



Comments:

Date: 07/24/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE  
DEED SUBMITTED WITH FORM. COPY FORWARDED TO S.O. 7/24/92. A71-  
10130 ALSO CHANGED ON THIS DATE. CONTRACTOR TO CONTINUE REVIEW.

Date: 01/13/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 10/14/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT POST CARD.

Audit:

10/14/97 SSHERMAN

RECEIVED

District Court:

OCT 10 1997

Department of Water Resources

Please correct my address to  
2013 Mt. View Circle P.O. Box  
1271, Twin Falls, ID 83303.

SRBA

Sincerely,

CASE # 39576

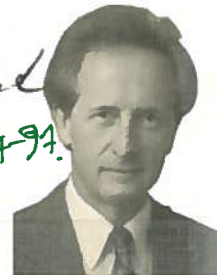
Robert Alfred

A71-10130

~~HEAP~~ ~~proposed~~ decree

A' & Blank Records Modified 10-1-97

Phone: (208) 733-7611 • FAX (208) 733-9557 • Toll Free: 1-800-829-1580



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OCT 21 1997

Department of Water Resources  
Southern Region

MAR-04-1997  
0014

VERIFIED BY

3/5/97

RIGHT NUMBER:

71-10130

NAME AND ADDRESS:

ROBERT ALLRED  
BOX 2035  
611 NAVAJO LOOP  
TWIN FALLS ID 83301

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/30/1983

POINT OF DIVERSION:

T10N R13E S09

SENNUE

Within CUSTER County

PURPOSE AND PERIOD OF USE:

DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC  
T10N R13E S09

Within CUSTER County  
NONE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP000520000086  
PROPERTY ALSO KNOWN AS LOT 8, MEADOW TRACTS SUBDV.

3/2/97

Water Right Number - R71-10130

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*

ALLRED

1 - BOX 2035

2 - 611 NAVAJO LOOP

3 -

City- TWIN FALLS

Phone - 208-733-1580

State- ID Zip- 83301

\*\*\* O - ORIGINAL OWNER \*\*\*

MC KOVICH III

1 - PO BOX 193

2 -

3 -

City- STANLEY

Phone - 208-774-2213

State- ID Zip- 83278

MC KOVICH

CAROLINE L

1 - PO BOX 193

2 -

3 -

City- STANLEY

Phone - 208-774-2213

State- ID Zip- 83278

Priority Date - - +

06/30/1983

Region - - +

17 SOUTHERN

Source - - +

GROUNDWATER

Point of Diversion - - - - -

Diversion Name

Twn

Rng

Sec

Tract

Lot

Rflg

County

Diversion Name

10N

13E

9

SE NW NE

(37) CUSTER

Water Use - - - - -

Period From

Period To

Diversion Rate

Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.040

3/3/97

|  |                      |   |            |                       |   |            |                         |   |       |
|--|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
|  | Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
|  | Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
|  | Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - | P     |
|  | Claim Received Date  | - | 01/04/1990 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - |       |
|  | Proof Due Date       | - | 00/00/0000 | Proof Made Date       | - | 00/00/0000 | Water District          | - | S     |
|  | Licensed Date        | - | 00/00/0000 | Receipt Number        | - | S010824    | Federal/State Indicator | - |       |
|  |                      |   |            | POU Ownership Flag    | - | Y          | Presumption Flag        | - |       |
|  |                      |   |            | Name Connector        | - | OR         | Notice of Error Flag    | - |       |

OK

JUN-28-1995  
0269

1

| RIGHT<br>NUMBER                                      | NAME & ADDRESS                                                      | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM     |
|------------------------------------------------------|---------------------------------------------------------------------|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10130                                             | ROBERT ALLRED<br>BOX 2035<br>611 NAVAJO LOOP<br>TWIN FALLS ID 83301 | 06/30/1983       | DOMESTIC       | 01-01 12-31              | 0.04                | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:<br>DOMESTIC, 1 HOME<br>0/1 HOME |                                                                     |                  |                |                          |                     |                    |
| SOURCE: GROUNDWATER                                  |                                                                     |                  |                |                          |                     |                    |
| POINT OF DIVERSION:<br>T10N R13E S09                 |                                                                     |                  |                |                          |                     |                    |
| PLACE OF USE: DOMESTIC                               |                                                                     |                  |                |                          |                     |                    |
| T10N R13E S09                                        |                                                                     |                  |                |                          |                     |                    |
| REMARKS: PARCEL NO. RP000520000086                   |                                                                     |                  |                |                          |                     |                    |
| PROPERTY ALSO KNOWN AS LOT 8, MEADOW TRACTS SUBDV.   |                                                                     |                  |                |                          |                     |                    |

TOTAL QUANTITY: 0.04 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10130

Date Received: 1/ 4/1990

Receipt No: S010824

Received By: *ownership change*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT ALLRED 208-733-1580  
Address: BOX 2035  
611 NAVAJO LOOP  
TWIN FALLS ID 83301

2. Date of Priority: JUN 30, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 13E   | 9       | SE     | NW     | NE  |     | CUSTER |

5. Description of diverting works:  
WELL AND SUBM. PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N      | 13E   | 9       | NW     | NE  |     | DOMEST |       |

11. Place of use in counties: CUSTER

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 8, MEADOW TRACTS SUBDV.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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**MAR 17 1993**



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

*Robert Alled*  
*587 Mt View Ave*  
*Twin Falls ID 83301*

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RECEIVED

MAILING DATE: *July 7, 1992*

JUL 21 1992

RESPONSE DATE: *July 22, 1992*

Department of Water Resources  
Southern Region Office

RE: NOTICE OF CLAIM NO[S]: *A71-10130*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*George & Caroline McKovich III*  
*P.O. Box 193*  
*Stanley ID 83278*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form  
Change of Address Form

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MAR 17 1993



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED  
JUL 17 1992

Please print or type  
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 10/90

LEGAL DESCRIPTION OF PROPERTY: Township See Attached Range 13E  
Section 9, 1/4 of 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM.

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

JUL 21 1992

Department of Water Resources  
Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR:

A71-10130

☐ Name and Address of Former  
Owner/Claimant(s)(Seller):

George & Caroline Mc Kovich III

P.O. Box 193

Stanley, ID 83278

☐ New Owner/Claimant  
(Purchaser):

Robert Aired

☐ New Mailing Address:

Box 2035 / 611 Navajo Loop  
Twin Falls, ID 83301

☐ New Telephone Number:

(208) 233 - 1580

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s)

Robert Aired

Date 7/14/92

Date

☐ Signature of Former  
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 7/24/92 By: [Signature]

Claim Numbers of Split, if any:

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MAR 17 1993

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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JUL 21 1992

Department of Water Resources  
Southern Region Office

EXHIBIT "A"

TRACT I:

Lot 8, Meadow Tracts Subdivision, City of Stanley, Custer County, Idaho, as shown by the official plat thereof, now on file in the office of the said County Recorder.

TRACT II:

A fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 9, Township 10 North, Range 13 E.B.M., Custer County, Idaho, in the City of Stanley, described as:  
Commencing at the SW corner of the Stanley Original Townsite; Thence N. 28°15' W. 448.0 feet; Thence S. 37°55' W. 645.82 feet to the true point of beginning; which point is the SE corner of the land described in the deed to Albert R. Chorn and Marjory C. Chorn, recorded August 16, 1972, as Instrument No. 133955, records of Custer County, Idaho, which point is also the SE corner of Lot 8, Meadow Tracts Subdivision, plat filed June 27, 1978, as Instrument No. 146948, records of Custer County, Idaho, Thence S. 31 feet; Thence W. 324.94 feet; thence N. 31 feet; thence E 324.94 feet along the S. line of said Lot 8 to the True Point of Beginning.

RJA

MICROFILMED  
MAR 17 1993

RECEIVED

JUL 21 1992

Department of Water Resources  
Southern Region Office

AFTER RECORDING, RETURN TO:  
West One Bank, Idaho, N.A.  
P.O. Box 125  
Twin Falls, ID 83303  
Loan # 416587-3

Order #30392-CU E8087BJM [Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on December 27, 1991

. The grantor is

Robert J. Allred, a single man

("Borrower"). The trustee is

First American Title Company

("Trustee"). The beneficiary is

West One Bank, Idaho, N.A.

which is organized and existing under the laws of

Idaho

, and whose

address is

P.O. Box 7128, Boise, Idaho 83707

("Lender"). Borrower owes Lender the principal sum of

Eighty Eight Thousand and no/100

Dollars (U.S. \$ 88,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Custer County, Idaho:

See legal description titled "Exhibit A" attached hereto and made a part hereof.

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MAR 17 1993

which has the address of Benner Street, Stanley

Idaho 83278

("Property Address");

[Street, City],

[Zip Code]

IDAHO - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP -6R(ID) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Page 1 of 6

Form 3013 9/90  
Amended-5/91

Initials: *[Signature]*

# **W Edward D. Jones & Co.<sup>®</sup>**

Member New York Stock Exchange, Inc. and Securities Investor Protection Corporation

P.O. BOX 21

TWIN FALLS, ID

83303-0021



MAR 17 1993  
MICROFILMED

State of Idaho  
Dept Water Resources  
1301 No. Orchard St.  
Boise, Idaho 83706-9237



SD-0604-2 Township: 10N Range: 13E Section: 9 Tract: Lot:

| S | L     | STATE     | O                     | S           | Max # Records | 115        |     |       |      |      |
|---|-------|-----------|-----------------------|-------------|---------------|------------|-----|-------|------|------|
| E | O     | Water     | Name                  | W           | T             | Priority   | Use |       |      |      |
| L | Tract | T         | Right No.             | Last, First | N             | AC         | G   | Date  | Code | Desc |
| - | -     | -         | -                     | -           | -             | -          | -   | -     | -    | -    |
| - | NENE  | R71-10078 | KROHN, RONALD C       | C           | J             | 06/21/1979 | 43  | DOMES |      |      |
| - | NENE  | R71-10094 | SMITH, LOYEL D        | C           | J             | 05/01/1964 | 43  | DOMES |      |      |
| - | NENE  | R71-10096 | SMITH, JUDY           | C           |               |            |     |       |      |      |
| - | NENE  | R71-10096 | MASONER, K E          | C           | J             | 03/01/1973 | 43  | DOMES |      |      |
| - | NENE  | R71-10113 | MASONER, DONNA L      | C           |               |            |     |       |      |      |
| - | NENE  | R71-10113 | SILVA, ANDREW J       | C           | J             | 08/31/1960 | 43  | DOMES |      |      |
| - | NENE  | R71-10120 | WAITE, RICHARD H      | C           | J             | 12/31/1958 | 43  | DOMES |      |      |
| - | NENE  | R71-10125 | BITTON, MAX J         | C           | J             | 07/15/1935 | 43  | DOMES |      |      |
| - |       |           | BITTON, MARGARET B    | C           |               |            |     |       |      |      |
| - |       |           | BITTON, DEBRA         | C           |               |            |     |       |      |      |
| - |       |           | BITTON, JEFFREY       | C           |               |            |     |       |      |      |
| - | NWNE  | R71-10130 | MC KOVICH III, GEORGE | C           | J             | 06/30/1983 | 43  | DOMES |      |      |
| - |       |           | MC KOVICH, CAROLINE L | C           |               |            |     |       |      |      |
| - | NWNE  | R71-10131 | WETZEL, JAMES R       | C           | J             | 08/30/1983 | 43  | DOMES |      |      |
| - | NWNE  | A71-10131 | WETZEL, JAMES R.      | C           | J             | 08/30/1983 | 43  | DOMES |      |      |
| - | NWNE  | A71-10119 | LAMB, JOSEPH          | C           | J             | 07/12/1971 | 43  | DOMES |      |      |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

MAR 17 1993

SD-0604-2 Township: 10N Range: 13E Section: 9 Tract: Lot:

| S   | L     | STATE | O         | S                      | Max # Records | 115      |     |            |      |       |
|-----|-------|-------|-----------|------------------------|---------------|----------|-----|------------|------|-------|
| E   | O     | Water | Name      | W                      | T             | Priority | Use |            |      |       |
| L   | Tract | T     | Right No. | Last, First            | N             | AC       | G   | Date       | Code | Desc  |
| --- | ---   | ---   | ---       | ---                    | ---           | ---      | --- | ---        | ---  | ---   |
| --- | NWNE  |       | A71-10119 | LAMB, SELMA            | C             |          | J   | 07/12/1971 |      |       |
| --- | NWNE  |       | A71-10130 | MC KOVICH III, GEORGE  | C             |          | J   | 06/30/1983 | 43   | DOMES |
| --- |       |       |           | MC KOVICH, CAROLINE L. | C             |          |     |            |      |       |
| --- | NWNE  |       | A71-00005 | PIVA, PIERO            | C             | 10       | D   | 07/01/1910 | 01   | IRR   |
| --- |       |       |           | PIVA, BRUNO            | C             |          |     |            |      |       |
| --- |       |       |           | PIVA, MARY C.          | C             |          |     |            |      |       |
| --- |       |       |           | CAVANAGH, DAN J.       | O             |          |     |            |      |       |
| --- | NWNE  |       | A71-00006 | PIVA, MARY C.          | C             | 10       | D   | 05/01/1902 | 01   | IRR   |
| --- |       |       |           | CAVANAGH, DAN J.       | O             |          |     |            |      |       |
| --- |       |       |           | PIVA, PIERO            | C             |          |     |            |      |       |
| --- |       |       |           | PIVA, BRUNO            | C             |          |     |            |      |       |
| --- | NWNE  |       | A71-10190 | PIVA, PIERO            | C             | 10       | D   | 09/01/1902 | 01   | IRR   |
| --- |       |       |           | PIVA, BRUNO            | C             |          |     |            |      |       |
| --- |       |       |           | PIVA, MARY C.          | C             |          |     |            |      |       |
| --- | NWNE  |       | A71-00007 | CAVANAGH, DAN J.       | O             | 10       | D   | 06/01/1902 | 01   | IRR   |
| --- |       |       |           | PIVA, MARY C.          | C             |          |     |            |      |       |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

MAR 17 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

24-Jul-1992

ROBERT ALLRED  
BOX 2035  
611 NAVAJO LOOP  
TWIN FALLS ID 83301

Re: Ownership Change for Adjudication Claim #A71-10130 -  
MC KOVICH/ALLRED

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

  
Jeanie Robertson  
Records Clerk

/jr  
Enclosures

MICROFILMED  
MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10130  
Date Received: 1/04/1990  
Receipt No: S010824  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEORGE MC KOVICH III 208-774-2213  
Address: P.O. BOX 193  
STANLEY, ID 83278

OR

Name: CAROLINE L. MC KOVICH 208-774-2213  
Address: P.O. BOX 193  
STANLEY, ID 83278

2. Date of Priority: JUN 30, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 13E   | 9       | SE     | NW     | NE  |     | CUSTER |

5. Description of diverting works:  
WELL AND SUBM. PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N      | 13E   | 9       | NW NE      |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 8, MEADOW TRACTS SUBDV.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): G. McKinnell Date: 1-4-90  
Caroline L. McKinnell Date: 1-4-90

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 4th day  
of January 19 90 Steve Cell  
Notary Public

Seal

Residing at Twin Falls  
My Commission Expires Dec 7, 1994



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Robert Alled  
. 587 Mt View Ave  
. Twin Falls ID 83301

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

MAILING DATE: July 7, 1992

RESPONSE DATE: July 22, 1992

RE: NOTICE OF CLAIM NO[S]: A71-10130

Dear Claimant(s):

RECEIVED

JUL 08 1992

Department of Water Resources  
Southern Region Office

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. George & Caroline McKovich III  
. P.O. Box 193  
. Stanley ID 83278

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state: ~~region~~ Southern

Enclosures:

Change of Ownership Form

Change of Address Form

MICROFILMED

MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

AJ0743NP  
(OD-124)

Water Right Number - R71-10130 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
ALLRED ROBERT

1 - BOX 2035  
2 - 611 NAVAJO LOOP  
3 -  
City- TWIN FALLS  
Phone - 208-733-1580  
State- ID Zip- 83301

\*\*\* O - ORIGINAL OWNER \*\*\*  
MC KOVICH III GEORGE

1 - PO BOX 193  
2 -  
3 -  
City- STANLEY  
Phone - 208-774-2213  
State- ID Zip- 83278

MC KOVICH CAROLINE L

1 - PO BOX 193  
2 -  
3 -  
City- STANLEY  
Phone - 208-774-2213  
State- ID Zip- 83278

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
06/30/1983 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

10N 13E 9 SE NW NE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040  
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +  
0.040 0.0

+ - - - - - - - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

10N 13E 9 NW NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL AND SUBM. PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

MICROFILMED  
MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

AJ0743NP  
(00-124)

