

01/23/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10258

NAME AND ADDRESS: MARY KASSAHN  
11600 N RIVER RD  
PAYETTE ID 83661

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 07/29/1957

POINT OF DIVERSION:

T09N R05W S11 NWNWSW Lot 3 Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.020 CFS

PLACE OF USE: IRRIGATION in PAYETTE County

T09N R05W S11 Lot 2 SWNW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 3-2042B.

Right 3-2042B is a split from former right 3-2042.

The following rights are also diverted through point of diversion described above: 3-2042A, 3-10256, 3-10257, 3-10258.

# Idaho Department of Water Resources



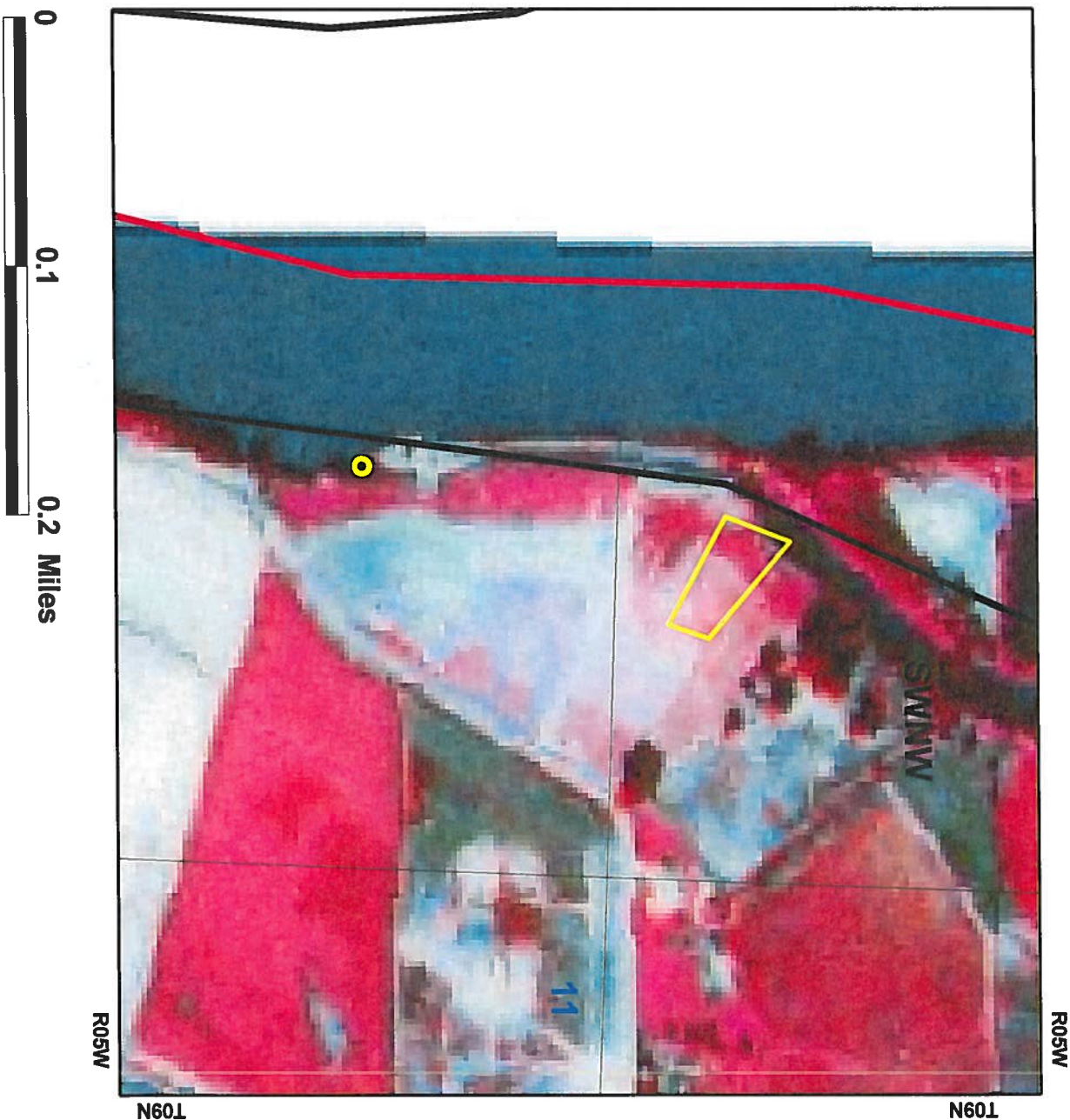
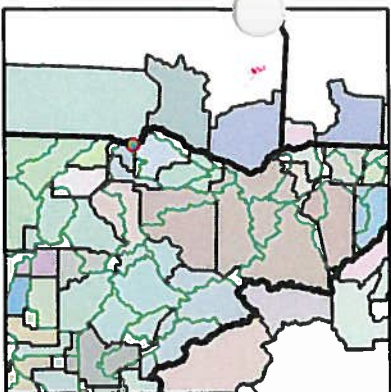
SRBA Recommendation:

**3-10258**

(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Prepared by J. Dean  
On Tuesday, January 23, 2007  
1987/88 Aerial Photography

## Adjudication Recommendation Report 3-10258 V1

| <u>Owner Type</u> | <u>Name and Address</u>                               |
|-------------------|-------------------------------------------------------|
| Current Owner     | MARY KASSAHN<br>11600 N RIVER RD<br>PAYETTE, ID 83661 |
| Original Owner    | CHARLES R MATHY<br>1038 N 6TH<br>PAYETTE, ID 83661    |

**Status:** Active

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             |                      |

SNAKE RIVER L3 (NW1/4NW1/4SW1/4) Sec. 11, Twp 09N, Rge 05W, B.M.  
PAYETTE County

## IRRIGATION

[illegible]

**Total Acres: 1**

1. This right is a split from former right 3-2042B.
2. Right 3-2042B is a split from former right 3-2042.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. F06 The following rights are also diverted through point of diversion described above: 3-2042A, 3-10256, 3-10257, 3-10258.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 3-10258 V1

Comments:

1. jdean 1/23/2007 Split

Comment: This right was split as per change of ownership. The conditions were modified accordingly.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 01/23/2007                | jdean           | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------|------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 1/23/2007 5:12:27 PM   | jdean           | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(Yes) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| POD            | 1/23/2007 5:07:33 PM   | jdean           | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| POU            | 1/23/2007 5:08:36 PM   | jdean           | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| POU            | 1/23/2007 5:08:45 PM   | jdean           | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Water Supply Bank: