

RIGHT NUMBER: 71-10125

NAME AND ADDRESS: DEBRA BITTON
MAX J BITTON
MARGARET B BITTON
JEFFREY BITTON
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/15/1935

POINT OF DIVERSION: T10N R13E S09 NENE Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 2 HOMES
PERIOD OF USE 01-01 12-31

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S09 NENE

QUANTITY 0.06 CFS

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP E00270040090
PROPERTY ALSO KNOWN BLOCK 4, LOT 9, STANLEY ORIGINAL TOWNSITE



Water right number - R71-10125

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

PARCEL NO. RP E00270040090
PROPERTY ALSO KNOWN BLOCK 4, LOT 9, STANLEY ORIGINAL TOWNSITE

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +
00/00/0000

+ - - - - Audit Fields - 07/09/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 09/11/95 DSMITH 01/13/97 D&S-DSHA

+ - - - - - - - - - - Comments - - - - - +

Date: 09/11/1995 User Id: DSMITH Subject: REMARKS CORRECTION

ADDED TOWNSITE TO REMARKS PER CF

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - C013344 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - AND/OR | Notice of Error Flag | - |

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|

| | | | | | | |
|----------|---|------------|----------|-------------|------|--------------------|
| 71-10125 | MAX J BITTON
MARGARET B BITTON
DEBRA BITTON
JEFFREY BITTON
STANLEY ID 83278 | 07/15/1935 | DOMESTIC | 01-01 12-31 | 0.06 | CFS BENEFICIAL USE |
|----------|---|------------|----------|-------------|------|--------------------|

NON-IRRIGATION USES:
DOMESTIC, 2 HOMES
0/2 HOMES

SOURCE: GROUNDWATER

POINT OF DIVERSION:

T10N R13E S09 NENENE

PLACE OF USE: DOMESTIC

T10N R13E S09 NENE

REMARKS: PARCEL NO. RP E00270040090

PROPERTY ALSO KNOWN BLOCK 4, LOT 9, STANLEY ORIGINAL TOWNSITE

TOTAL QUANTITY: 0.06 CFS

9/11/95 Dwp

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10125
Date Received: 12/ 7/1989
Receipt No: C013344
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX J. BITTON 208-774-3591
Address: STANLEY ID 83278
AND/OR
Name: MARGARET B. BITTON 208-774-3591
Address: STANLEY ID 83278
AND/OR
Name: DEBRA BITTON 208-774-3591
Address: STANLEY ID 83278
AND/OR
Name: JEFFREY BITTON 208-774-3591
Address: STANLEY ID 83278

2. Date of Priority: JUL 15, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 9 | NE | NE | NE | | CUSTER |

5. Description of diverting works:
40' WELL

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060 | | |

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

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MAR 17 1993

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N | 13E | 9 | NE NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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MAR 17 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

From: DWR03::SCHULTZ 1-APR-1992 09:54:26.15
To: DWR60::ROBERTSON
CC:
Subj: BASIN 71

Hi Jeannie,

I have been working on the mailing list for sending 2nd round notices to water users in Basin 71 and noticed some typos in 2 of the claims in Basin 71. The claim nos. are A71-10125 and A71-02016. In both claims under the name screen in all of the addresses, "Stanley" is spelled "Stanely".

I know this may seem minor but I couldn't let it pass by without telling someone. Helen H. suggested that I tell you and you can talk to Alan about changing them. I realize there may be a problem because it's possible that the claimants and not the data entry person misspelled "Stanley". Anyway, I assume that you guys have the original claim and can work that out.

Thanks,

Jodi Schultz, S.O.

From: DWR60::ROBERTSON 2-APR-1992 11:04:53.06
To: DWR03::SCHULTZ
CC: ROBERTSON
Subj: RE: BASIN 71

Hi Jodi,

I checked those two claims (A71-10125 and A71-02016) that had "Stanley" misspelled and the originals were spelled correctly, so I'll just fix them and print out correct ones...

Thanks,
Jeanie

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10125
Date Received: 12/07/1989
Receipt No: C013344
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX J. BITTON 208-774-3591
Address: STANELY, ID 83278
AND/OR
Name: MARGARET B. BITTON 208-774-3591
Address: STANELY, ID 83278
AND/OR
Name: DEBRA BITTON 208-774-3591
Address: STANELY, ID 83278
AND/OR
Name: JEFFREY BITTON 208-774-3591
Address: STANELY, ID 83278

2. Date of Priority: JUL 15, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N | 13E | 9 | NE | NE | NE | | CUSTER |

5. Description of diverting works:
40' WELL

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060 | | |

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

A71-10125

Page 1

Date: 01/02/90

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MAR 17 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 471-10125Date Received 12-7-89 RLHReceipt Number 0013347 lalNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

DEC 29 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) and/or Max J. and/or Margaret B. Bitten Phone (208) 774-3591
Jeffrey and/or Debra Bitten
Mailing Address Stanley, ID Zip 832782. Date of Priority (Only one per claim) July 15, 1935 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 10 N Range 13 E
Section 9, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Cluster

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, approx. 40 feet deep, pressure pump
covered by small building and located between
two dwellings.6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .06 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 2 homes (single ownership)

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10. Place of use is: Township: 10 N Range 13 E
Section 9, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Margaret B. Bitton Date 12/7/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public Helen Harrington
Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 2, 1990

Re: A71-10125

•MAX J BITTON

•STANLEY ID 83278

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993

WATER RIGHT NUMBER - A71-10125

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +
+ - - - - DECREE DEFENDANT - - - - +
+ - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 01/02/90 WHITE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 12/07/1989 | LAST AMENDED DATE | - | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C013344 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |
| | | | | AND/OR | |

RP E60270040090

Blk 4 Lot 9
Stanley Original

PROOF
OCT 23 1991

DATA ENTRY
ENTERED 7-9-92
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 11 1991
CERTIFIED
JAN 14 1991
WATER EXAMINER