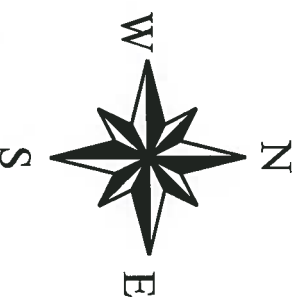


Idaho Department of Water Resources

Claim Number:

10210
03-~~10210~~

	Graph152.shp
	Graph151.shp
	Graph150.shp
	Graph149.shp
	Graph148.shp
	Graph147.shp
	Graph146.shp
	Graph145.shp
	Graph144.shp
	Graph143.shp
	Graph142.shp
	Graph141.shp
	Graph140.shp
	Graph139.shp
	03_10210_rec_pou.shp
	03_07033_extended_qq.shp
	Sections
	GCDB07N05W GCDB



Legal: T07N, R05W, S17
1987 Aerial Photo



POU Overlap Analysis

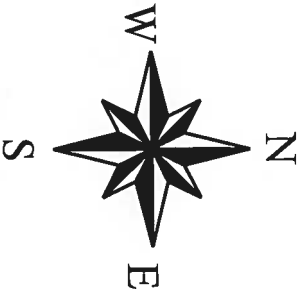
Twp	Rng	Sec	Q-Q	Lot	GIS			Rec			QQ Total	Claim
					3-10210	3-10211	Total	3-10210	3-10211	Total		
07N	05W	17	NENE	1	7.1	2.4	9.5	7	2.5	9.5	9.5	8
			NWNE	1		1.9	1.9		2	2	2	2
			SWNE	2	9.8	3.3	13.1	10	3	13	13	13
			SENE	2	39.1	0.5	39.6	39	0.5	39.5	39.5	40
			NESW		0.8		0.8	1		1	1	
			NWSE	3	14.9		14.9	15		15		
			NWSE		6.2		6.2	6		6	21	20
			NESE	3	36		36	37		37	37	40
					113.9	8.1	122	115	8	8	123	123

Right No:	Diversion	Acres	CFS/ Acre
3-10210	2.46	115	0.021
3-10211	0.16	8	0.020

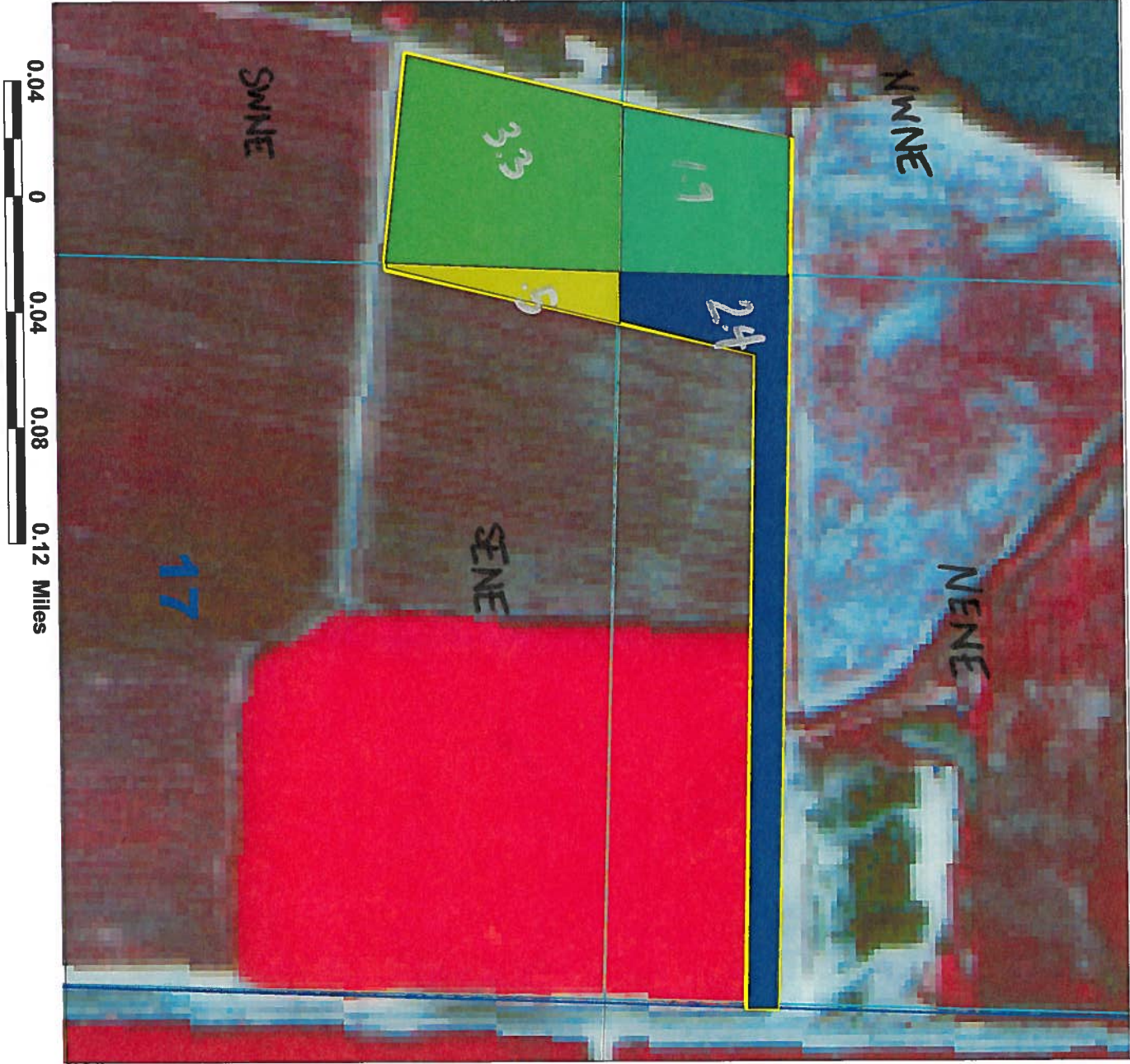
Idaho Department of Water Resources

Claim Number:
10211
~~03-1000000~~
03-1000000

- Graph156.shp
- Graph155.shp
- Graph154.shp
- Graph153.shp
- 03_10211_rec_pou.shp
- 03_07033_extended_qq.shp
- Sections
- GCDB07N05W GCDB



Legal: T07N, R05W, S17
1987 Aerial Photo

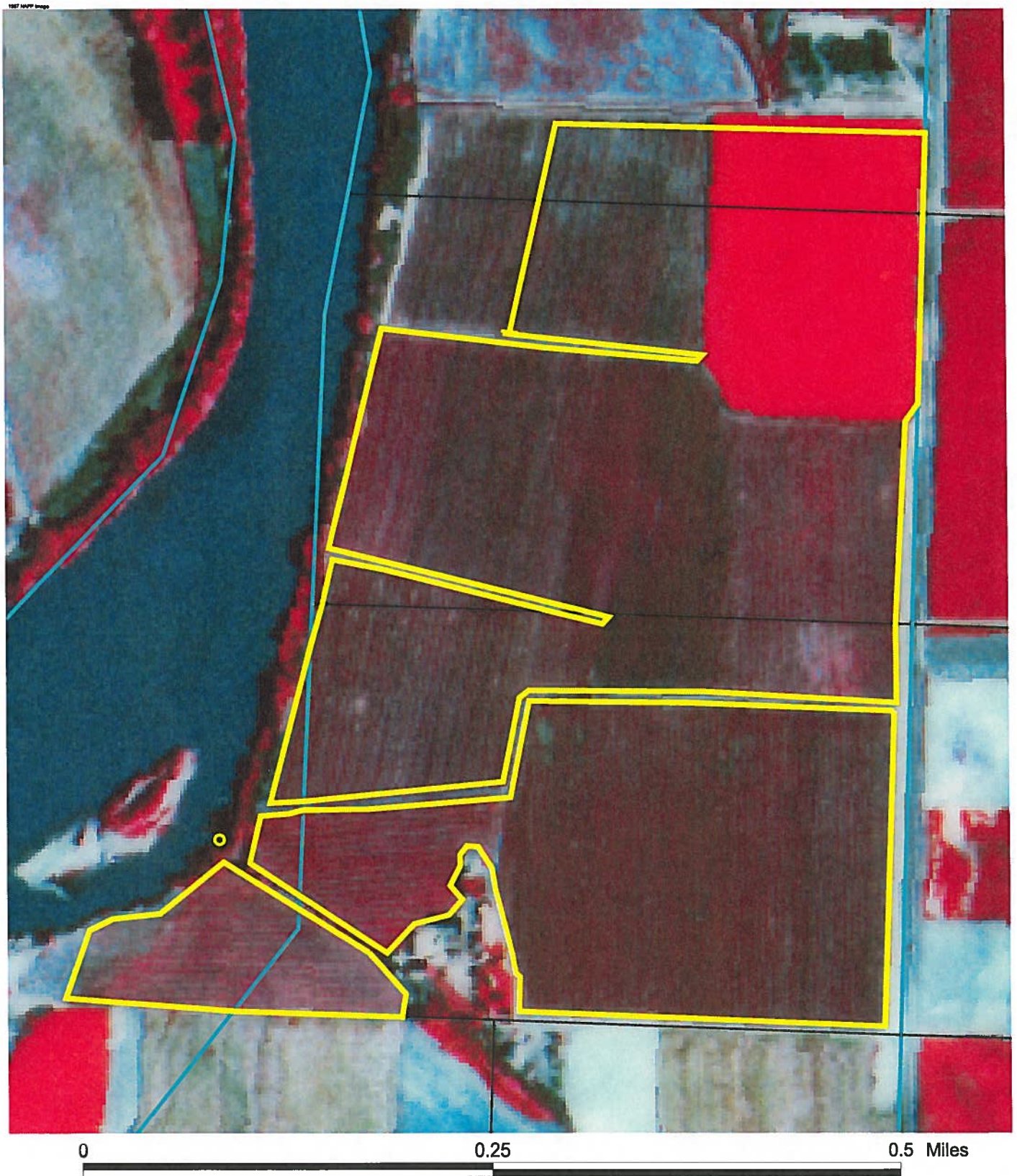


POU Overlap Analysis

Twp	Rng	Sec	Q-Q	Lot	GIS			Rec			QQ Total	Claim
					3-10210	3-10211	Total	3-10210	3-10211	Total		
07N	05W	17	NENE	1	7.1	2.4	9.5	7	2.5	9.5	9.5	8
			NWNE	1		1.9	1.9		2	2	2	2
			SWNE	2	9.8	3.3	13.1	10	3	13	13	13
			SENE	2	39.1	0.5	39.6	39	0.5	39.5	39.5	40
			NESW		0.8		0.8	1		1	1	
			NWSE	3	14.9		14.9	15		15		
			NWSE		6.2		6.2	6		6	21	20
			NESE	3	36		36	37		37	37	40
					113.9	8.1	122	115	8	8	123	123

Right No:	Diversion	Acres	CFS/ Acre
3-10210	2.46	115	0.021
3-10211	0.16	8	0.020

Idaho Department of Water Resources



Claim Number: 03-10210
Legal: T07N, R05W, S17
Reviewed By: SJR 8/2/05

-  Point of Diversion
-  Place of Use
-  Sections
-  Gov Lot Lines



08/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10210

NAME AND ADDRESS: LEONARD A NEWMAN
PO BOX 625
FRUITLAND ID 83619

SANDRA NEWMAN
PO BOX 625
FRUITLAND ID 83619

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.300 CFS

Right Nos. 3-10210 and 65-6013 are limited to a total combined diversion rate of 2.32 cfs.

PRIORITY DATE: 03/16/1967

POINT OF DIVERSION:

T07N R05W S17 SWNWSE Lot 3 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.300 CFS

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S17 Lot 1 NENE	7.0	T07N R05W S17 Lot 2 SENE	48.0
T07N R05W S17 Lot 3 NWSE	60.0		

115 ACRES TOTAL

Right Nos. 3-10210 and 65-6013 are limited to the irrigation of a combined total of 116 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

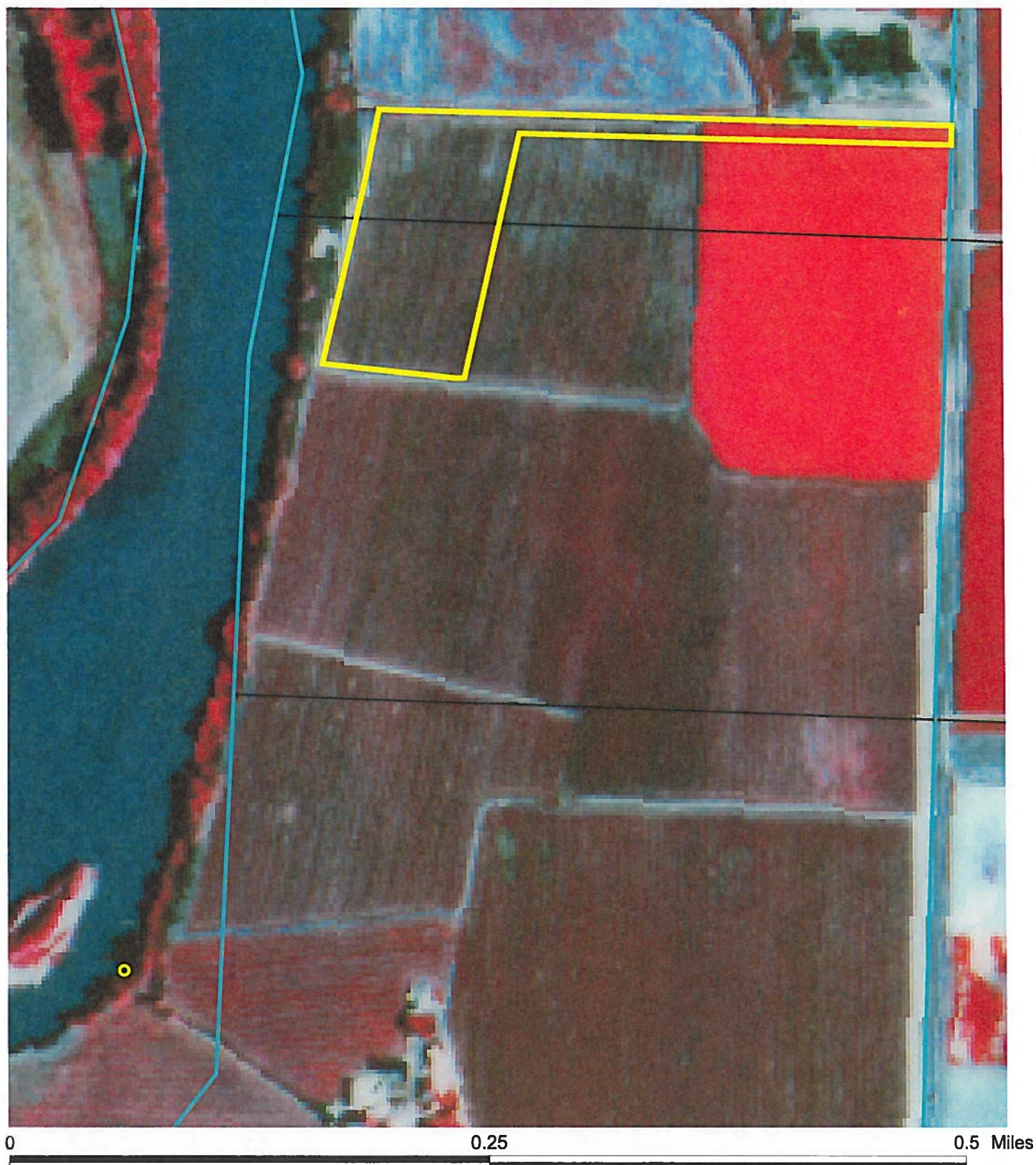
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 3-10012.

Right No. 3-10211 is also diverted through point of diversion described above.

Idaho Department of Water Resources



Claim Number: 03-10211
Legal: T07N, R05W, S17
Reviewed By: SJR 8/2/05

-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter Lines



08/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10211

NAME AND ADDRESS: ANDREA WARRINGTON
PO BOX 910
ONTARIO ID 97914

CHELSEY WARRINGTON
PO BOX 910
ONTARIO ID 97914

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.160 CFS

Right Nos. 3-10211 and 65-6013 are limited to a total combined diversion rate of .46 cfs.

PRIORITY DATE: 03/16/1967

POINT OF DIVERSION:

T07N R05W S17 SWNWSE Lot 3 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.160 CFS

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S17 Lot 1 NENE 3.0 T07N R05W S17 Lot 2 SENE 5.0

8 ACRES TOTAL

Right Nos. 3-10211 and 65-6013 are limited to the irrigation of a combined total of 23 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 3-10012.

Right No. 3-10210 is also diverted through point of diversion described above.

State of Idaho

WATER LICENSE

3-2014

Water License No. 33522 Priority March 16, 1967 Amount 2.48 c.f.s.

THIS IS TO CERTIFY, that SAM RALSTON
of Fruitland, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 16, 1967; that Permit 33522 was issued pursuant
to said application; that the proposed works were completed on or about 1967
with a storage or carrying capacity of 2.48 c.f.s., said works consisting of
pump, motor and concrete ditches; and that on February 15, 1968
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 5535
acre feet per season, with a maximum rate of diversion of 2.48 cubic feet per second of the waters
of Snake River, tributary of Columbia River,
for the purpose of irrigation from April 1 to October 31;
and for manure pits from January 1 to December 31; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in Lot 3 ~~xxx~~ ~~xxx~~ Sec. 17, T. 7 N, R. 5 W, B.M., and
other additional points _____, in the County of
Payette; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 5535 acre feet per year.

Description and location of place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	5 W	17	Lot 1 - Lot 2 8 1.7 13 40												Lot 3 20, 33 40				123.03

Total number of acres irrigated 123.03

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of April, 19 69.

[Signature]
State Reclamation Engineer

33522

W. M. Hall and Jas. L.
Tyson, Claimants,

to

The Public

State of Idaho)
County of Canyon)

TO ALL CONCERNED

NOTICE OF WATER RIGHT LOCATION

Dated June 3, 1904

Verif. June 4, 1904

Filed June 6, 1904

Rec. Bk. 2 Wat. Locat. p. 14 Can. Co.

Rec. Bk. A Misc. p. 516 Pay. Co.

Notice is hereby given that the undersigned ha__ appropriated and claim__ under the laws of the State of Idaho the use of 60 cubic feet per second of this stream known as (a cubic foot of water per second is equal to 40 miners inches) Snake River. Said water is intended to be diverted from said creek at the point where this notice is posted to wit: near the southwest corner of the northeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of Sec. 20 township 7 __ of range 5 West B.M. Said water will be used for the purpose __ Irrigating and power purposes and the place of said use will be in irrigating on sections or fractions thereof 20 and (17) as power placed near NW corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of sec. 17, to raise water from said canal to irrigate Lots 1, 2 and 3 of Section 17 and parts of 16, 9 and 8 of Tp. 7 __ of range 5 W.B.M. Said diversion will be accomplished by means of a ditch or canal running NE about 330 ft. thence northward about 990 ft. thence NW about 660 ft. thence NE about 330 ft. thence NW about 330 ft. thence northward by a little east about 990 ft. thence NW 990 ft. to Snake River and about one and seven-eighths miles long, to be completed on or before Dec. 30, 1907.

Witness my hand_ at Payette, Canyon County, Idaho, this third day of June, 1904.

W. M. Hall)
Jas. L. Tyson) Claimants.

State of Idaho)
County of Canyon) ss.

Jas. L. Tyson one of the within claimants being first duly sworn depose_ and say_ that he __ 32 years of lawful age and one of the claimant_ of the water right mentioned in the foregoing notice and whose name is subscribed thereto. That the statements in said notice are true, and that the original notice, of which the foregoing is a true copy, was posted in a conspicuous place at or near the place of intended diversion (as provided by law) on the 3rd day of June, 1904, at 30 minutes past 8 o'clock A.M.

Jas. L. Tyson

Subscribed and sworn to by Jas. L. Tyson, before Allen E. Wood, Notary Public for State of Idaho, County of Canyon. (Seal).

MICROFILMED

JUL 07 1994

3-10012

3-10211

3-10210

16.

W. M. Hall and Jas. L.
Tyson, Claimants,

to

The Public

State of Idaho)
County of Canyon)

TO ALL CONCERNED

NOTICE OF WATER RIGHT LOCATION

Dated June 3, 1904
Verif. June 4, 1904
Filed June 6, 1904
Rec. Bk. 2 Wat. Locat. p. 14 Can. Co.
Rec. Bk. A Misc. p. 516 Pay. Co.

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State of Idaho)
County of Canyon) ss.

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Jas. L. Tyson

Subscribed and sworn to by Jas. L. Tyson, before Allen E. Wood, Notary Public for State of Idaho, County of Canyon. (Seal).

MICROFILMED

JUL 07 1994

3-10210
8/2/2005

Split from 3-10012, claim for lands licensed under 3-2014. BU priority evidence in file is posted notice. Ray/Becky will check on posted notice issue, is evidence of intent still not enough to prove beneficial use. Will recommend as licensed (3/16/67) and change when supplied with further proof. Overlap with 65-6013, combined limit ac 23, mdot .46, standard season, one inch per acre, same POD as 10211.

SJR 8/23/05 Priority date letter returned undelivarable, resent to 7850 Elmore Road
Fruitland 83619

SJR 9/2/05 Rcd affidavit from Charles Winegar (Winegar Farms) for irrigation in 1968, 3-2014 license file witness affidavit (dated 1968) from A.O. Johnson indicates "more than 20 years ago" first witnessed water used. Still waiting for legal to get back on posted notice

3-10211
8/2/2005

Split from 3-10012, claim for lands licensed under 3-2014. BU priority evidence in file is posted notice. Ray/Becky will check on posted notice issue, is evidence of intent still not enough to prove beneficial use. Will recommend as licensed (3/16/67) and change when supplied with further proof. Overlap with 65-6013, combined limit ac 23, mdot .46, standard season, one inch per acre, same POD as 10210.

SJR 9/2/05 Rcd affidavit on 3-10210 side of split from Charles Winegar (Winegar Farms) for irrigation in 1968, 3-2014 license file witness affidavit (dated 1968) from A.O. Johnson indicates "more than 20 years ago" first witnessed water used. Still waiting for legal to get back on posted notice

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 3-10210

WATER RIGHT NUMBER: 3-10210

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NINA V RALSTON PO BOX 5105 FRUITLAND, ID 83619 (208)452-4225
Original Owner	SAMUEL RALSTON PO BOX 5105 FRUITLAND, ID 83619 (208)452-4225
Current Owner	LEONARD A NEWMAN 7850 ELMORE RD FRUITLAND, ID 83619 (208)452-4131
Current Owner	SANDRA NEWMAN PO BOX 625 FRUITLAND, ID 83619 (208)452-4131

Priority Date: 06/03/1904

Basis: Beneficial Use

Status: Active

Source

SNAKE RIVER

Tributary

COLUMBIA RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 10/31

Diversion Rate

2.300 CFS

Annual VolumeTotal Diversion:

2.300 CFS

Location of Point(s) of Diversion

SNAKE RIVER

L3 (SW1/4NW1/4SE1/4)

Sec. 17, Twp 07N, Rge 05W, B.M.

PAYETTE County

Place of UseIRRIGATION Within PAYETTE County

T07N R05W S17 Lot 1 NENE 7.0

T07N R05W S17 Lot 2 SENE 48.0

T07N R05W S17 Lot 3 NWSE 60.0

Total Acres: 115

Conditions of Approval:

1. This right is a split from former right 3-10012 .
2. THIS CLAIM TAKES THE PLACE OF A CLAIM FOR LICENSE NO. 03-02014. THE PRIORITY DATE ON THE LICENSE IS 1967 WHICH WAS WHEN THE CLAIMANT FILED ON THIS WATER. HOWEVER, THE USE OF THE WATER ACTUALLY BEGAN MUCH EARLIER - 1904 AND CAN BE DOCUMENTED ON OLD ABSTRACTS OF THIS PROPERTY - SEE ATTACHED COPY. OWNERSHIP CHANGED BY RDH ON 2/23/96.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

from 3-2004
(1967)

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Alkali - now reclaimed - 2.68 cu. ft.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? More than 20 years ago *

Other times you have seen such use: During 1967 irrigation season.

(Signed):

A. D. Johnson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Payette

_____, County of Payette, State of Idaho, on this 15th day of February, A. D. 1968

W. R. M. Lee

Notary Public for the State of Idaho

Residing Payette, Idaho

My commission expires July 5, 1968

W. M. Hall and Jas. L.
Tyson, Claimants,

to

The Public

State of Idaho)
County of Canyon)

TO ALL CONCERNED

NOTICE OF WATER RIGHT LOCATION

Dated June 3, 1904

Verif. June 4, 1904

Filed June 6, 1904

Rec. Bk. 2 Wat. Locat. p. 14 Can. Co.

Rec. Bk. A Misc. p. 516 Pay. Co.

Notice is hereby given that the undersigned ha__ appropriated and claim__ under the laws of the State of Idaho the use of 60 cubic feet per second of this stream known as (a cubic foot of water per second is equal to 40 miners inches) Snake River. Said water is intended to be diverted from said creek at the point where this notice is posted to wit: near the southwest corner of the northeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of Sec. 20 township 7 __ of range 5 West B.M. Said water will be used for the purpose __ Irrigating and power purposes and the place of said use will be in irrigating on sections or fractions thereof 20 and (17) as power placed near N W corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of sec. 17, to raise water from said canal to irrigate Lots 1, 2 and 3 of Section 17 and parts of 16, 9 and 8 of Tp. 7 __ of range 5 W.B.M. Said diversion will be accomplished by means of a ditch or canal running NE about 330 ft. thence northward about 990 ft. thence NW about 660 ft. thence NE about 330 ft. thence NW about 330 ft. thence northward by a little east about 990 ft. thence NW 990 ft. to Snake River and about one and seven-eighths miles long, to be completed on or before Dec. 30, 1907.

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W. M. Hall)
Jas. L. Tyson) Claimants.

State of Idaho)
County of Canyon) ss.

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Jas. L. Tyson

Subscribed and sworn to by Jas. L. Tyson, before Allen E. Wood, Notary Public for State of Idaho, County of Canyon. (Seal).

MICROFILMED

JUL 07 1994

from 3-10012 (1904)
(License 3-2014)

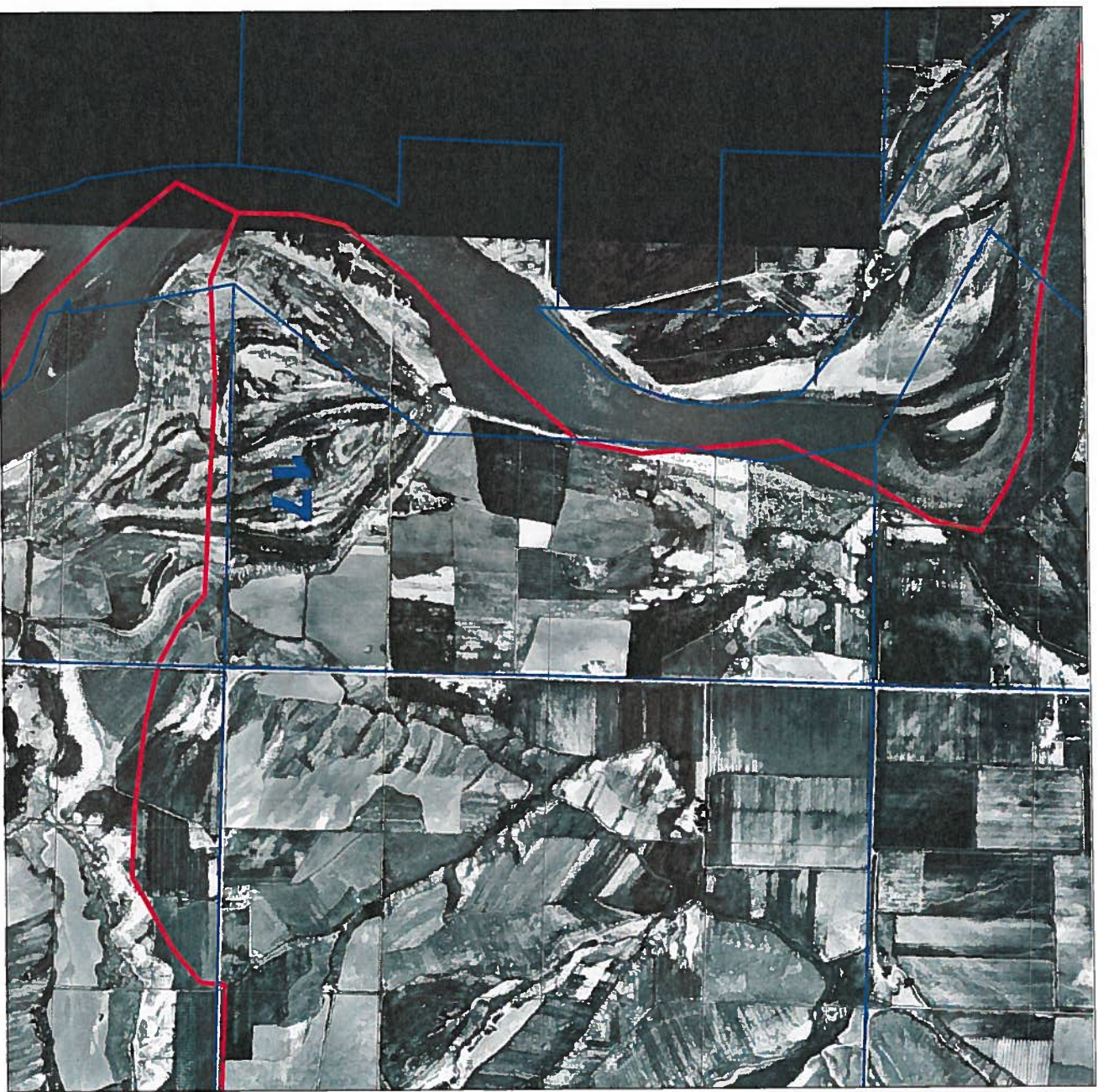
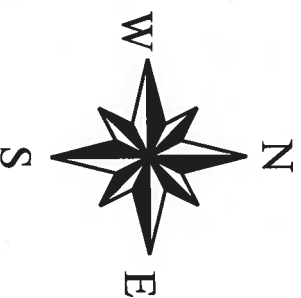
Idaho Department of Water Resources

Claim Numbers:

**03-10210, 3-10211
& 3-4014**

-  Sections
-  GCDB07N05W GCDB
-  Administrative BasinsAdminbas.shp

Legal: T07N, R05W, S17



0.3 0 0.3 0.6 0.9 Miles

Idaho Department of Water Resources

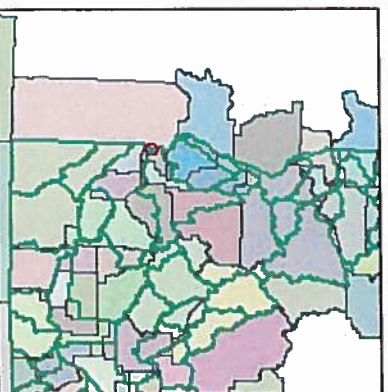


SRBA Recommendation:

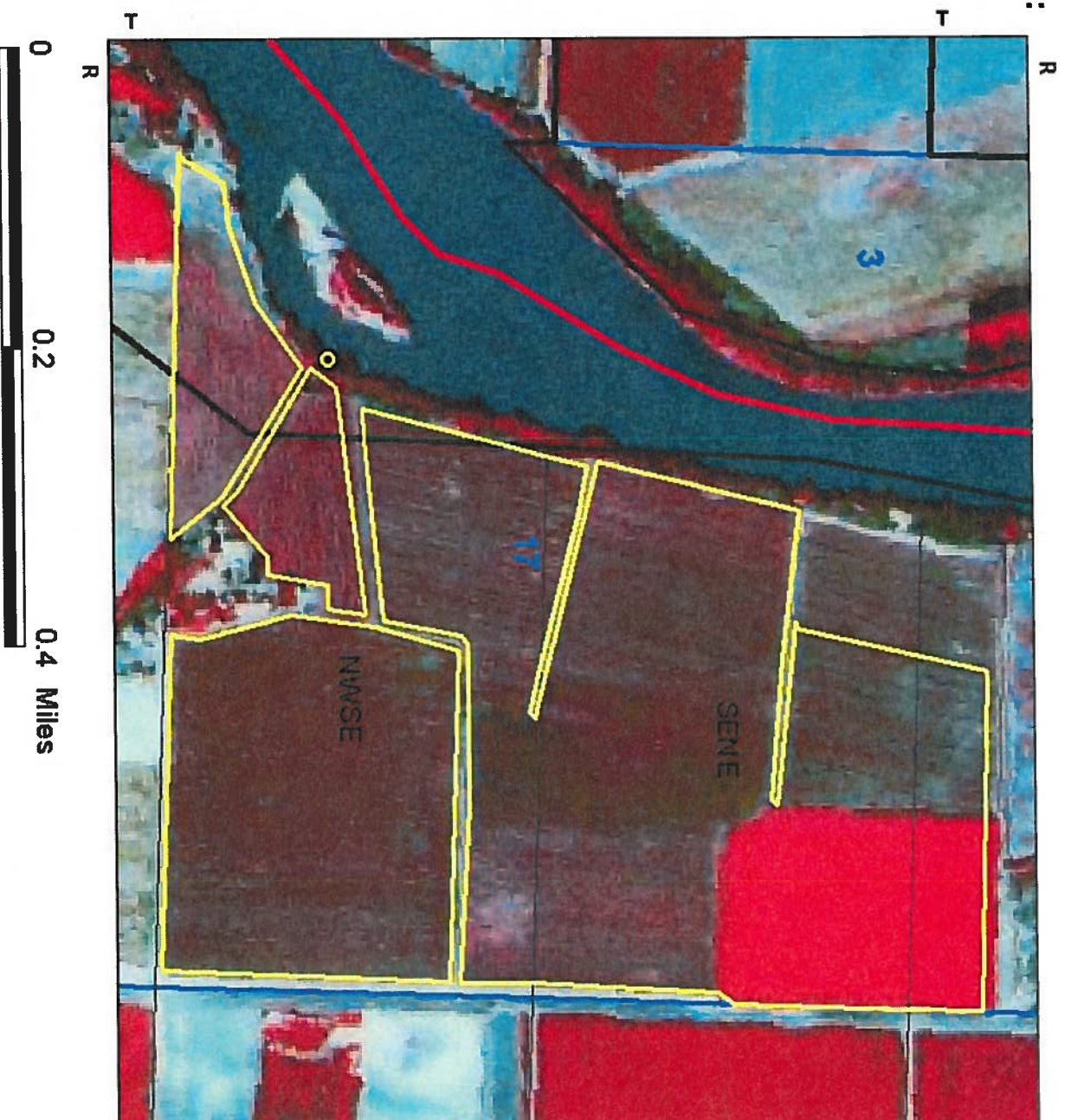
3-10210

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Payette, Malheur Or Counties
IDWR Basin 3



Prepared by J. Dean
On Monday, June 12, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources



SRBA Recommendation:

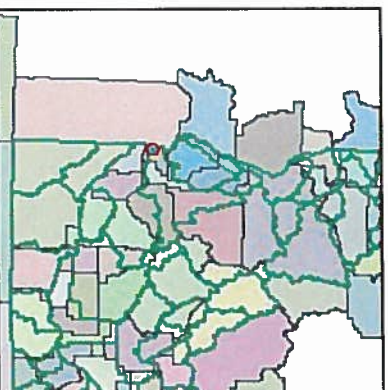
3-10211

R47E (OR)

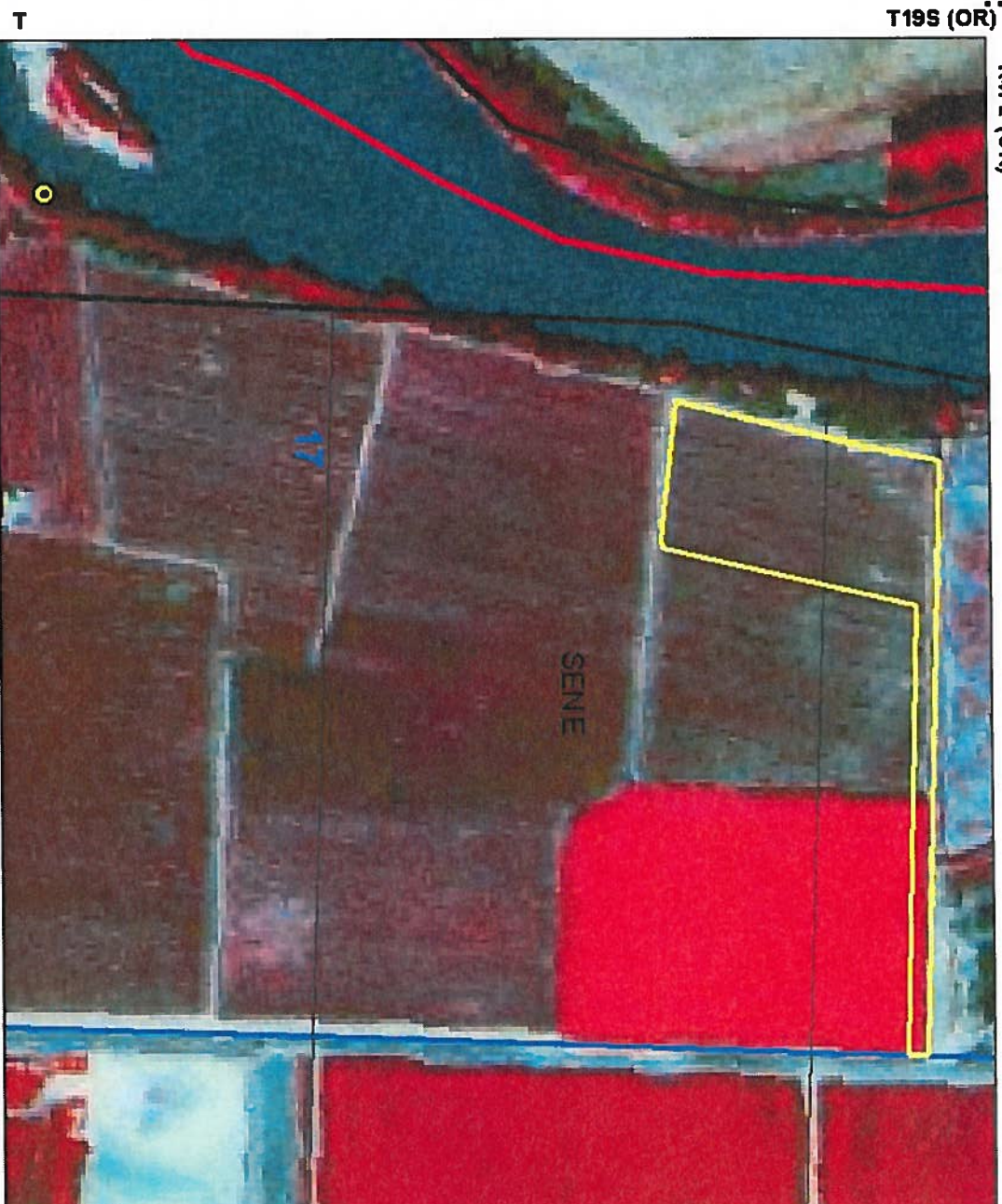
T19S (OR)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

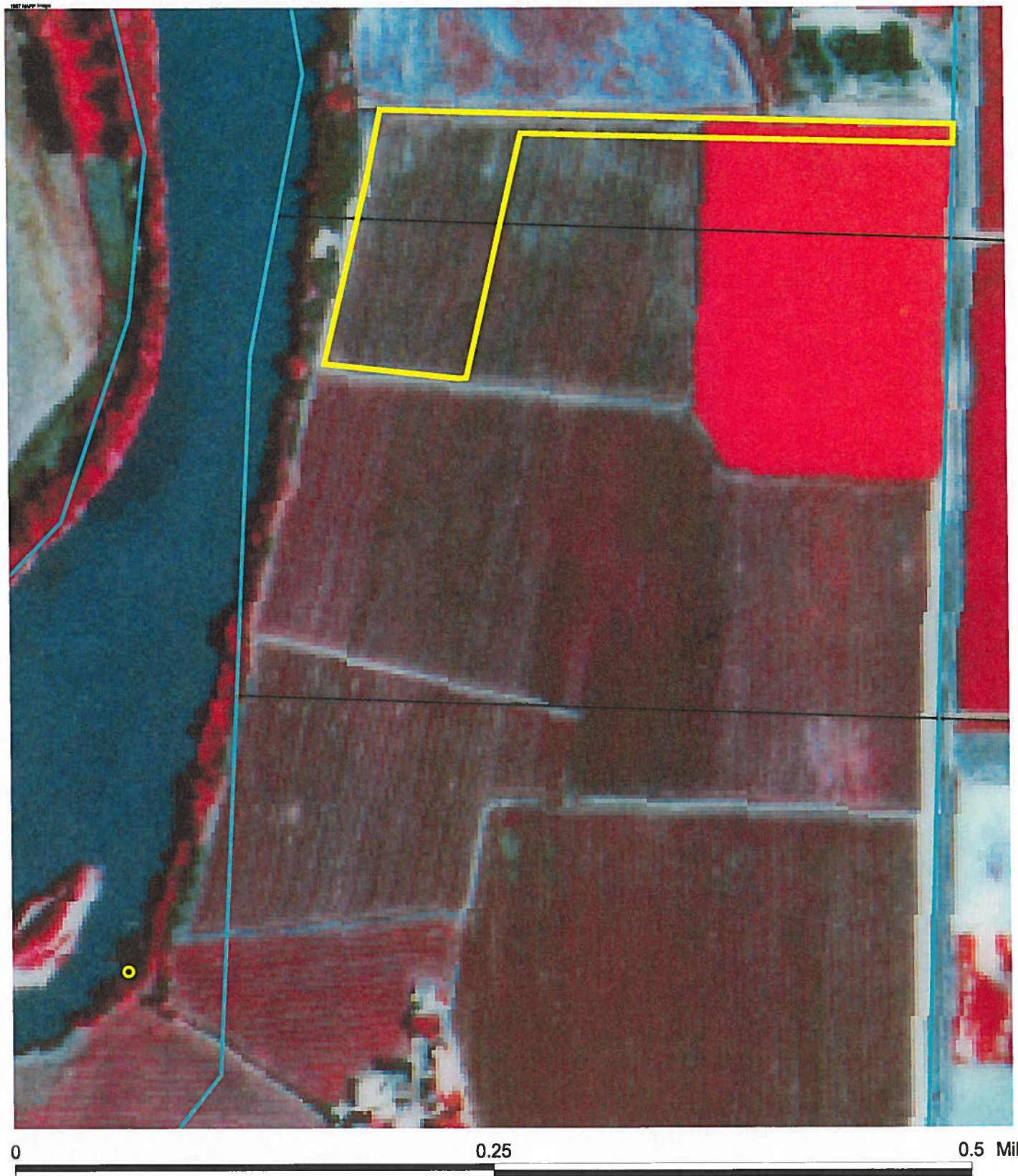


Payette, Malheur Or Counties
IDWR Basin 3



Prepared by J. Dean
On Monday, June 12, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

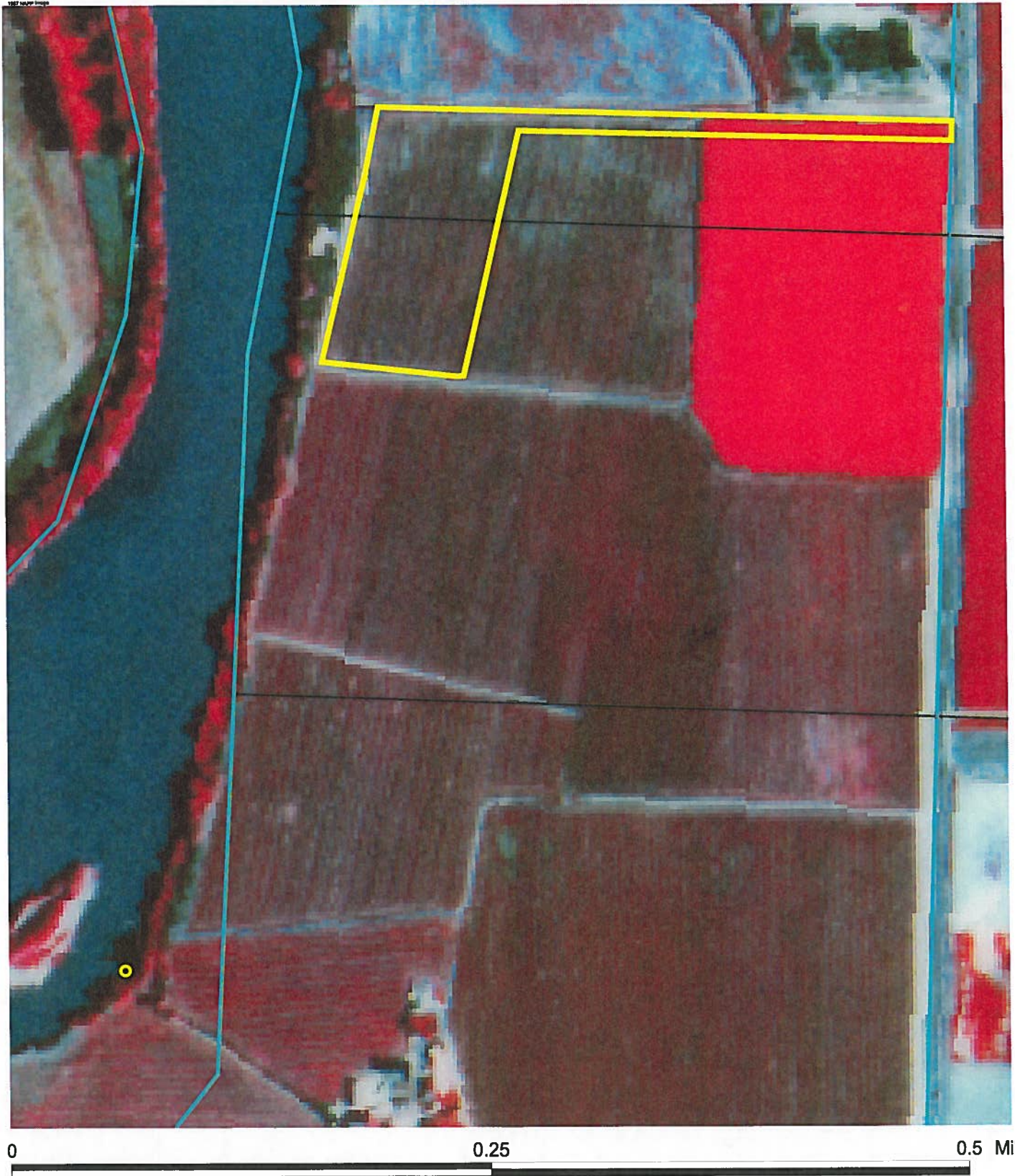


Claim Number: 03-10211
Legal: T07N, R05W, S17
Reviewed By: SJR 8/2/05

-  Point of Diversion
-  Place of Use
-  Sections
-  Gov Lot Lines



Idaho Department of Water Resources



Claim Number: 03-10211
Legal: T07N, R05W, S17
Reviewed By: SJR 8/2/05

-  Point of Diversion
-  Place of Use
-  Sections
-  Gov Lot Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-10012

Date: 9-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	7N	5W	17	-1	-1	-2	-2									-3	-3			
GIS				8	2	13	40									20	40			
				12.2	14	38.5										36				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 3)

Total Claimed Acres: 123

Overlapping FOU Claim #'s:

Total GIS Acres: 12.9

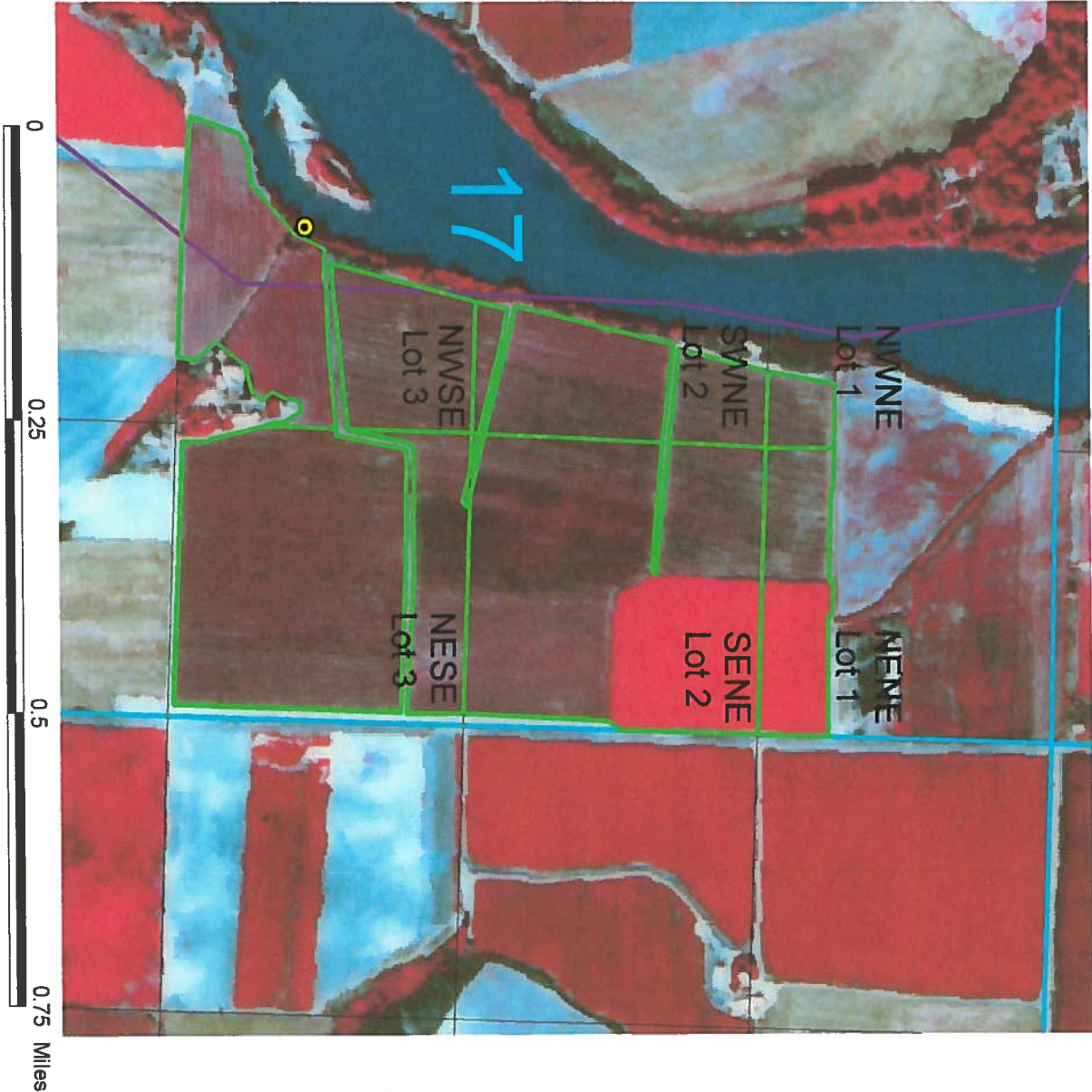
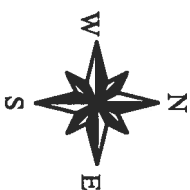
COMMENTS:

County data indicates claimant doesn't own property. Per claim map

Idaho Department of Water Resources

Claim Number: 03-10012
Legal: T07N, R05W, S17
Reviewed By:

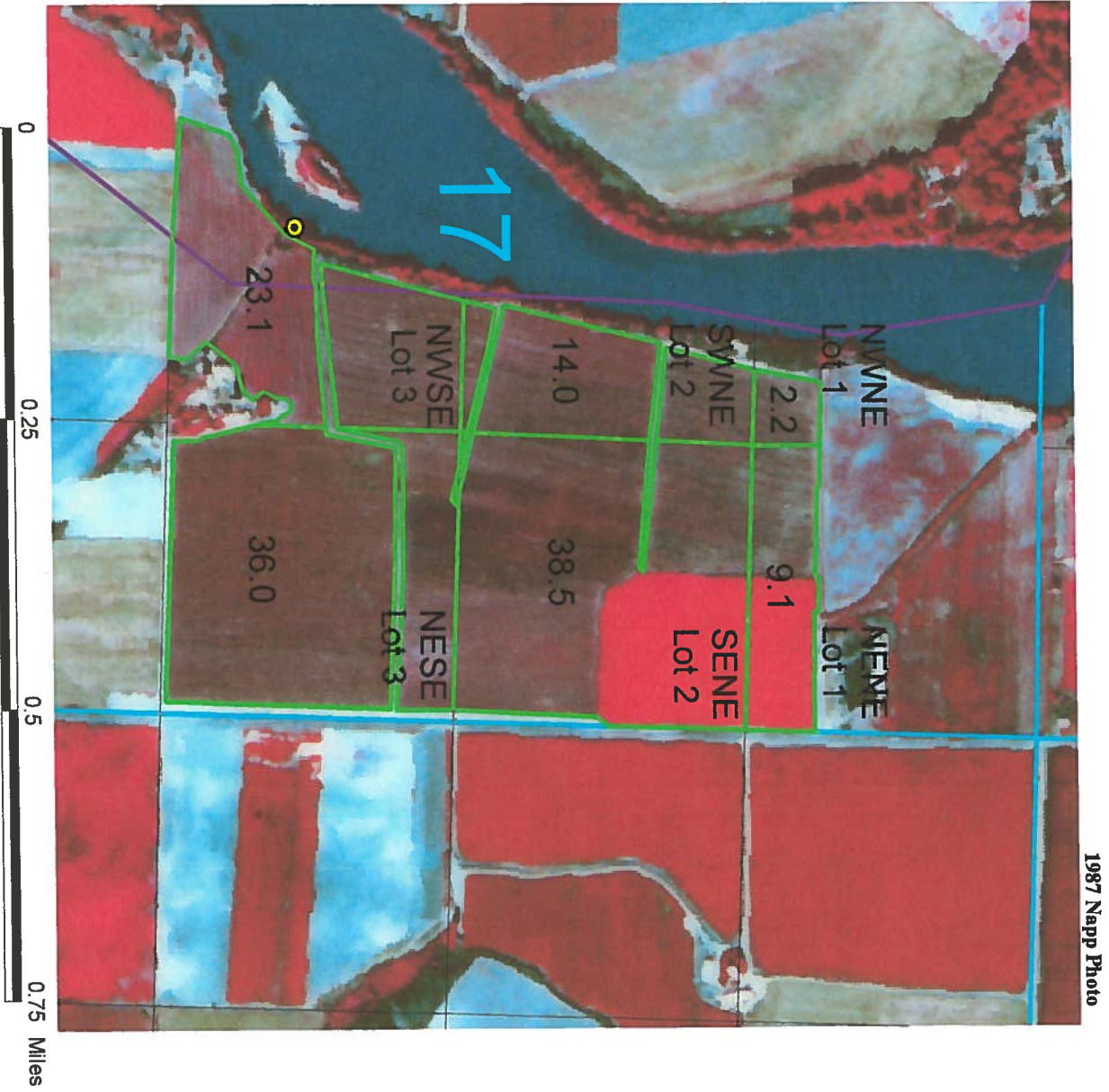
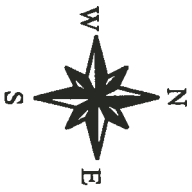
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



Idaho Department of Water Resources

Claim Number: 03-10012
Legal: T07N, R05W, S17
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 23, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEONARD A NEWMAN &
SANDRA NEWMAN
PO BOX 625
FRUITLAND ID 83619

NOTICE OF CLAIM NO.
A03-10012, A65-06013 & A65-18306

Ref: Ownership change

Dear Leonard and Sandra,

1. ATTACHED are copies of the above referenced claims which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by these claims.
2. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.
3. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CC: SAM & NINA RALSTON

MICROFILMED
SEP 20 1996

32190

^{+ Nina V.}
Tam Halston
P.O. Box 5105
Huitland, ID 83619

Dear Mr. ^{Mrs.} Halston:

Enclosed are two copies of
your Amended Notice of Claim
showing a priority date of
June 23, 1904.

Please sign one copy of
this claim before a notary and
return it to this office. ^{stamped} The copy
is for you to keep for your records.

If you have any questions
concerning the amended claim,
please feel free to contact me.

Sincerely,
J

MICROFILMED

JUL 6 7 1994

RECEIVED

JAN 11 1990

Fruitland Ida.

1-10-90

Department of Water Resources
Western Regional Office

Dear Sam:

as per my application for water rights Permit a few days ago. I couldn't give a proper date of prior water use or permit on our land.

I found a page in our abstract of title, that I hope will give the necessary data for your info. Please find a copy of same enclosed. If you need any further info, Please contact us. at 452-4225

Respectively Yours
Sam Ralston

MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A03-10012**
Date Received: 1/ 8/1990
Receipt No: W007418
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEONARD A NEWMAN 208-452-4131
Address: PO BOX 625
FRUITLAND ID 83619

AND

Name: SANDRA NEWMAN 208-452-4131
Address: PO BOX 625
FRUITLAND ID 83619

2. Date of Priority: JUN 3, 1904

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	17	SW	NW	SE	3	PAYETTE

5. Description of diverting works:
1-7 1/2 HP & 1-20 HP PUMP IN RIVER FOR FLOOD & SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.460		

7. Total Quantity Appropriated is:
2.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 430.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

MICROFILMED
SEP 20 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	05W	17	NE		NE	1	IRR	8.0
			NW		NE	1	IRR	2.0
			SW		NE	2	IRR	13.0
			SE		NE	2	IRR	40.0
			NE		SE	3	IRR	20.0
			NW		SE	3	IRR	40.0

Section Acres 123.0

Total Acres 123.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A65-06013 - SPRING SOURCE.

14. Remarks:

THIS CLAIM TAKES THE PLACE OF A CLAIM FOR LICENSE NO. 03-02014. THE PRIORITY DATE ON THE LICENSE IS 1967 WHICH WAS WHEN THE CLAIMANT FILED ON THIS WATER. HOWEVER, THE USE OF THE WATER ACTUALLY BEGAN MUCH EARLIER - 1904 AND CAN BE DOCUMENTED ON OLD ABSTRACTS OF THIS PROPERTY - SEE ATTACHED COPY.

OWNERSHIP CHANGED BY RDH ON 2/23/96.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 33522

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
SEP 20 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

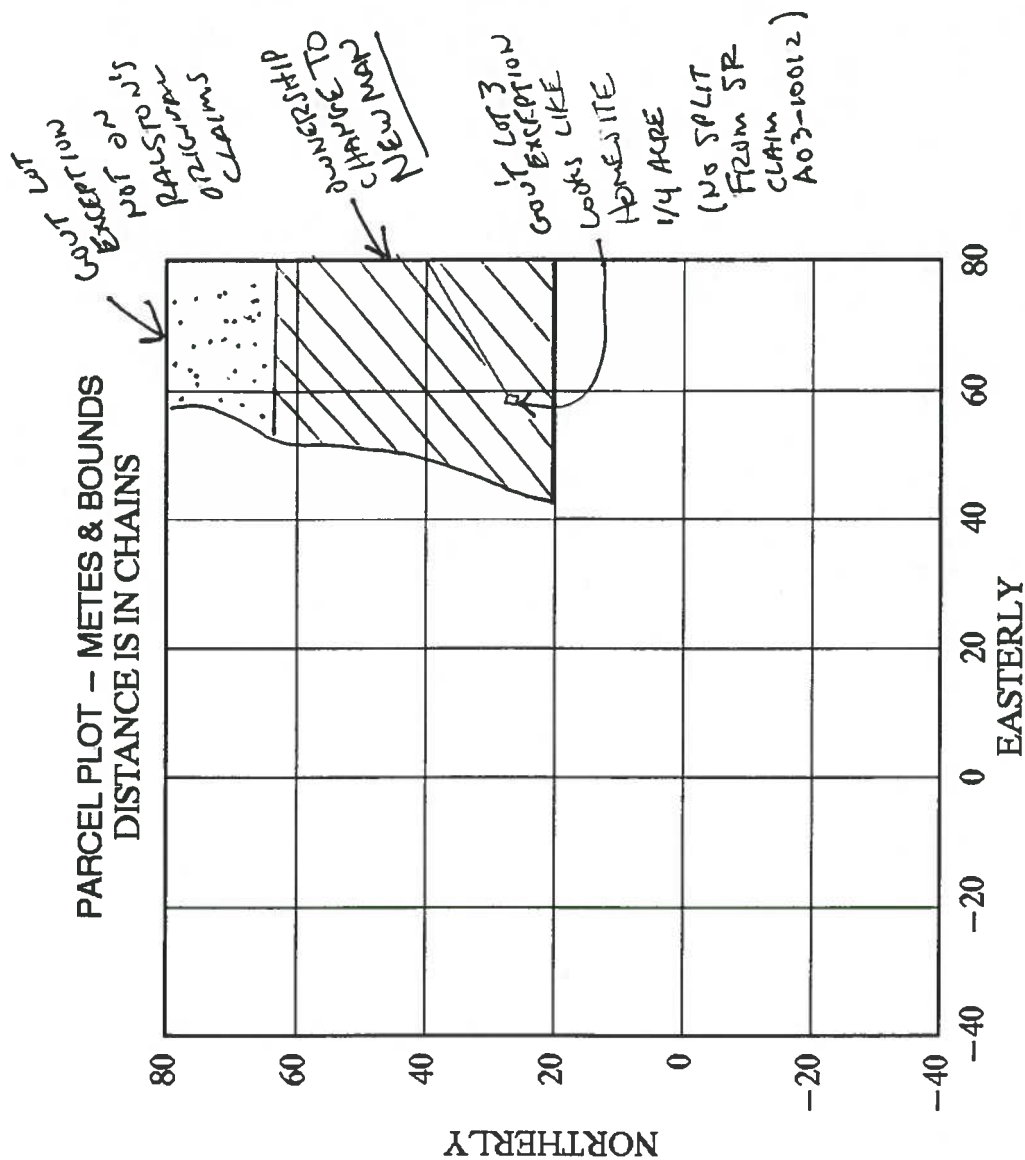
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 20 1996



MICROFILMED
SEP 20 1995

GOV'T LOT 3 EXCEPTION

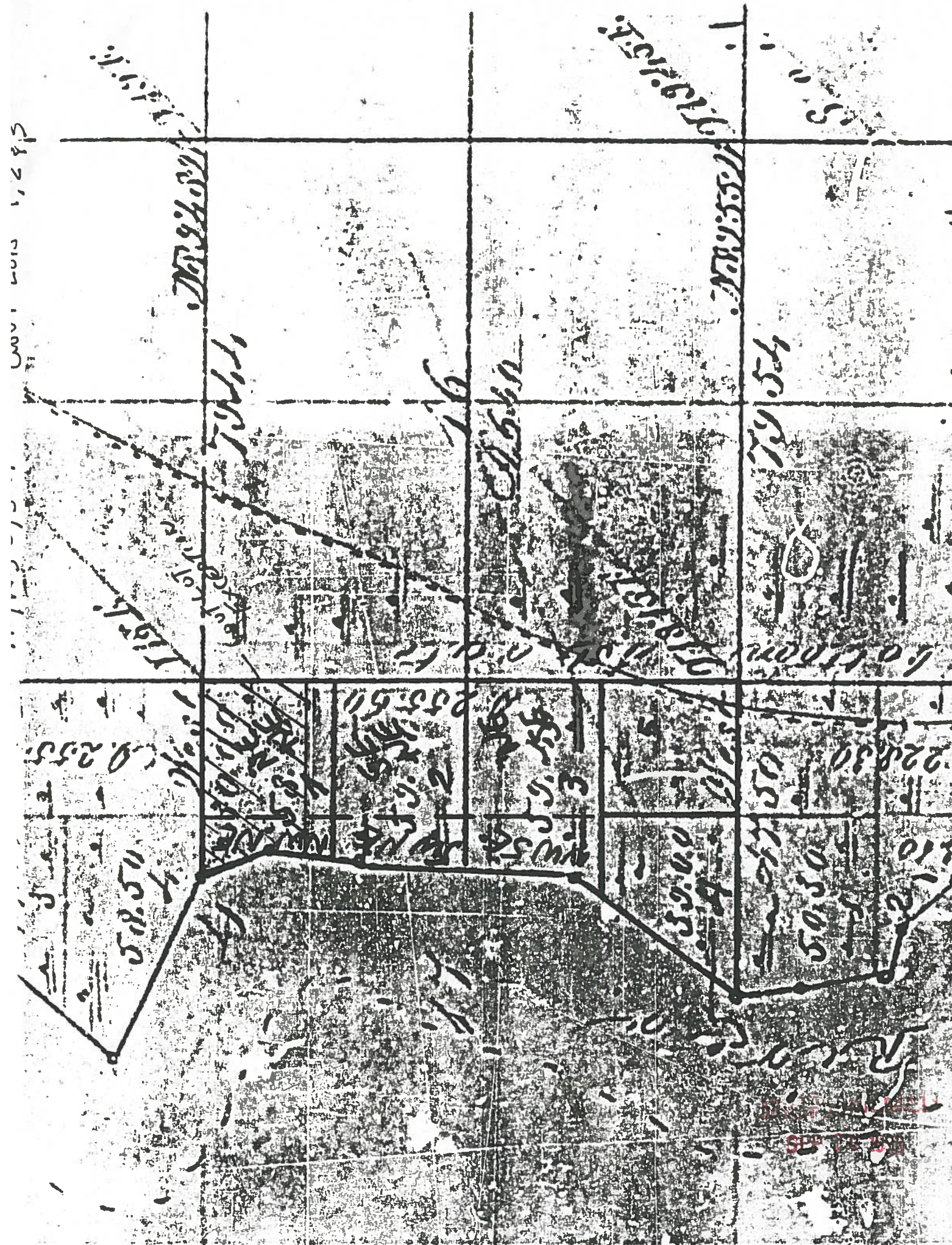
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)
			DEGREES	MINUTES	SECONDS	
BEGIN POINT COR.	80.00	40.00				
(SEE SHEET)	59.28	27.45	58.00	48.00	0.00 SW	1598.44
	59.07	25.83	7.00	35.00	30.00 SW	108.16
	58.01	25.97	82.00	24.00	30.00 NW	70.34
	58.16	27.81	4.00	44.00	25.00 NE	122.03
-QUAD COEF-	59.28	27.45	72.00	13.00	25.00 SE	77.63

MICROFILMED
SEP 20 1996

1,285



SEP 24 1950



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 23 1995

Department of Water Resources

DATE OF CLOSING: 3/16/94

LEGAL DESCRIPTION OF PROPERTY: Township 7 N Range 5 W
 Section 17-16 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAR 23 1995

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A03-10012, A65-06013, A65-18306
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Sam & Nina V. Ralston
Box 5105 So. Whitley Dr.
Fruitland Idaho 83619
- ☐ New Owner/Claimant (Purchaser): Leonard A & Sandra Newman
- ☐ New Mailing Address: P.O. Bx 625
Fruitland, Idaho 83619
- ☐ New Telephone Number: (208) 452-4131 Bus. 642 9039
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Leonard Newman Date 3/8/95
Leonard Newman Date
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

SEP 20 1998

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

Policy No.

RECEIVED

MAR 23 1995

1. 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341

Land in Twp. 7 N. R. 5 W., B.M., Payette County, Idaho:

In Sec. 17: Government Lot 2;

Government Lot 1;

EXCEPTING THEREFROM the following described parcel
of land:

Beginning at the Northeast corner of Government

Lot 1 in said Sec. 17;

thence South 1100 feet;

thence West to the East boundary line of the Snake
River;

thence Northerly along the East boundary line of
said river to the North line of said Government
Lot 1;

thence East along the North line of said Government Lot 1 to the point of beginning;

Government Lot 3;

EXCEPTING THEREFROM the following described parcel
of land:

Commencing at the Northeast corner of the SE1;

thence S. 58°48'00" W. 1598.44 feet to the TRUE
POINT OF BEGINNING;

thence S. $07^{\circ}35'30''$ W. 108.16 feet;

thence N. $82^{\circ}24'30''$ W. 70.34 feet;

thence N. 04°44'25" E. 122.03 feet;

thence S. 72°13'25" E. 77.63 feet to the TRUE POINT
OF BEGINNING.

RECEIVED

MAR 23 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 23 1995

Department of Water Resources

WARRANTY DEED

For Value Received, Sam Ralston and Nina^{/V} Ralston, Co-Trustees of the Sam and Nina V. Ralston Trust, U/T/A dated July 2, 1990, the Grantor, does hereby grant, bargain, sell and convey unto Leonard A. & Sandra S. Newman, husband and wife, the Grantee, the following described premises, to-wit:

RECEIVED

Land in Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:
In Sec. 17: Government Lot 2;

MAR 23 1995

WATER RESOURCES
WESTERN REGION

Government Lot 1:

EXCEPTING THEREFROM the following described parcel of land:
Beginning at the Northeast corner of Government Lot 1 in

said Sec. 17;
thence South 1100 feet;
thence West to the East boundary line of the Snake River;
thence Northerly along the East boundary line of said river
to the North line of said Government Lot 1;
thence East along the North line of said Government Lot 1 to
the point of beginning;

Government Lot 3;

EXCEPTING THEREFROM the following described parcel of land:
Commencing at the Northeast corner of the SE $\frac{1}{4}$;

thence S. 58°48'00" W. 1598.44 feet to the TRUE POINT OF
BEGINNING;

thence S. 07°35'30" W. 108.16 feet;
thence N. 82°24'30" W. 70.34 feet;
thence N. 04°44'25" E. 122.03 feet;
thence S. 72°13'25" E. 77.63 feet to the TRUE POINT OF
BEGINNING.

TOGETHER WITH AN EASEMENT, including the terms and provisions thereof, in favor of Samuel S. Ralston, Jr., and Barbara L. Ralston, husband and wife, over and across a presently existing road way as conveyed by Warranty Deed dated March 2, 1978, recorded March 3, 1978, Fee #172001, Deed Records of Payette County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs, and assigns forever. And the said Grantor does hereby covenant to and with said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances except liens and encumbrances of record, and he will warrant and defend the same from all lawful claims except any discrepancies,

MICROFILMED
SEP 20 1995

conflicts in boundary lines, shortages in area, encroachments, or any other facts which a correct survey would disclose.

DATED: March 16, 1994.

SAM AND NINA V. RALSTON TRUST

BY: Sam Ralston
Grantor Sam Ralston, Trustee

BY: Nina V. Ralston
Grantor Nina V. Ralston, Trustee

STATE OF IDAHO)
) ss
County of Payette)

On March 16, 1994, before me, a notary public, appeared personally, Sam Ralston and Nina^{/V} Ralston, Co-Trustees of the Sam and Nina V. Ralston Trust, U/T/A dated July 2, 1990, known to me to be the persons whose names are subscribed on the foregoing Warranty Deed and acknowledged to me that they executed the same as their own free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate first above written.

Sheri Miller
Notary Public for Idaho
Residing at Payette, Idaho
my comm exp 3-3-2000

Mail Tax Notice To:

Leonard A. & Sandra S. Newman
953 6th Avenue S
Payette, ID 83661

MICROFILMED
SEP 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE: THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10012
Date Received: 1/08/1990
Receipt No: W007418
Received By: _____

MAR 30 1990

Department of Water Resources
Western Regional Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SAM RALSTON 208-452-4225
Address: ~~P.O.~~ BOX 5105 *S. Whitley Dr.*
FRUITLAND, ID 83619
OR
Name: NINA V. RALSTON 208-452-4225
Address: ~~P.O.~~ BOX 5105 *S. Whitley Dr.*
FRUITLAND, ID 83619

2. Date of Priority: JUN 03, 1904

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	17	SW	NW	SE	3	PAYETTE

5. Description of diverting works:
1-7 1/2 HP & 1-20 HP PUMP IN RIVER FOR FLOOD & SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.460		

7. Total Quantity Appropriated is:
2.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 430.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A03-10012

Page 1

Date: 02/26/90

MICROFILMED
JUL 07 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	05W	17	NE		NE	1	IRR	8.0
			NW		NE	1	IRR	2.0
			SW		NE	2	IRR	13.0
			SE		NE	2	IRR	40.0
			NE		SE	3	IRR	20.0
			NW		SE	3	IRR	40.0

Section Acres 123.0

Total Acres 123.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A65-06013 - SPRING SOURCE.

14. Remarks:

THIS CLAIM TAKES THE PLACE OF A CLAIM FOR LICENSE NO. 03-02014. THE PRIORITY DATE ON THE LICENSE IS 1967 WHICH WAS WHEN THE CLAIMANT FILED ON THIS WATER. HOWEVER, THE USE OF THE WATER ACTUALLY BEGAN MUCH EARLIER - 1904 AND CAN BE DOCUMENTED ON OLD ABSTRACTS OF THIS PROPERTY - SEE ATTACHED COPY.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 33522

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sam Ralston Date: 3-28-90
Nina V Ralston Date: 3-28-90

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 90

Janna R. Lange
Notary Public

Seal

Residing at Payette, Idaho
My Commission Expires July 18-1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10012
Date Received: 1/08/1990
Receipt No: W007418
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAM RALSTON 208-452-4225
Address: P.O. BOX 5105
FRUITLAND, ID 83619

OR
Name: NINA V. RALSTON 208-452-4225
Address: P.O. BOX 5105
FRUITLAND, ID 83619

2. Date of Priority: APR 01, 1945

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	17	SW	NW	SE	3	PAYETTE

5. Description of diverting works:
1-7 1/2 HP & 1-20 HP PUMP IN RIVER FOR FLOOD & SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.460		

7. Total Quantity Appropriated is:
2.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 430.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A03-10012

Page 1

Date: 01/08/90

MICROFILMED

JUL 07 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	05W	17	NE		NE	1	IRR	8.0
			NW		NE	1	IRR	2.0
			SW		NE	2	IRR	13.0
			SE		NE	2	IRR	40.0
			NE		SE	3	IRR	20.0
			NW		SE	3	IRR	40.0
Section Acres								123.0
Total Acres								123.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A65-06013 - SPRING SOURCE.

14. Remarks:
THIS CLAIM TAKES THE PLACE OF A CLAIM FOR LICENSE NO. 03-02014.
THE PRIORITY DATE ON THE LICENSE IS 1967 WHICH WAS WHEN THE
CLAIMANT FILED ON THIS WATER. HOWEVER, THE USE OF THE WATER
ACTUALLY BEGAN MUCH EARLIER - 1945 AND CAN BE DOCUMENTED ON OLD
ABSTRACTS OF THIS PROPERTY.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 33522

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

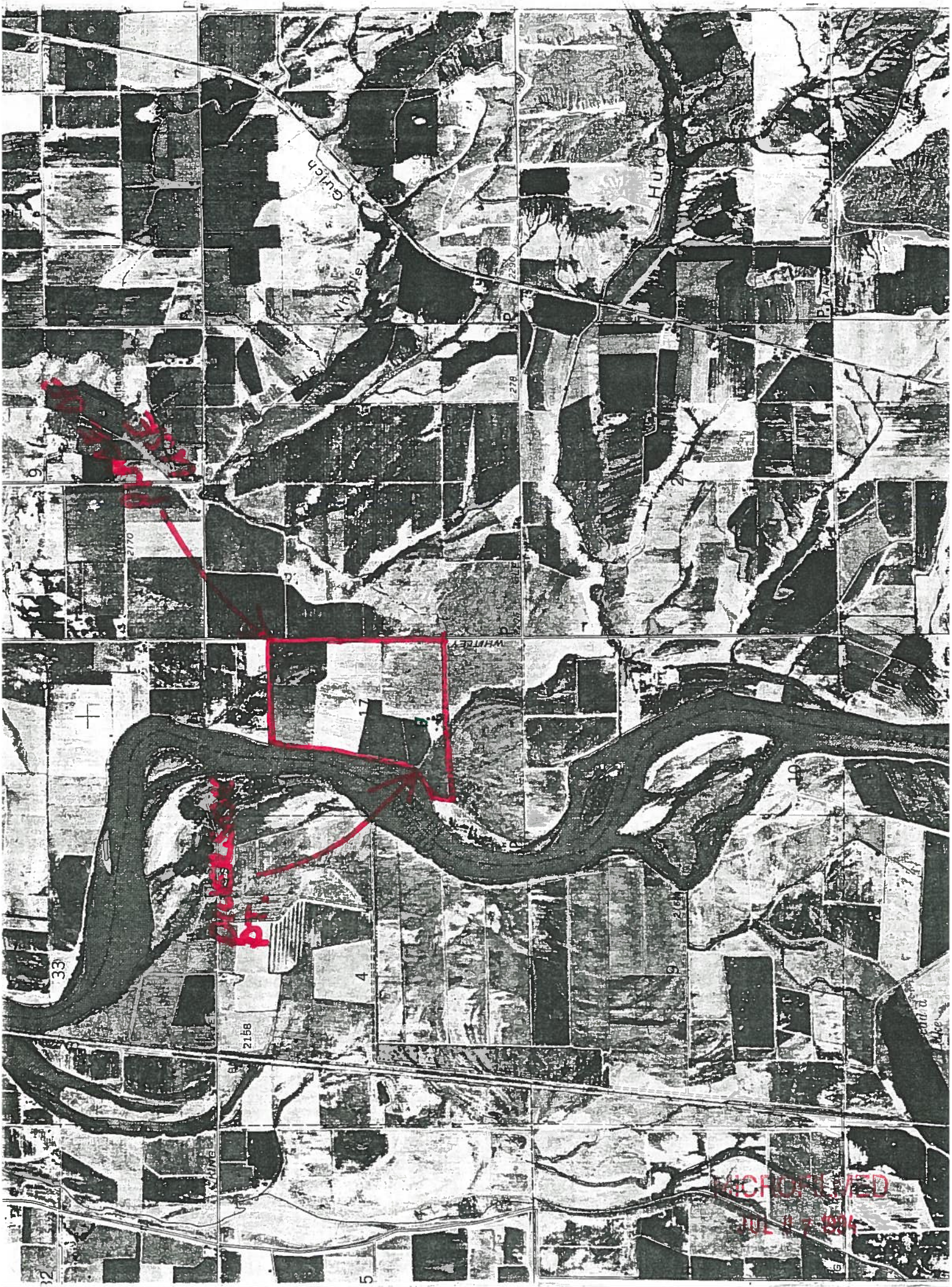
Signature of Claimant(s): Sam Ralston Date: 1-8-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of January 19 90
Seal

Jan Thurtel
Notary Public
Residing at Meridian ID
My Commission Expires 9-14-94



RECORDED
JUL 17 1984

16.

W. M. Hall and Jas. L.
Tyson, Claimants,

to

The Public

State of Idaho)
County of Canyon)

TO ALL CONCERNED

NOTICE OF WATER RIGHT LOCATION

Dated June 3, 1904

Verif. June 4, 1904

Filed June 6, 1904

Rec. Bk. 2 Wat. Locat. p. 14 Can. Co.

Rec. Bk. A Misc. p. 516 Pay. Co.

Notice is hereby given that the undersigned ha__ appropriated and claim__ under the laws of the State of Idaho the use of 60 cubic feet per second of this stream known as (a cubic foot of water per second is equal to 40 miners inches) Snake River. Said water is intended to be diverted from said creek at the point where this notice is posted to wit: near the southwest corner of the northeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of Sec. 20 township 7 __ of range 5 West B.M. Said water will be used for the purpose __ Irrigating and power purposes and the place of said use will be in irrigating on sections or fractions thereof 20 and (17), as power placed near N W corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of sec. 17, to raise water from said canal to irrigate Lots 1, 2 and 3 of Section 17 and parts of 16, 9 and 8 of Tp. 7 __ of range 5 W.B.M. Said diversion will be accomplished by means of a ditch or canal running NE about 330 ft. thence northward about 990 ft. thence NW about 660 ft. thence NE about 330 ft. thence NW about 330 ft. thence northward by a little east about 990 ft. thence NW 990 ft. to Snake River and about one and seven-eighths miles long, to be completed on or before Dec. 30, 1907.

Witness my hand_ at Payette, Canyon County, Idaho, this third day of June, 1904.

W. M. Hall)
Jas. L. Tyson) Claimants.

State of Idaho)
County of Canyon) ss.

Jas. L. Tyson one of the within claimants being first duly sworn depose_ and say_ that he __ 32 years of lawful age and one of the claimant_ of the water right mentioned in the foregoing notice and whose name is subscribed thereto. That the statements in said notice are true, and that the original notice, of which the foregoing is a true copy, was posted in a conspicuous place at or near the place of intended diversion (as provided by law) on the 3rd day of June, 1904, at 30 minutes past 8 o'clock A.M.

Jas. L. Tyson

Subscribed and sworn to by Jas. L. Tyson, before Allen E. Wood, Notary Public for State of Idaho, County of Canyon. (Seal).

MICROFILMED

JUL 07 1994