

01/22/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10252  
NAME AND ADDRESS: ERNEST W CHANDLER JR  
774 HALE RD  
WEISER ID 83672-5136  
  
JULIE A CHANDLER  
774 HALE RD  
WEISER ID 83672-5136

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER  
QUANTITY: 1.776 CFS  
490.500 AFY

Right Nos. 3-10252 and 67-14296 are limited to a total combined diversion rate of 2.18 cfs and to a total combined annual diversion volume of 490.5 AF.

PRIORITY DATE: 02/23/1968

POINT OF DIVERSION:

T11N R05W S31 SENW Lot 3 Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 1.776 CFS<br>490.50 AFY |

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in WASHINGTON County

|                     |      |       |                          |            |
|---------------------|------|-------|--------------------------|------------|
| T11N R05W S19       | NENW | 40.00 | T11N R05W S19 Lot 1 NWNW | 26.00      |
| T11N R05W S19 Lot 2 | SWNW | 5.00  | T11N R05W S19            | SENW 37.00 |
| T11N R05W S19       | NESW | 1.00  |                          |            |

109 ACRES TOTAL

Right Nos. 3-10252 and 67-14296 are limited to the irrigation of a combined total of 109 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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Right 3-10193 is a split from former right 3-7001C.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The following rights are also diverted through point of diversion described above: 3-7001B, 3-7001D, 3-7001E, 3-10194, 3-10250, 3-10251, 3-10252, 3-10253, 3-10254, & 3-10255.

This right is a split from former right 3-10193.

# Idaho Department of Water Resources



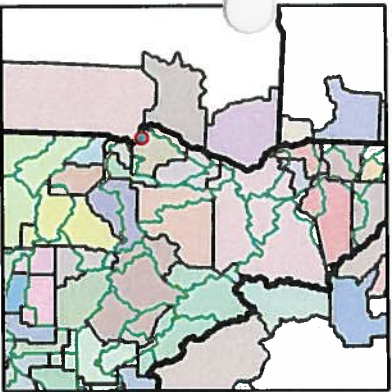
SRBA Recommendation:

**3-10252**

(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

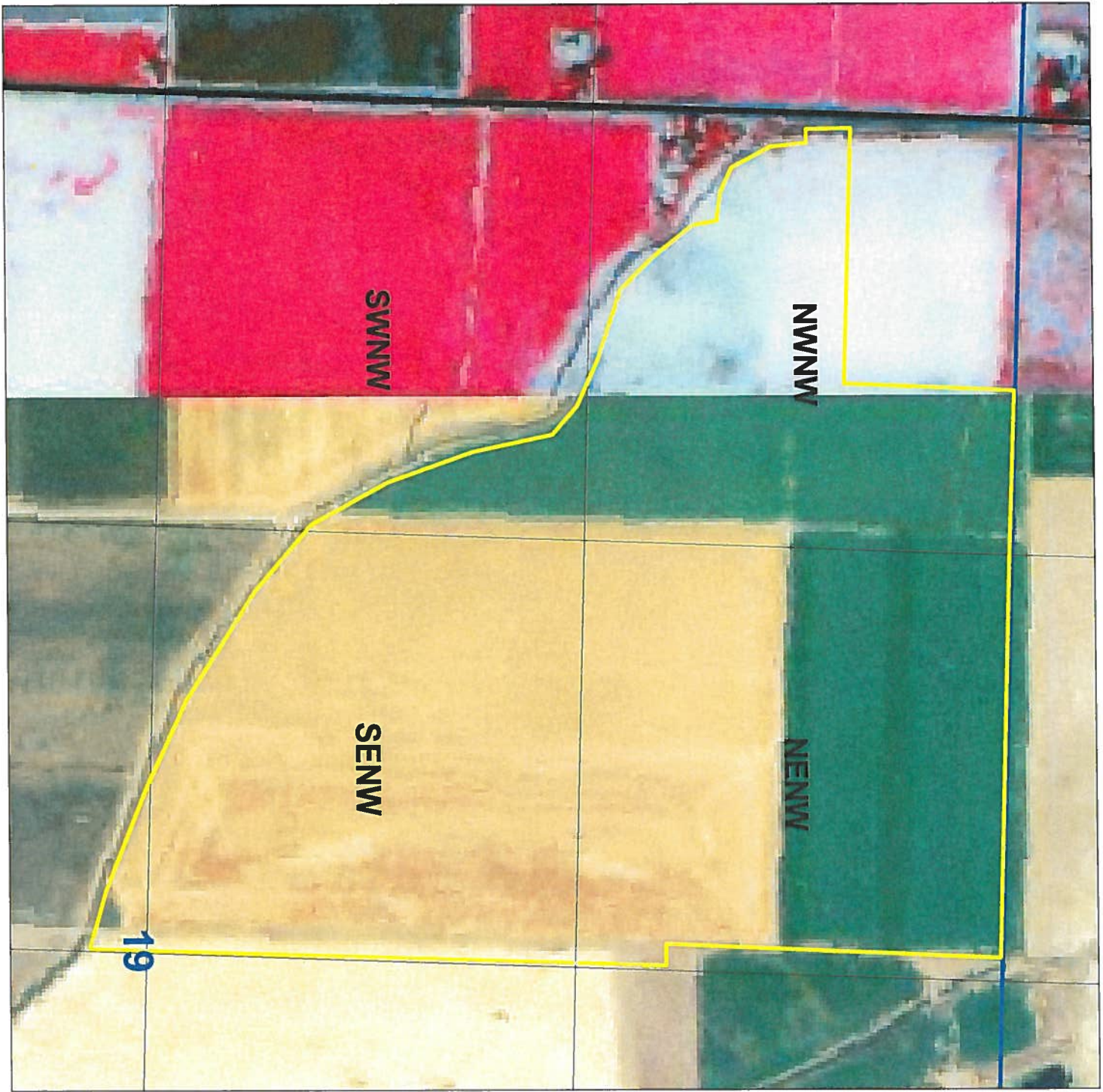


Washington County  
IDWR Basin 3



Prepared by J. Dean  
On Monday, January 22, 2007  
1987/88 Aerial Photography

3-10252



## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 3-10252 V1

WATER RIGHT NUMBER: 3-10252 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------|
| Previous Owner    | MC GINNIS FAMILY TRUST<br>C/O DARLENE MC GINNIS TRUSTEE<br>7208 S MERIDIAN RD<br>MERIDIAN, ID 83642<br>(208)887-0919 |
| Current Owner     | ERNEST W CHANDLER JR<br>774 HALE RD<br>WEISER, ID 83672-5136<br>(208)549-3601                                        |
| Current Owner     | JULIE A CHANDLER<br>774 HALE RD<br>WEISER, ID 83672-5136<br>(208)549-3601                                            |

Priority Date: 02/23/1968

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 1.776 CFS             | 490.50 AF            |
|                       | <u>Total Diversion:</u> | 1.776 CFS             | 490.50 AF            |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| SNAKE RIVER       | L3 (SE1/4NW1/4) | Sec. 31, Twp 11N, Rge 05W, B.M. |
| WASHINGTON County |                 |                                 |

Place of Use

IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |     |      | SW  |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|------|------|-----|------|-----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW  | SE   | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 11N 05W 19  |    |    |    |    | 40.0 | 26.0 | 5.0 | 37.0 | 1.0 |    |    |    |    |    |    |    | 109.0  |
|             |    |    |    |    | L 1  |      | L 2 |      |     |    |    |    |    |    |    |    |        |

Total Acres: 109

Conditions of Approval:

1. Right 3-10193 is a split from former right 3-7001C.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 3-10252 V1

3. S47 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. E60 Right Nos. 3-10252 and 67-14296 are limited to a total combined diversion rate of 2.18 cfs and to a total combined annual diversion volume of 490.5 AF.
6. F06 The following rights are also diverted through point of diversion described above: 3-7001B, 3-7001D, 3-7001E, 3-10194, 3-10250, 3-10251, 3-10252, 3-10253, 3-10254, & 3-10255.
7. This right is a split from former right 3-10193 .
8. E55 Right Nos. 3-10252 and 67-14296 are limited to the irrigation of a combined total of 109 acres in a single irrigation season.

Remarks:Comments:

1. jdean 1/22/2007 Ownership Change/Split

Comment: This right was split and the ownership was changed based on the change of ownership form. the conditions were added and modified to reflect the split.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal:  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------|---------------|--------------|
| 2.18        | 490.5         | 109          |

Combined Water Rights: 67-14296 , 3-10252

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 01/22/2007                | jdean           | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 3-10252 V1

|         |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU     | 1/22/2007 4:37:31 PM | jdean | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Summary | 1/22/2007 4:51:18 PM | jdean | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(Yes) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(Yes) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| POD     | 1/22/2007 4:34:09 PM | jdean | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| POU     | 1/22/2007 4:37:52 PM | jdean | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Water Supply Bank: