

AJ0749NP
No. 71-10132

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/97
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C	JANE N MC COY	09/15/1972	DOMESTIC	01-01	12-31	0.04 CFS	
C	LAWRENCE A MC COY						
	PO BOX 210						
	STANLEY ID 83278						
	(208) 774-3377						
TOTAL DIVERSION:						0.04 CFS	

Water Source: GROUNDWATER Tributary to: NWNENE Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R13E S09 NWNENE CUSTER County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SENE	NENW	NWNW	SWNW	SESW	SESE
T	R	S	Lt	Ac	Lt	Ac	Lt
10N	13E	9	D				

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP E0027005006A
PROPERTY ALSO KNOWN AS LOT 6, BLOCK 5 STANLEY ORIGINAL TOWNSITE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 01/13/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 06/05/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE

AJ0749NP
No. 71-10132

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/97
PAGE: 2

Comments: Date: 06/05/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT WRITTEN NOTIFICATION.

Audit: 06/05/97 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 6, 1997

LAWRENCE A OR JANE N MC COY
PO BOX 210
STANLEY ID 83278

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #71-10128 & 71-10132
Change of Address

Dear Claimants:

Thank you for notifying us of the change in address of the Notices of Claim referenced above. Our records have been changed accordingly. An Adjudication Profile Report is enclosed for your records.

If there has been a change in ownership of any of the properties connected with the Notice of Claim referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

A handwritten signature in cursive script that reads "Sally Sherman".

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Adjudication Profile Reports



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 30 5 1997

Department of Water Resources
PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1997

71-10132

JANE N MC COY

LAWRENCE A MC COY

PO BOX 140

STANLEY ID 83278

→ Please change this to:
Box 210



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10128

JANE N MC COY

LAWRENCE A MC COY

PO BOX 140

STANLEY ID 83278

→ Please change this to:
Box 210

We didn't move - we have a new
Post Office office that does not
have a box 140 so we had to
switch to 210.

Thanks

Jane McCoy

blank prefix records changed
06-05-97 - so
NCAP prepared.

RECEIVED

JUN 11 1997

OFFICE OF THE
ATTORNEY GENERAL

MAIL6249



RECEIVED

JUN 16 1997

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 71-10128 and 71-10132
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: LAWRENCE A & JANE N MC COY
New Address: PO BOX 210
STANLEY ID 83278
Phone: (208) 774-3377

Claimant's Water Rights: 71-10128 and 71-10132

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/10/1997

71-10128 AND 71-10132

PAGE 1

CERTIFICATE OF MAILING

I certify that on 6-11-97 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JANE N MC COY
LAWRENCE A MC COY
PO BOX 210
STANLEY ID 83278
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

MAR-04-1997
0016

VERIFIED BY

3/5/97

RIGHT NUMBER:

71-10132

NAME AND ADDRESS:

JANE N MC COY
LAWRENCE A MC COY
PO BOX 140
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/15/1972

POINT OF DIVERSION:

T10N R13E S09

NWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S09

Within CUSTER County
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP E0027005006A
PROPERTY ALSO KNOWN AS LOT 6, BLOCK 5 STANLEY ORIGINAL TOWNSITE

Water Right Number - R71-10132

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC COY

JANE N

1 - PO BOX 140
2 -
3 -

State- ID Zip- 83278

City- STANLEY
Phone - 208-774-3377

LAWRENCE A

1 - PO BOX 140
2 -
3 -

State- ID Zip- 83278

City- STANLEY
Phone - 208-774-3377

MC COY

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/15/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

1DN 13E 9 NW NE NE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

0.040

01/01 12/31

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10N 13E 9 NE NE

43 DOMESTIC

(37) CUSTER

+ - - Diversion Means - 6"X 93' WELL, 3/4 HP SUBM. PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP E0027005006A
PROPERTY ALSO KNOWN AS LOT 6, BLOCK 5 STANLEY ORIGINAL TOWNSITE

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

293

3/23/97

| | | | | | | | |
|-------------|----------------------|--------------|--|--------------|-------------------------|-----------|-----------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| | Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | P |
| | Claim Received Date | - 01/04/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - | |
| | Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - | S |
| | Licensed Date | - 00/00/0000 | Receipt Number | - S010837 | Federal/State Indicator | - | |
| | | | POU Ownership Flag | - Y | Presumption Flag | - | |
| | | | Name Connector | - AND | Notice of Error Flag | - | |
| | | | | - | | | |
| + - - - - + | | - - - - - | - Adjudication Rights Dates and Flags Area | - - - - - | - - - - - | - - - - - | - - - - - |

OK

JUN-28-1995
0236

1

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|---|--|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10132 | JANE N MC COY
LAWRENCE A MC COY
PO BOX 140
STANLEY ID 83278 | 09/15/1972 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC, 1 HOME
0/77 HOME | | | | | | |
| SOURCE: GROUNDWATER | | | | | | |
| POINT OF DIVERSION: | | | | | | |
| T10N R13E S09 | | | | | | |
| PLACE OF USE: DOMESTIC | | | | | | |
| T10N R13E S09 | | | | | | |
| NENE | | | | | | |
| REMARKS: PARCEL NO. RP E0027005006A | | | | | | |
| PROPERTY ALSO KNOWN AS LOT 6, BLOCK 5 STANLEY ORIGINAL TOWNSITE | | | | | | |
| TOTAL QUANTITY: | | | | 0.04 CFS | | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10132

Date Received: 1/04/1990

Receipt No: S010837

Received By: _____

DATA ENTERED BY SCS

DATE 1-4-90

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAWRENCE A. MC COY 208-774-3377
Address: P.O. BOX 140
STANLEY, ID 83278

AND

Name: JANE N. MC COY 208-774-3377
Address: P.O. BOX 140
STANLEY, ID 83278

2. Date of Priority: SEP 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N | 13E | 9 | NW | NE | NE | | CUSTER |

5. Description of diverting works:
6"X 93' WELL, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A71-10132

Page 1

Date: 01/04/90

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MAR 17 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 9 | NE | NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 6, BLK. 5, STANLEY ORIGINAL TOWNSITE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STORE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10132

Date Received _____

Receipt Number 5010837 944NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 22 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LAURENCE A. & JANE N. Mc Coy Phone (208) 774-3377Mailing Address P.O. Box 140, Stanley, ID. Zip 832782. Date of Priority (Only one per claim) 9/15/72 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) PRIVATE WELL
Name or kind of sourcewhich is tributary to (b) N/A4. Location of point of diversion is: Township SEE BELOW Range _____Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot N/A, BM.,County of CUSTER (LOT 6, BLOCK 5, STANLEY ORIGINAL TOWNSITE)
CITY OF STANLEY, IDAHOAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL - 6" CASING - 93' DEPTH - 3/4 H.P. SUBMERSIBLE PUMP - PIPE TO STRUCTURE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)For N/A purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE SINGLE HOUSEHOLD

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STORE

10. Place of use is: Township: SEE BELOW Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of CLUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any LOT 6, BLOCK 5, STANLEY ORIGINAL TOWN SITE, CITY OF STANLEY

11. In which county (ies) are lands listed above as place of use located? CLUSTER, IDAHO

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: N/A

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number N/A

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Russell A. McCoy Date 12/19/89

James N. McCoy Date 12/19/89

For Organizations: I do solemnly swear or affirm that I am N/A

of N/A Title _____, that I have signed the foregoing

document in the space below as N/A of N/A
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent N/A Date N/A

Title and Organization N/A

State of Idaho/or _____ }
County of CLUSTER } SS.

Subscribed and sworn (or affirmed) before me this 19th day of December 19 89

SEAL

Notary Public Nancy D. Thomas

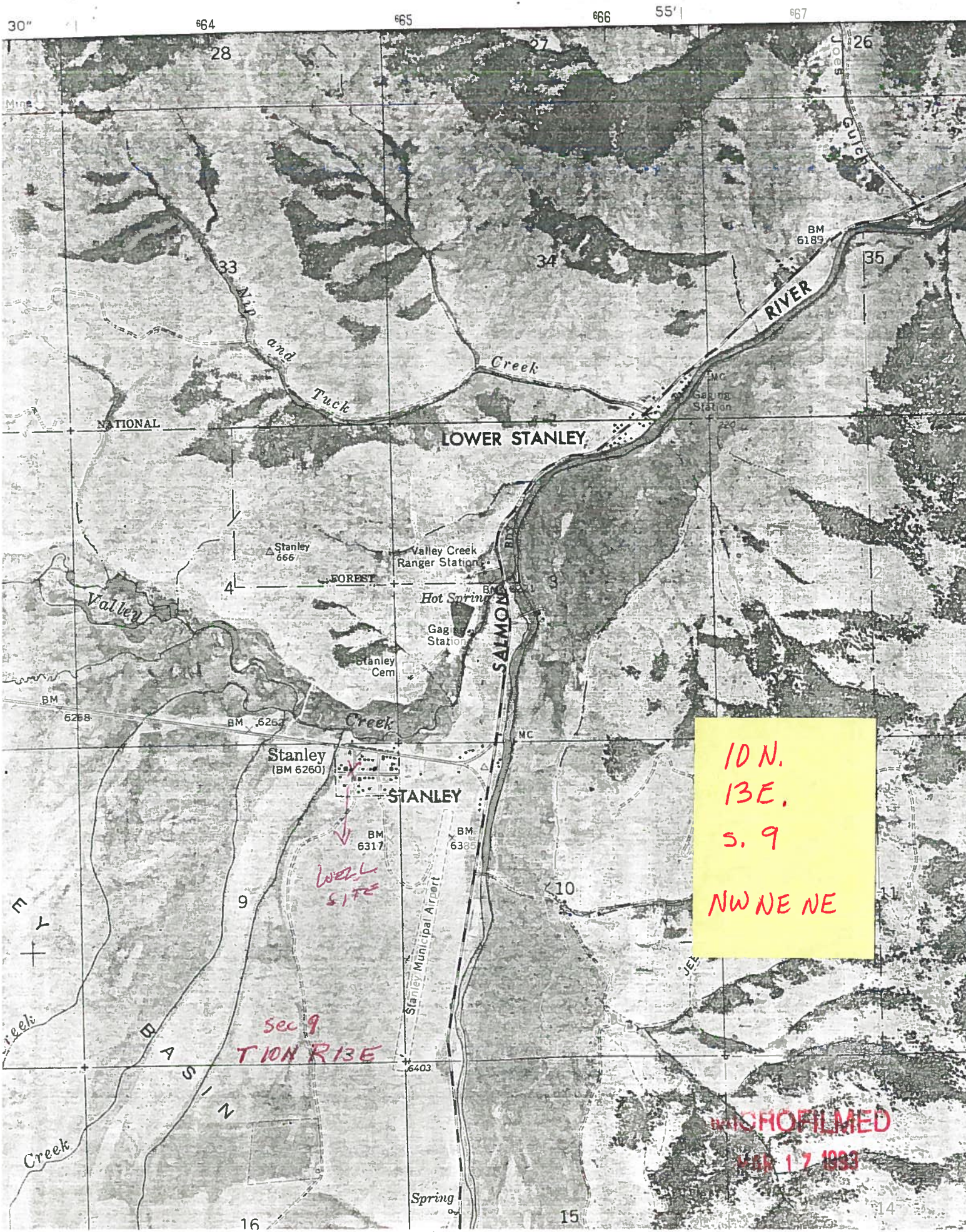
Residing at Stanley, Idaho

My Commission Expires 6/24/92

Last Name Thomas Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 17 1993



10 N.
13 E.
S. 9

NW NE NE

MICROFILMED
MAR 17 1993

**McCoy Real Estate
of Stanley**

Larry McCoy, Broker

Office (208)774-3377
Res. (208)774-3410

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FEB 1 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Dec 27, 1989

R. KEITH HIGGINSON
Director

MR. OR MRS LAWRENCE MCCOY
P.O. Box 140
STANLEY, ID. 83278

RECEIVED

JAN 4 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim^{two}s and your checks¹ # 3183 + 2854 for \$ 25.00 each. which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

Please mark the location of your well on the map or attached photo of your area. We can then complete your claims. Return the marked photo with your claims & checks.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

I ADDED 2
ADDITIONAL MAPS
LOCATION OF WELLS IS
HIGHLY ACCURATE

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A71-10128

A71-10132

LAWRENCE A MC COY
P O BOX 140
STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993

