

COPY

1997 AUG -6 PM 1: 54

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
)
)

SUBCASE NO. 71-10127

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

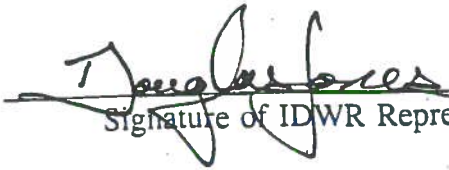
C Wayne Fry
PO Box 17
Stanley ID 83278
Phone: 774-3669

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/6/97


Signature of IDWR Representative

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1997
PAGE: A-14

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 71-10127

NAME & ADDRESS: C WAYNE FRY
PO BOX 17
STANLEY ID 83278-0017

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1989

POINT OF DIVERSION: T11N R12E S36 SESESE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S36 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000950000060
PROPERTY ALSO KNOWN AS #6, CROOKED CREEK RANCH SUBDIV.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 6, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

C WAYNE FRY
PO BOX 17
STANLEY ID 83278

RE: SRBA Claim(s) 71-10127

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

NCAP

IS (S) IS II W IS ID,

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

JUL 15 1997

Department of Water Resources
Southern Region

[] Water Right Number(s): A71-10127

[] Old Mailing Address:

C. WAYNE FRY
P.O. BOX 17
ST. ANTHONY, ID. 83445

[] New Mailing Address:



Wayne Fry
P.O. Box 17
Stanley, ID 83278-0017

C. WAYNE FRY
P.O. BOX 17
STANLEY, ID. 83278

Telephone Number:

(208) 774-3669

[] Signature of Claimant:

C. Wayne Fry

Date:

July 11, 1997

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
1341 FILLMORE ST N
TWIN FALLS ID 83301-3380
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

W

DATE

7/15/97

MAR-04-1997
0011

VERIFIED BY 8-3/5/97

RIGHT NUMBER: 71-10127

NAME AND ADDRESS: C WAYNE FRY
BOX 17
ST ANTHONY ID 83445

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/15/1989

POINT OF DIVERSION: T11N R12E S36 SESE Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T11N R12E S36
Within CUSTER County SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000950000060
PROPERTY ALSO KNOWN AS #6, CROOKED CREEK RANCH SUBDIV.

18

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

Old (D) Number -

Prefix Translation: RESEARCH

Water Right Number - R71-10127

----- Last Name ----- + ----- First Name ----- + ----- Address ----- +

*** C - CURRENT OWNER ***
FRY

C WAYNE

1 - BOX 17

2 -

3 -

City- ST ANTHONY
Phone - 208-624-7544

State- ID Zip- 83445

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +
08/15/1989 17 SOUTHERN J - BENEFICIAL USE

----- Source ----- + ----- Tributary ----- +

GROUNDWATER

----- Point of Diversion ----- + ----- Diversion Name ----- +
----- Rng ----- + ----- Lot ----- + ----- Rflg ----- + ----- County ----- +

11N 12E 36 SE SE SE (37) CUSTER

----- Description ----- + ----- Water Use ----- + ----- Diversion Rate ----- + ----- Diversion Volume ----- +
Code Period From Period To 01/01 12/31 0.040

----- 43 - DOMESTIC ----- + ----- Total Div. Volume ----- + ----- Total Div. Capacity ----- + ----- Total Consumptive Use ----- +
0.040 0.0

----- Place of Use ----- + ----- Description ----- + ----- County ----- +
----- Rng ----- + ----- Tract ----- + ----- Lot ----- + ----- Acres ----- + ----- Code ----- + ----- 43 DOMESTIC ----- + (37) CUSTER

----- Diversion Means - 260"X6" WELL

----- Non-Irrigation Use - 1 HOME

----- Other Rights for Same Use - OTHER SUBDIV LTS USE WELL

----- Remarks ----- +

EXP PARCEL NO. RP00095000060
PROPERTY ALSO KNOWN AS #6, CROOKED CREEK RANCH SUBDIV.

----- Old Water Right Numbers ----- +
No Old Water Right Numbers found.

----- Conditions of Approval ----- +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

3/3/97

+ - Decree Date. - +
00/00/0000

+ . . . - Decree Defendant - . . +

+ - - Audit Fields - 07/09/92 SMITH 07/15/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 09/12/95 DSWITH
01/13/97 DS1-PROD

+ - Comments - +

Date: 09/12/1995 User Id: DSMITH Subject: DATA ENTRY CORRECTION

CONFORMED ADDRESS TO MEET DATA ENTRY STANDARDS.

Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE

Date: 01/13/1997 User: Id: DSI-PROD Subject: DAS 1 HOME
ISE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

USE-NOI - IRRIGATION FIELD PLOT; NEW CROPS IN
ANY GEN REMARK CHANGED TO AN EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	01/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010808	Federal/State Indicator	S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

OK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10127	C WAYNE FRY BOX 17 ST ANTHONY ID 833465 ~~ST ANTHONY ID 83445~~	08/15/1989	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
	NON-IRRIGATION USES: DOMESTIC <u>1</u> HOME 0/1 HOUSE SOURCE: GROUNDWATER POINT OF DIVERSION: T11N R12E S36 SESESE PLACE OF USE: DOMESTIC T11N R12E S36 SESE REMARKS: PARCEL NO. RP000950000060 PROPERTY ALSO KNOWN AS #6, CROOKED CREEK RANCH SUBDIV.					
	NUMBER 50 - Printer error? 0/1 HOUSE 0/1 HOUSE 0/1 HOUSE					
	TOTAL QUANTITY: 0.04 CFS					

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 71-10127

NAME AND ADDRESS: C WAYNE FRY
PO BOX 17
ST ANTHONY ID 83445

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/15/1989

POINT OF DIVERSION T11N R12E S36 SESESE Within CUSTER County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S36 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000950000060
PROPERTY ALSO KNOWN AS #6, CROOKED CREEK RANCH SUBDIV.

RECEIVED
JUN 09 1998
IDAHO DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10127
C WAYNE FRY
PO BOX 17
ST ANTHONY ID 83445

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

IMPORTANT WATER RIGHT INFORMATION

for



Department of Water Resources
Southern Region

PREFERRED
FIRST CLASS



Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10127
Date Received: 1/02/1990
Receipt No: S010808
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. WAYNE FRY 208-624-7544
Address: BOX 17
ST. ANTHONY, ID 83445

2. Date of Priority: AUG 15, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	12E	36	SE	SE	SE		CUSTER

5. Description of diverting works:
260'X6" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	12E	36	SE	SE		DOMEST	

11. Place of use in counties: CUSTER

A71-10127

Page 1

Date: 01/02/90

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER SUBDIV LTS USE WELL

14. Remarks:
#6, CROOKED CREEK RANCH SUBDIV.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
SNAKE RIVER BASIN ADJUDICATION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received/ _____
Receipt Number _____

RECEIVED **NOTICE OF CLAIM** **RECEIVED**
TO A WATER RIGHT
DEC 22 1989 DEC 26 1989

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Department of Water Resource
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) C. WAYNE FRY Phone (208) 624-7544
Mailing Address Box 17, St. Anthony, ID Zip 83445

2. Date of Priority (Only one per claim) AUGUST 15, 1989 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ☐ (a) _____
which is tributary to (b) _____ Name or kind of source _____

4. Location of point of diversion is: Township 14N Range 12E
Section 36 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM. _____
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. CROOKED CREEK 6" - 260 FT.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD.

MICROFILMED

MAR 17 1993

6-CROOKED CREEK RANCH SUBDIVISION

10. Place of use is: Township: 11N Range 12E Section 36

Section 36 SOUTH EAST 1/4 of THN 1/4, Govt. Lot R12E B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
OTHER LOTS OF SUBDIVISION

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date Dec 20, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____ that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Fremont)

SS.

Subscribed and sworn (or affirmed) before me this 20th day of December 19 89

SEAL

Notary Public Daei Mackert

Residing at St. Anthony, ID

My Commission Expires 3-3-95

Last Name _____

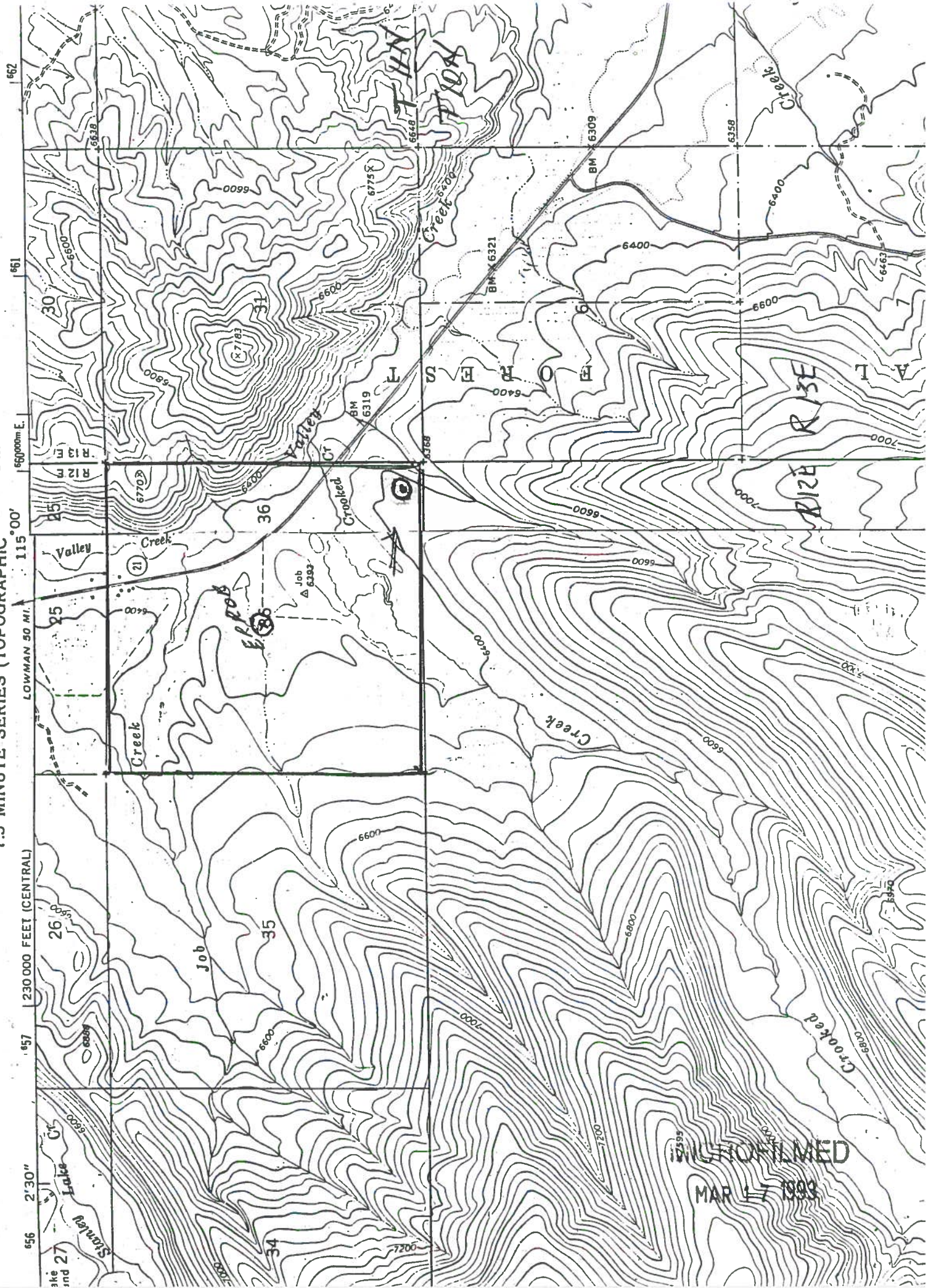
Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
GEOLOGICAL SURVEY



MICROFILMED
MAR 17 1993

R. 13 E.

R. 12 E.

R. 11 E.

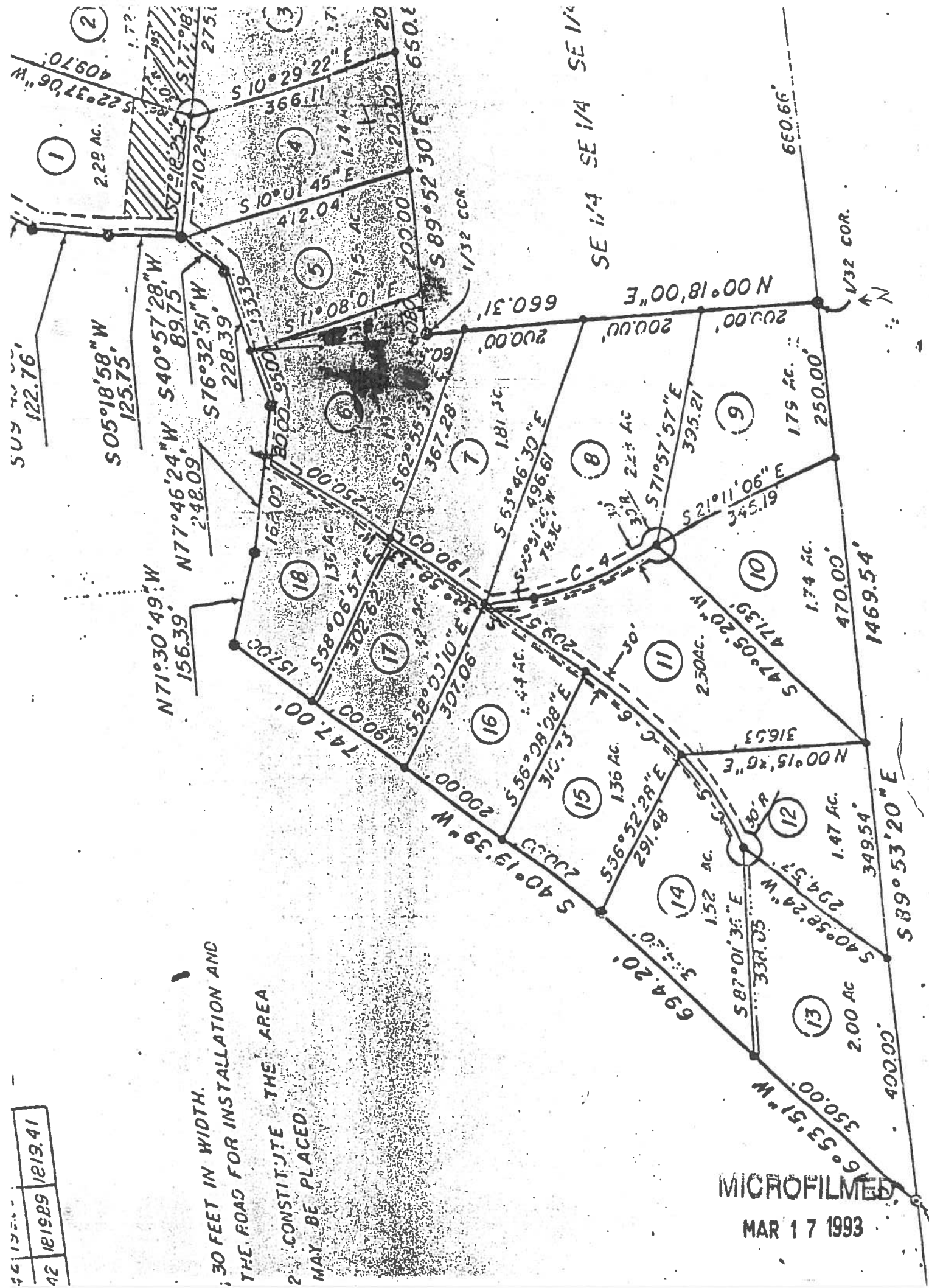
R. 10 E.



REPRODUCED
1993

42	181989	1219.41
----	--------	---------

1
30 FEET IN WIDTH.
THE ROAD FOR INSTALLATION AND
2 CONSTITUTE THE AREA
MAY BE PLACED.



MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Dec. 27, 1989

R. KEITH HIGGINSON
Director

C Wayne Fry
Box 17

ST ANTHONY, ID. 83445

RECEIVED

JAN 2 1990

Department of Water Resources
Southern Region Office

RE: SRSA Claim

Dear Claimant:

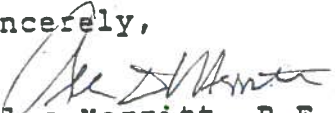
Please find enclosed your claim and your check # 4254 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks Item #5

Please mark the location of your well on the enclosed map and return to us to complete your claim. Section 36 is outlined in Red. TWIN RIZE

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 2, 1990

Re: A71-10127

C WAYNE FRY
BOX 17
ST ANTHONY ID 83445

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Dec. 27, 1989

R. KEITH HIGGINSON
Director

C Wayne Fry
Box 17
St ANTHONY, ID. 83445

A 71-10127

RE: SRBA Claim

Dear Claimant:

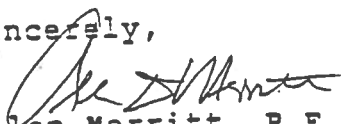
Please find enclosed your claim and your check # 4254 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks Item #5

Please mark the location of your well on the enclosed map and return to us to complete your claim. Section 36 is outlined in Red. TWIN FALLS

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 17 1993

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A71-10127

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

1 - LAST NAME - - - - - +

2 - FIRST NAME - - - - - +

3 - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FRY

C. WAYNE

1 - BOX 17
2 -
3 -

STATE- ID ZIP- 83445

CITY- ST. ANTHONY

PHONE - 208-624-7544

1 - PRIORITY DATE - - - - - +
08/15/1989

2 - REGION - - - - - +
17 SOUTHERN

3 - STAGE - - - - - +
J - BENEFICIAL USE

1 - SOURCE - - - - - +
GROUNDWATER

2 - TRIBUTARY - - - - - +

3 - STATUS - - - - - +

1 - TWN - - - - - +

2 - RFLG - - - - - +

3 - POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

1 - 11N 12E 36 SE SE SE (37) CUSTER

1 - DESCRIPTION - - - - - +
WATER USE

2 - PERIOD FROM - - - - - +
PERIOD TO

3 - DIVERSION RATE - - - - - +
DIVERSION VOLUME

1 - 43 - DOMESTIC

2 - 01/01

3 - 12/31

1 - TOTAL DIV. RATE - - - - - +
0.040

2 - TOTAL DIV. VOLUME - - - - - +
0.040

3 - TOTAL CONSUMPTIVE USE - - - - - +
0.0

1 - TWN - - - - - +

2 - TRACT - - - - - +

3 - LOT - - - - - +
ACRES

1 - 11N 12E 36 SE SE

2 - 43 DOMESTIC

1 - DIVERSION MEANS - 260"X6" WELL

2 - NON-IRRIGATION USE - D/1 HOUSE

1 - OTHER RIGHTS FOR SAME USE - OTHER SUBDIV LTS USE WELL

1 - REMARKS - - - - - +
#6, CROOKED CREEK RANCH SUBDIV.

1 - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

1 - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

1 - DECREE PLAINTIFF - - - - - +

2 - DECREE DEFENDANT - - - - - +

3 - DECREE DATE - - - - - +
00/00/0000

1 - AUOIT FIELDS - 01/02/90 WHITE

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A71-10127

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - -		- - - - - COMMENTS - - - - -		- - - - - NO COMMENTS FOUND		+ - - - - -	
+ - - - - -		- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -		- - - - -		+ - - - - -	
COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576		
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-		
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	-	OLD JUDICIAL DISTRICT	-		
CLAIM RECEIVED DATE	- 01/02/1990	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P		
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	-	WATER DISTRICT	-		
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S010608	FEDERAL/STATE INDICATOR	- S		
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	-	PRESUMPTION FLAG	-		
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-		

RP 00095000060

PROOF
OCT 23 1991

DATA ENTRY
ENTERED 1-15-92 Dug
CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statute
Project Records
IDWR Records

CERTIFIED
JAN 11 1991
WATER EXAMINER

VERIFIED
JAN 10 1991