Water right number - R71-10130  
Prefix Translation: RESEARCH

PARCEL NO. RP000520000086  
PROPERTY ALSO KNOWN AS LOT 8, MEADOW TRACTS SUBDV.  
No Old Water Right Numbers Found  
No Conditions of Approval found.  
Decree Plaintiff - - - +  
Decree Defendant - - - +  
Decree Date - - - +  
00/00/0000

Date: 07/24/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP FORM RECEIVED 7/17/92, ORIGINAL OWNERS GEORGE & CAROLYN MC KOVICH III-NEW OWNER ROBERT ALLRED. COPY OF WARRANTY  
DEED SUBMITTED WITH FORM. COPY FORWARDED TO S.O. 7/24/92. A71- 10130 ALSO CHANGED ON THIS DATE. CONTRACTOR TO CONTINUE REVIEW.

Audit Fields - - - +  
07/24/92 ROBERTSO

Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000  
Objection Filed Date - 00/00/0000  
Response Filed Date - 00/00/0000  
Claim Received Date - 01/04/1990  
Field Inspection Made - 00/00/0000  
Field Inspection Flag - -  
Verified Date - 00/00/0000  
Last Amended Date - 00/00/0000  
Receipt Number - S010824  
POU Ownership Flag - Y  
Name Connector - OR  
Civil Case Number - 39576  
Old Case Number - -  
Old Judicial District - -  
Temporary Right - P  
Water District - -  
Federal/State Indicator - S  
Presumption Flag - -  
Notice of Error Flag - -

MICROFILMED  
MAR 17 1993

WATER RIGHT NUMBER - A71-10130      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MC KOVICH III      GEORGE

MC KOVICH      CAROLINE L.

1 - P.O. BOX 193  
2 -  
3 -  
CITY- STANLEY  
PHONE - 208-774-2213  
1 - P.O. BOX 193  
2 -  
3 -  
CITY- STANLEY  
PHONE - 208-774-2213

STATE- ID      ZIP- 83278      STATE- ID      ZIP- 83278

1 - PRIORITY DATE - - +      + - - - REGION - - - +      + - - - STAGE - - - +      + - - - STATUS - - - +

06/30/1983      17 SOUTHERN      J - BENEFICIAL USE      TRIBUTARY - - - - - +

GROUNDWATER      POINT OF DIVERSION - - - - - +      STREAM INDEX (BLANK IF NO INDEX CODE)

TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      (37) CUSTER

10N      13E      9      SE NW NE      WATER USE - - - - - +      DIVERSION RATE      DIVERSION VOLUME

43 - DOMESTIC      01/01      12/31      0.040      0.040      0.0

+ - - - - TOTAL DIV. RATE - +      + - - - TOTAL DIV. VOLUME - +      + - - - TOTAL DIV. CAPACITY - +      + - - - TOTAL CONSUMPTIVE USE - +      + - - - KW USAGE - +

0.040      0.040      0.040      0.040      0.0

+ - - - - TWN      RNG      SEC      TRACT      LOT      ACRES      CODE      DESCRIPTION      COUNTY

10N      13E      9      NW NE      43      DOMESTIC      (37) CUSTER

+ - - - - DIVERSION MEANS - WELL AND SUBM. PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

LOT 8, MEADOW TRACTS SUBDV.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED  
MAR 17 1993





*KENN DANN*

# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

**RECEIVED**  
JUL 17 1992

Please print or type  
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 10/90

LEGAL DESCRIPTION OF PROPERTY: Township See Attached Range 13E  
Section 9, 1/4 of 10N 1/4 of 13E, BM.

Lot           , Block           , Subdivision/Townsite           .

If you have additional legal descriptions, please attach separate sheet.

**RECEIVED**  
JUL 21 1992

Department of Water Resources  
Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A71-10130

☐ Name and Address of Former  
Owner/Claimant(s)(Seller): George & Caroline McKovich III

P.O. Box 193

Stanley, ID 83278

☐ New Owner/Claimant  
(Purchaser): Robert Aired

☐ New Mailing Address: Box 2035 / 611 Navajo Loop  
Twin Falls, ID 83301

☐ New Telephone Number: (208) 733 - 1580

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Attach proof of  
ownership, describe  
proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s) Robert Aired Date 7/14/92

Date

☐ Signature of Former  
Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**FOR IDWR USE ONLY:**

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 7/24/92 By: [Signature]

Claim Numbers of Split, if any: \_\_\_\_\_

MICROFILMED

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner