff vs Defendant —

If applicable provide IDWR Water Right Number —

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do — do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard C Pratt Date 12/26/89  
Date —

For Organizations: I do solemnly swear or affirm that I am N/A

of N/A, that I have signed the foregoing

document in the space below as N/A of N/A  
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

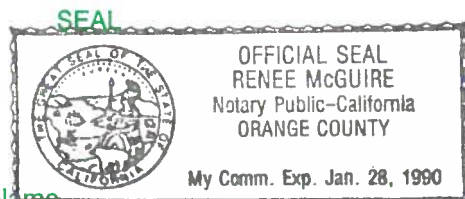
Signature of Authorized Agent N/A Date N/A

Title and Organization N/A

State of ~~Idaho~~ CALIFORNIA ) SS.

County of ORANGE )

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of December 19 89



Notary Public Renee McGuire  
Residing at 24181 Ronda del Rossmore Laguna Hills, Ca 92653  
My Commission Expires 1-28-90

Last Name — Ident No. —

Copies: White-State, Yellow-Claimant  
**MAR 17 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Jan. 10, 1990

Re: A71-10137

RICHARD C PRATT  
1425-A ALEWA DRIVE  
HONOLULU HI 96817

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1990



