

MAR-04-1997
0018

VERIFIED BY

3/5/97

RIGHT NUMBER: 71-10134

NAME AND ADDRESS: RALPH ROGERS
575 CENTRAL GEM
NANPA ID 83651

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/30/1978

POINT OF DIVERSION: T10N R13E S08 NESW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T10N R13E S08
Within CUSTER County
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000750000770
PROPERTY ALSO KNOWN AS LOT 77, STANLEY BASIN SUBDIVISION

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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Water Right Number - R71-10134

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
ROGERS

RALPH

1 - 575 CENTRAL GEM
2 -
3 -
City- MAMPA
Phone - 208-466-9665

State- ID Zip- 83651

Priority Date - - +
09/30/1978

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - - +
GROUNDWATER

Tributary - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
10N	13E	8	NE SW			(37)	CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	13E	8	NE SW			43	DOMESTIC	(37) CUSTER

+ - Diversion Means - 50'X6" WELL, .5HP PUMP, PIPE

+ - Non-Irrigation Use - 1 HOME

+ - Other Rights for Same Use - NONE

Remarks - - - - -

EXP PARCEL NO. RP000750000770
PROPERTY ALSO KNOWN AS LOT 77, STANLEY BASIN SUBDIVISION

+ - Old Water Right Numbers -
No Old Water Right Numbers found.

+ - Conditions of Approval - - - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

8/31/97

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AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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Water right number - R71-10134

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - Audit fields - 07/09/92 SMITH 07/15/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

+ - - - - Comments - - - - -
Date: 07/15/1992 User Id: SMITH Subject: COPIED FROM REMARKS
LT 77, STANLEY BASIN SUBDIVISION. LAMN USE FROM 5/1 TO 09/30.
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/08/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - S010870 Federal/State Indicator - S
POU Ownership Flag - Y Presumption Flag -
Name Connector - Notice of Error Flag -

OK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10134	RALPH ROGERS 575 CENTRAL GEM NAMPBA ID 83651	09/30/1978	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES:						
DOMESTIC, 1 HOME						
D/7 HOUSE & LAWN						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T10N R13E S08						
T10N R13E S08						
T10N R13E S08						
PLACE OF USE: DOMESTIC						
T10N R13E S08						
T10N R13E S08						
REMARKS: PARCEL NO. RP000750000770						
PROPERTY ALSO KNOWN AS LOT 77, STANLEY BASIN SUBDIVISION						
TOTAL QUANTITY:					0.04	CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10134
Date Received: 1/08/1990
Receipt No: S010870
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH ROGERS
Address: 575 CENTRAL GEM
NAMPA, ID 83651 208-466-9665

2. Date of Priority: SEP 30, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	NE	SW			CUSTER

5. Description of diverting works:
50'X6" WELL, .5HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	NE	SW		DOMEST	

11. Place of use in counties: CUSTER

A71-10134

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Date: 01/08/90

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 77, STANELY BASIN SUBDIVISION. LAWN USE FROM 5/1 TO 09/30.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

JAN 8 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RALPH K ROGERS Phone (208) 466 9665Mailing Address 575 CENTRAL GEM NAMPA IDA. Zip 836512. Date of Priority (Only one per claim) Sept. 30, 1978 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10 NORTH Range 13 EASTSection 8, N 1/4 1/4 of SW 1/4 of _____ 1/4, Govt. Lot 77, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" casing 50 ft. Deep 1/2 HP SUBMERSIBLE PUMP, PIPED TO DWELLING

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from Month/Day JAN 1 to Month/Day DEC 31 amount 0.04 CFS (cfs)For LAWN purposes from Month/Day MAY 1 to Month/Day SEPT. 30 amount 0.04 CFS (Both dates are inclusive)7. Total quantity claimed 0.04 CFS (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC SINGLE FAMILY DWELLING

MICROFILMED

MAR 17 1990

10. Place of use is: Township: 10 NORTH Range 13 EAST
Section 8, N/2 1/4 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(~~4~~) None or _____

14. Remarks: LOT 77 STANLY BASIN SUBDIVISION IN THE N 1/2 SW 1/4 SECTION 8
TOWNSHIP 10 N - RANGE 13 EAST - B.M. CUSTER CO. IDA. (AS ON TITLE)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph K. Rogers Date 12/27/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of December 19 89

SEAL

Notary Public Daniel R. Hughes

Residing at 804 12th Ave S. Nampa Id.

My Commission Expires 3/21/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A71-10134

RALPH ROGERS
575 CENTRAL GEM
NAMPA ID 83651

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', with a stylized flourish at the end.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10134

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

CERTIFIED
JAN 13 1991
WATER EXAMINER