

1997 SEP 19 PM 2:18

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 71-10133

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

David M Marquis
Marilyn A Marquis
32 Brookdale Ct
Lafayette CA 94549

Phone: (415) 284-4139

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

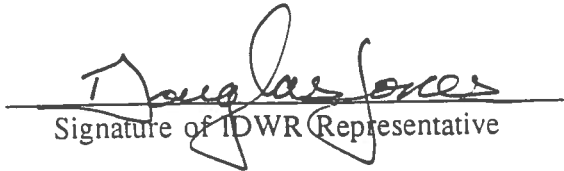
Richard Marquis
PO Box 44
Stanley ID 83278

Phone: 774-3679

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

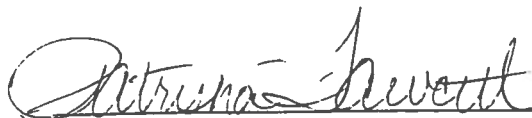
DATED: 9/18/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-19, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Marilyn A Marquis
David M Marquis
32 Brookdale Ct
Lafayette CA 94549
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Richard Marquis
PO Box 44
Stanley ID 83278
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-11-1997

PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 71-10133

NAME & ADDRESS: RICHARD MARQUIS
PO BOX 44
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T10N R13E S03 NWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S03 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00076002006A
PROPERTY ALSO KNOWN AS LOTS 6 & 7, BLOCK 2, LOWER STANLEY
GOVERNMENT TOWNSITE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD MARQUIS
PO BOX 44
STANLEY ID 83278

RE: SRBA Claim(s) 71-10133

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

Enclosure

cc: David M Marquis
Marilyn A Marquis

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NCAP

RECEIVED

JUN 13 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Department of Water Resources
Incomplete forms will be returned.

RECEIVED

JUN 17 1997

Department of Water Resources
Southern Region

1. Water Right Number(s) 71-10133
Adjudication Claim Number(s) ?
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) David & Marilyn Marquis 32 Brookdale Ct. Lafayette, CA 94549
4. New Owner/Claimant(s) Richard Marquis
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 44
City, State and ZIP Code Stanley, ID. 83278
New Telephone Number (208) 774-3679
5. Date you acquired the property 5/13/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right of claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Richard Marquis Date 6/10/97
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997
PAGE: 1

RIGHT NUMBER: 71-10133

NAME AND ADDRESS: MARILYN A MARQUIS
DAVID M MARQUIS
32 BROOKDALE CT
LAFAYETTE CA 94549

*Richard Marquis
Box 44
Stanley, ID 83278*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1930

POINT OF DIVERSION T10N R13E S03 NWNE Within CUSTER County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S03 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00076002006A
PROPERTY ALSO KNOWN AS LOTS 6 & 7, BLOCK 2, LOWER STANLEY
GOVERNMENT TOWNSITE

RECEIVED

JUN 17 1997

Department of Water Resource
Southern Region

621160

QUITCLAIM DEED

For Value Received

DAVID M. MARQUIS and MARILYN A. MARQUIS

do hereby convey, release, remise and forever quit claim unto

RICHARD A. MARQUIS

the following described premises, to-wit:

Lots 6 and 7, Block Two, Stanley Government Townsite (Lower Stanley) Custer County, Idaho, according to the approved plat of the survey of said townsite on file in the General Land Office, together with all improvements thereon; and
 SUBJECT TO: Property taxes for the year 1976 and subsequent years thereafter.

REVENUE STAMP

RECEIVED

JUN 17 1997

Department of Water
Southern B.

together with their appurtenances.

Dated: May 13, 1996

David M. Marquis
 David M. Marquis

Marilyn A. Marquis
 Marilyn A. Marquis

please see acknowledgment attached

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
 before me, a notary public in and for said State,
 personally appeared _____

known to me to be the person who _____
 subscribed to the within instrument, and acknowledged
 to me that _____ executed the same.

