

MAR-04-1997
0010

RIGHT NUMBER:

71-10124

NAME AND ADDRESS:

BEVERLY S ANGEL
PO BOX 6
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/08/1987

POINT OF DIVERSION:

T11N R13E S35

SWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R13E S35

Within CUSTER County
SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000440030040
PROPERTY ALSO KNOWN AS BLOCK 3, LOT 4, GATEWAY SUBDIVISION #1
1ST ADDITION

VERIFIED BY

3/5/97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

Old (D) Number -

Prefix Translation: RESEARCH

Water Right Number - R71-10124

----- Last Name ----- + - First Name - - + ----- Address ----- +

*** C - CURRENT OWNER ***
ANGEL

BEVERLY S

1 - PO BOX 6
2 -
3 -

City- STANLEY State- ID Zip- 83278
Phone - 208-774-2235

pg 3

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +
06/08/1987 17 SOUTHERN J - BENEFICIAL USE

----- Source ----- + ----- Tributary ----- +

GROUNDWATER

----- Point of Diversion ----- +
----- Diversion Name ----- +

----- Rng ----- + ----- Lot ----- + ----- Rflg ----- + ----- County ----- +

(37) CUSTER

----- Description ----- + ----- Period From ----- + ----- Period To ----- + ----- Water Use ----- +
----- Code ----- + ----- Diversion Rate ----- + ----- Diversion Volume ----- +

43 - DOMESTIC 01/01 12/31 0.040

----- Total Div. Rate ----- + ----- Total Div. Volume ----- + ----- Total Div. Capacity ----- + ----- Total Consumptive Use ----- + ----- KW Usage ----- +
0.040 0.0

----- Trn ----- + ----- Rng ----- + ----- Sec ----- + ----- Tract ----- + ----- Lot ----- + ----- Acres ----- + ----- Code ----- + ----- Description ----- + ----- County ----- +

(37) CUSTER

43 DOMESTIC

----- Diversion Means ----- +
40'X6" WELL, .5HP PUMP

----- Non-Irrigation Use ----- +
1 HOME

----- Other Rights for Same Use ----- +
NONE

----- Remarks ----- +

EXP PARCEL NO. RP000440030040
PROPERTY ALSO KNOWN AS BLOCK 3, LOT 4, GATEWAY SUBDIVISION #1
1ST ADDITION

----- Old Water Right Numbers ----- +
No Old Water Right Numbers found.

----- Conditions of Approval ----- +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

DP 3/3/97

RIGHT NUMBER 71-10124 NAME & ADDRESS BEVERLY S ANGEL
PO BOX 6
STANLEY ID 83278

PRIORITY DATE 06/08/1987

PURPOSE OF USE DOMESTIC

PERIOD OF USE FROM TO 01-01 12-31

MAXIMUM QUANTITY 0.04 CFS

BASIS OF CLAIM BENEFICIAL USE

TOTAL QUANTITY: 0.04 CFS

NON-IRRIGATION USES:
DOMESTIC, 1 HOME
D/I HOUSE

SOURCE: GROUNDWATER
POINT OF DIVERSION:
T11N R13E S35 SWNE
PLACE OF USE: DOMESTIC
T11N R13E S35 SWNE

TRIBUTARY:

REMARKS: PARCEL NO. RP000440030040
PROPERTY ALSO KNOWN AS BLOCK 3, LOT 4, GATEWAY SUBDIVISION #1
1ST ADDITION

6/11/95 gnd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10124
Date Received: 1/02/1990
Receipt No: S010796
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEVERLY S. ANGEL 208-774-2235
Address: P.O. BOX 6
STANLEY, ID 83278

2. Date of Priority: JUN 08, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	13E	35	SW		NE		CUSTER

5. Description of diverting works:
40'X6" WELL, .5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	13E	35	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

A71-10124

Page 1

Date: 01/02/90

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLK 3, LT 4, GATEWAY SUBDIVISION #1, 1ST ADDITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received: _____
Receipt Number _____

NOTICE OF CLAIM RECEIVED
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

DEC 28 1989

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BEVERLY S ANGEL Phone (208) 774-2235
Mailing Address P.O. BOX 6 STANLEY, IDAHO Zip 83218

2. Date of Priority (Only one per claim) 06/08/87 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 11 N Range 13 E
Section 35 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMP - 40' WELL, 6" CASING
1/2 HORSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 11/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D-1

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MAR 17 1993

10. Place of use is: Township: 11 N Range 13 E

Section 35 SW 1/4 of NE 1/4, Govt. Lot _____ B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: BLOCK 3, LOT 4 GATEWAY SUBDIVISION #1, 1ST ADDITION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Beverly A. Ornel Date 12-08-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM .

Subscribed and sworn (or affirmed) before me this 7th day of December 1989

SEAL Notary Public Robert V. Thorstall
Residing at Twin Falls, Idaho
My Commission Expires 1-16-1995

Last Name _____ Ident No. _____
Copies: White-State, Yellow-County

WICHOFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 2, 1990

Re: A71-10124

BEVERLY S ANGEL
P O BOX 6
STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10124	PREFIX TRANSLATION: ADJUDICATION CLAIM	OLD (O) NUMBER -
- - - - - LAST NAME - - - - -	+ - FIRST NAME - - - - -	- - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
ANGEL

BEVERLY S.

1 - P.O. BOX 6
2 -
3 -
CITY- STANLEY
PHONE - 208-77

STATE- ID ZIP- 83278

```
+ - - PRIORITY DATE - - +
06/08/1987
+ - - - REGION - - +
17 SOUTHERN
+ - - STAGE - - +
J - BENEFICIAL USE
- - - STATUS
```

+ - - - - SOURCE - - - - - +
 GROUNDWATER
 + - - - - TRIBUTARY - - - - -

[illegible]

	SW	NE	CUSTER
11N			(37)
12E			
13S			

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
---	------	-------------	-------------	---------------------	----------------	------------------

43 - DOMESTIC	01/01	12/31	0.040
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+	-	TOTAL DIV. RATE	+	-	TOTAL DIV. VOLUME	+	-	TOTAL DIV. CAPACITY	+	-	TOTAL CONSUMPTIVE USE	+	-	KW USAGE
		0.040									0.0			

[illegible]

(37) CUSTER

4 - - DIVERSION MEANS - 40" X 6" WELL, .5HP PUMP

+ - - NDN-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS
RIK 3. LT4. GATEWAY SUBDIVISION #1, 1ST ADDITION.	

+ - - - - +
- - - - -
+ - - - - +

- OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - +
- - - - -
+ - - - - +

- - - - - CONDITIONS OF APPROVAL - - - - -
- - - - - NO CONDITIONS OF APPROVAL FOUND.

[illegible]

4 - - AUDIT FIELDS - 01/02/90 WHITE

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10124

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 01/02/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S010796
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

ADJUDICATION RIGHTS DATES AND FLAGS AREA

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 000440030040

PROOF
OCT 23 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 10 1991
WATER EXAMINER

VERIFIED
JAN 10 1991

DATA ENTRY

ENTERED 7-9-91
CHECKED