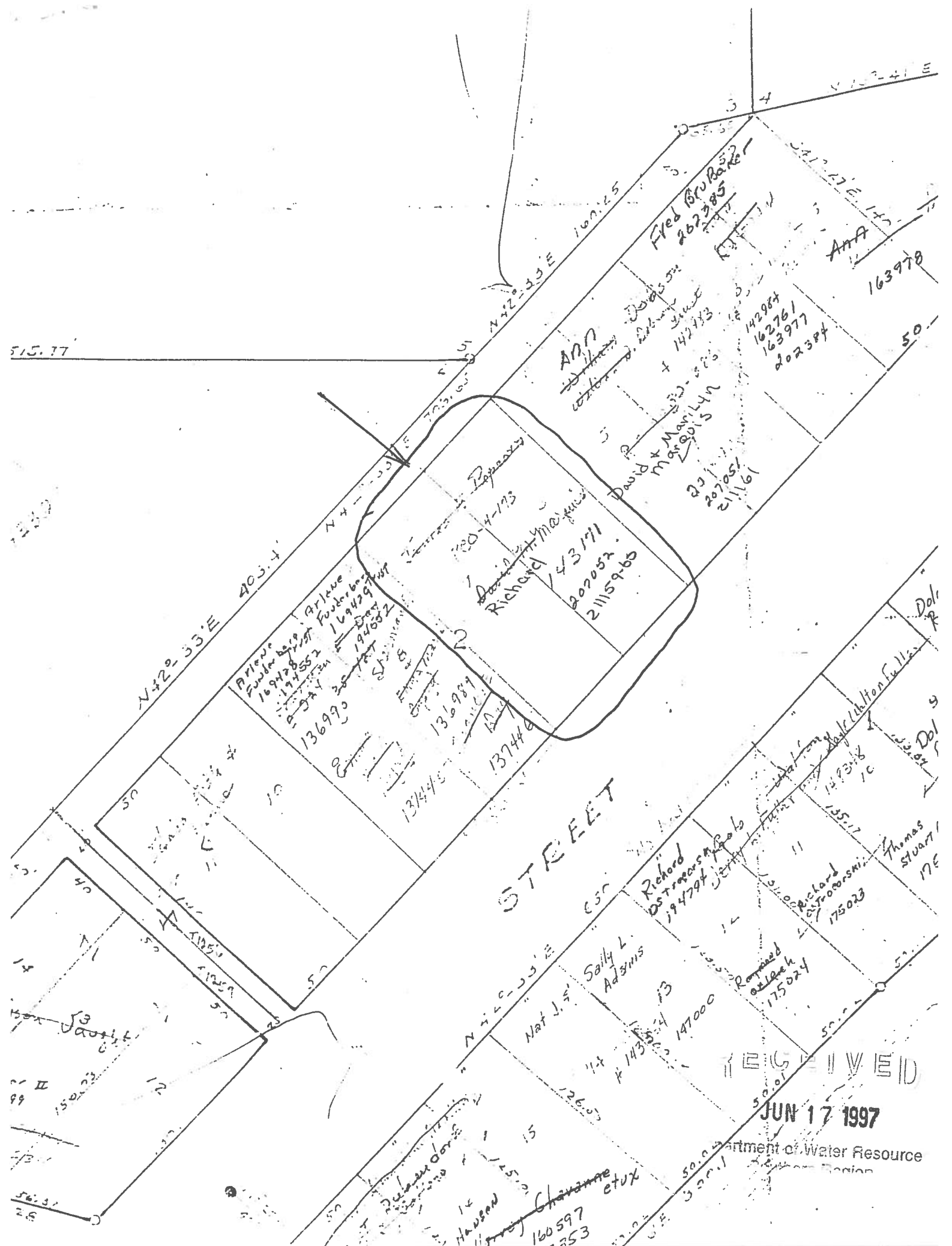
Notary Public
 Residing at _____, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
 at the request of Ball, Rosenberg, Hughes
 at _____ minutes past _____ o'clock _____
 this _____ day of _____,
 1996, in my office, and duly recorded in Book
 of Deeds _____ page _____

E. Beth M. Peck
 E. Beth M. Peck
Barbara C. Breedlove
 Barbara C. Breedlove
 Deputy

Fee \$ 6.00
 Paid to:



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. 71-10133

OWNER CODE NAME & ADDRESS
C RICHARD MARQUIS
PO BOX 44
STANLEY ID 83278
(208) 774-3679
PRIORITY DATE 12/31/1930 DOMESTIC
WATER USE
USE PERIOD FROM 01-01 TO 12-31
DIVERSION RATE 0.04 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 0.04 CFS

D MARILYN A MARQUIS
D DAVID M MARQUIS
32 BROOKDALE CT
LAFAYETTE CA 94549
(415) 284-4139

Water Source: GROUNDWATER
Tributary to: NWNE
Point(s) of Diversion: T10N R13E S03
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
		NENE		NNWN		NWSW		NWSE	
		SWNE		SENE		SESW		SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---
10N	13E	3	:	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00076002006A
PROPERTY ALSO KNOWN AS LOTS 6 & 7, BLOCK 2, LOWER STANLEY
GOVERNMENT TOWNSITE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

"DO NOT FILM"

AJ0749NP
No. 71-10133

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/01/97
PAGE: 2

Comments: Date: 09/14/1995 User-ID: DSMITH Subject: TYPO CORRECTION
IN REMARKS

Date: 01/13/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 09/01/1997 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
FORM AND COPY OF QUITCLAIM DEED FROM MARILYN AND DAVID MARQUIS TO
RICHARD MARQUIS RECEIVED 6/13/97. A71-10133 ALSO CHANGED. jr

Audit: 09/01/97 JROBERTS

"DO NOT FILM"

MAR-04-1997
0017

VERIFIED BY

3/5/97

RIGHT NUMBER:

71-10133

NAME AND ADDRESS:

MARILYN A MARQUIS
DAVID M MARQUIS
32 BROOKDALE CT
32 BROOKDALE COURT
LAFAYETTE CA 94549

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

12/31/1930

POINT OF DIVERSION:

T10N R13E S03

NWNE

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S03

Within CUSTER County
NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00076002006A
PROPERTY ALSO KNOWN AS LOTS 6 & 7, BLOCK 2, LOWER STANLEY
GOVERNMENT TOWNSITE

Water Right Number - R71-10133

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
MARQUIS

DAVID M

MARILYN A

1 - 32 BROOKDALE CT
2 -
3 -
City- LAFAYETTE
Phone - 415-284-4139
1 - 32 BROOKDALE CT
2 -
3 -
City- LAFAYETTE
Phone - 415-284-4139

State- CA Zip- 94549

State- CA Zip- 94549

Priority Date - - +
12/31/1930

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - +
GROUNDWATER

Point of Diversion - - - +
County

Diversion Name

10N 13E 3 NW NE (37) CUSTER

Water Use - - - +
Period From Period To

Diversion Rate

Diversion Volume

43 - DOMESTIC

01/01 12/31 0.040

0.040

0.040

43 - DOMESTIC

01/01 12/31 0.040

0.040

0.040

43 - DOMESTIC

01/01 12/31 0.040

0.040

0.040

43 - DOMESTIC

01/01 12/31 0.040

0.040

0.040

43 - DOMESTIC

01/01 12/31 0.040

0.040

0.040

43 - DOMESTIC

01/01 12/31 0.040

0.040

0.040

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
	Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
	Claim Received Date	- 01/05/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P	
	Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-	
	Licensed Date	- 00/00/0000	Receipt Number	- S010856	Federal/State Indicator	- S	
			POU Ownership Flag	- Y	Presumption Flag	-	
			Name Connector	- AND	Notice of Error Flag	-	

JUN-28-1995
0409

1

RIGHT
NUMBER 71-10133

NAME & ADDRESS
DAVID M MARQUIS
MARILYN A MARQUIS
32 BROOKDALE CT
32 BROOKDALE COURT
LAFAYETTE CA 94549

PRIORITY
DATE 12/31/1930

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
FROM 01-01 TO 12-31

MAXIMUM
QUANTITY 0.04

BASIS OF CLAIM
CFS BENEFICIAL USE

TOTAL QUANTITY: 0.04 CFS

NON-IRRIGATION USES:
DOMESTIC, 1 HOME

SOURCE: GROUNDWATER

POINT OF DIVERSION:
T10N R13E S03

PLACE OF USE: DOMESTIC

T10N R13E S03

REMARKS: PARCEL NO. RP00076002006A

PROPERTY ALSO KNOWN AS LOTS 6 & 7, BLOCK 2, LOWER STANLEY

GOVERNMENT TOWNSITE

TRIBUTARY:

9/15/95
Randy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10133
Date Received: 1/05/1990
Receipt No: S010856
Received By: aw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID M. MARQUIS 415-284-4139
Address: 32 BROOKDALE COURT
LAFAYETTE, CA 94549
AND
Name: MARILYN A. MARQUIS 415-284-4139
Address: 32 BROOKDALE COURT
LAFAYETTE, CA 94549

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	13E	3	NW	NE			CUSTER

5. Description of diverting works:
40'X4" WELL, PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A71-10133

Page 1

Date: 01/05/90

MICROFILMED
MAR 17 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	3	NW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LTS 6 & 7, BLK 2, LOWER STANELY GOVERNMENT TOWNSITE.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 17 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 17 J

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 5 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DAVID M. MARQUIS AND
MARILYN A. MARQUIS Phone (415) 284-4139Mailing Address 32 BROOKDALE COURT Zip 94549
LAFAYETTE, CALIFORNIA2. Date of Priority (Only one per claim) THE WELL WAS DRILLED AND THE HOUSE BUILT ABOUT 1980
DAVID AND MARILYN MARQUIS PURCHASED THE PROPERTY NOV. 1, 1976. Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township LOTS 6 AND 7, BLOCK TWO, STANLEY
GOVERNMENT TOWNSITE (LOWER STANLEY). Range _____
Section _____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
RANGE - 13 E; SECTION - 3.
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. W-4" CASING, 40' DEEP, ABOVE-GROUND PUMP,
PIPE TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN. 1 ^{Month/Day} THROUGH ^{Month/Day} DEC. 31 ^(cfs) amount 0.04
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic) give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD SERVED.

MICROFILMED

MAR 17 1990

LOTS 6 AND 7, BLOCK TWO, STANLEY

10. Place of use is: Township: GOVERNMENT TOWNSHIP (LOWER STANLEY) Range NW 1/4 of NE 1/4 Govt. Lot 10 B.M.,
Section 13 E, SECTION - 3
County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: NONE EXCEPT THAT LEGAL DESCRIPTION OF THE PROPERTY IS AS FOLLOWS: LOTS 6 AND 7, BLOCK TWO, STANLEY GOVERNMENT TOWNSHIP (LOWER STANLEY), CUSTER COUNTY, IDAHO. ALSO, TOWNSHIP - 10N, RANGE - 13 E, SECTION - 3.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David M. Marguis Date Jan. 2, 1990
Margaret H. Samuel Date Jan. 2, 1990

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of CALIFORNIA)
Idaho/or _____)
County of CONTRA COSTA) SS.



Subscribed and sworn (or affirmed) before me this 2ND day of JANUARY 19 90

SEAL
PAY TO THE ORDER OF
WELLS FARGO BANK
FOR DEPOSIT ONLY
THE SALLY ANN CORPORATION
DBA MAIL BOXES ETC. USA
0202045521

Notary Public Margaret H. Samuel
Residing at 47 LAFAYETTE Circle
My Commission Expires OCT 1, 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A71-10133

DAVID M MARQUIS
32 BROOKDALE COURT
LAFAYETTE CA 94549

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993

