

MAR-04-1997
0009

VERIFIED BY

8/3/5/97

RIGHT NUMBER:

71-10123

NAME AND ADDRESS:

ORVAL HANSEN
JUNE HANSEN
5555 LITTLE FALLS ROAD
ARLINGTON VA 22207

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/04/1975

POINT OF DIVERSION:

T10N R13E S03 LOT 2 (NONE)

Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME
~~DOMESTIC 0/1 HOUSE~~

PERIOD OF USE
Irrigation Season
~~08/01 09/18~~

QUANTITY
0.04 CFS
~~0/04 0/18~~

PLACE OF USE:

DOMESTIC
T10N R13E S03 Lot 2 (NONE)
Within CUSTER County

~~DOMESTIC~~
T10N R13E S03 Lot 2 (NONE)
Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 00076001015A
PROPERTY ALSO KNOWN AS BLOCK 1, LOTS 15, 16, 17 & 18,
STANLEY GOVT TOWNSITE

Old (D) Number -

+ - - - - Address

1 - 5555 LITTLE FALLS ROAD
2 -
3 -

Phone - 703-241-1713
1 - 5555 LITTLE FALLS ROAD

1 - 5850 SAN FELIPE #118
2 -
3 -

+ - - - Stage - - - +
 J - BENEFICIAL USE

+ - - - - Tributary -

Diversion Name

(37) CUSTER

Diversion Rate Diversion Volume

040'0

- + - Total Consumptive Use - +
0.0

County

43 DOMESTIC

+ - - Diversion Means - WELL. PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

Remarks

Prefix Translation: RESEARCH

PROPERTY ALSO KNOWN AS BLOCK 1, LOTS 15, 16, 17 & 18,
STANLEY GOVT TOWNSITE
OWNERSHIP CHANGE MADE 10/12/95 BY TLB.) *copy to comments*

No Old Water Right Numbers found.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

+ - - - Decree Defendant - - - +

TH 11/16/92 POST-STD 03/30/95 POST-STD 09/11/95 DSMITH 10/12/95 TBACKLUN

-Comments-

Adjudication Rights Dates and Flags Area

39576



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. ORVAL H. HANSEN
555 N. LITTLE FALLS
ARLINGTON VA 22207

MAILING DATE: SEPTEMBER 22, 1995

RESPONSE DATE: OCTOBER 30, 1995

RE: NOTICE OF CLAIM NO: A71-10123

Dear Mr. Hansen:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership of the above water right claim number referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

Harry J. Chavanne
Stanley ID 83278

If, however, you own the property and the water rights on the property, please complete the enclosed Change in Ownership/Address form, as appropriate, to correct our records. A copy of this letter has been mailed without the form to Mr. Chavanne, the former owner, at 5850 San Felipe #118, Houston Tx 77057, who recently informed us you purchased this property three(3) years ago.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office.

Sincerely,

Danni M. Smith
ADJUDICATION SECTION

dms:state:region

Enclosure: Change of Ownership/Address Form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10123

Date Received: 12/28/1989

Receipt No: S010780

Received By: *QC ALB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ORVAL HANSEN 703-241-1713
Address: 5555 LITTLE FALLS ROAD
ARLINGTON VA 22207
AND/OR
Name: JUNE HANSEN 703-241-1713
Address: 5555 LITTLE FALLS ROAD
ARLINGTON VA 22207

2. Date of Priority: SEP 4, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	3	NW	NE	NE	2	CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/01	09/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	3	NE	NE	2	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOTS 15, 16, 17 & 18, BLK. 1, STANLEY GOVT TOWNSITE.
VERIFIED BY TELEPHONE 9/11/95 3:30PM MAILING ADDRESS OF CLAIMANT,
WAS INFORMED PROPERTY PURCHASED 3 YEARS AGO BY ORVIL HANSEN.
CHANGED DATA BASE TO REFLECT MAILING ADDRESS, WILL SEND OWNERSHIP
CHANGE LETTER THIS WEEK. 9/11/95 DMS

OWNERSHIP CHANGE MADE 10/12/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/12/95 12:33:00
Page 1

Water Right Number - R71-10123

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANSEN

ORVAL

1 - 5555 LITTLE FALLS ROAD
2 -

3 -
City- ARLINGTON
Phone - 703-241-1713

State- VA Zip- 22207

HANSEN

JUNE

1 - 5555 LITTLE FALLS ROAD
2 -

3 -
City- ARLINGTON
Phone - 703-241-1713

State- VA Zip- 22207

*** O - ORIGINAL OWNER ***
CHAVANNE

HARRY J

1 - 5850 SAN FELIPE #118
2 -

3 -
City- HOUSTON
Phone - 713-781-4348

State- TX Zip- 77057

+ - - Priority Date - - +
09/04/1975

+ - - - - Region - - - +
17 SOUTHERN

+ - - - - Stage - - - +
J - BENEFICIAL USE

+ - - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

10N 13E 3 NW NE NE 2 (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 06/01 09/15 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - +
0.040

+ - - Total Consumptive Use - + + - - KW Usage - +
0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 13E 3 NE NE 2 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

Water right number - R71-10123

Prefix Translation: RESEARCH

Remarks
PARCEL NO. 00076001015A
PROPERTY ALSO KNOWN AS BLOCK 1, LOTS 15, 16, 17 & 18,
STANLEY GOVT TOWNSITE
OWNERSHIP CHANGE MADE 10/12/95 BY TLB.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff
Decree Defendant
Decree Date
00/00/0000

Comments
Date: 09/11/1995 User Id: DSMITH Subject: OWNERSHIP/ADDRESS CORRECTION
PER TELEPHONE CONVERSATION TODAY AT 3:30PM, HARRY SAYS HIS ADDRESS IS IN HOUSTON, BUT HAS SOLD THIS PROPERTY 3 YEARS AGO TO
ORVIL HANSEN IN VIRGINIA. CORRECTED CLAIMANT'S ADDRESS AND WILL SEND OWNERSHIP CHANGE REQUEST THIS WEEK.

Audit Fields
10/12/95 TBACLUN

Adjudication Rights Dates and Flags Area
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Temporary Right - P
Claim Received Date - 12/28/1989 Receipt Number - S010780 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: OCT. 29, 1990

RECEIVED

LEGAL DESCRIPTION OF PROPERTY: Township 10 N Range 13 E
Section 3, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot 2, BM.
Lot 15, 16, 17, 18, Block, 1, Subdivision/Townsite STANLEY.
If you have additional legal descriptions, please attach separate sheet.

OCT 10 1995

Department of Water Resources
Southern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A71-10123
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HARRY J. CHAVANNE
5850 SAN FELIPE #118
HOUSTON, TEXAS 77057
- ☐ New Owner/Claimant (Purchaser): ORVAL HANSEN AND JUNE HANSEN
- ☐ New Mailing Address: 5555 LITTLE FALLS ROAD
ARLINGTON, VIRGINIA 22207
- ☐ New Telephone Number: (703) 241-1713
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED DATED OCTOBER 29, 1990
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Orval Hansen Date 10-4-95
June Hansen Date 10-4-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10/12/95 By: TAB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

0197656

Custer County Reg. of
Custer County Title

Time 2:18 P.M.

10-30 19 90

Ethel M. Peck, Clerk
Barbara Breedlove
Deputy

(Space above this line for Recorder's use)

\$ 6.00

WARRANTY DEED

Effective Date: October 29, 1990

County and State where Subject Real Property is Located: Custer County, Idaho

GRANTORS:

Harry Joseph Chavanne and Hazel P. Chavanne
5850 San Felipe, Suite 118
Houston, Texas 77057

GRANTEES:

Orval Howard Hansen and June Hansen
5555 North Little Falls Road
Arlington, Virginia 22207

FOR VALUE RECEIVED, Grantors do hereby grant, bargain, sell and convey unto Grantees the following Subject Real Property hereinafter referred to as Premises:

Lots 15, 16, 17 and 18, Block 1, Stanley Government Townsite, Custer County, Idaho, according to the official plat thereof on file in the Idaho Land Office, Boise, Idaho.

TO HAVE AND TO HOLD the said Premises, with their appurtenances unto the said Grantees, their heirs, successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said Premises; that said Premises are free from all liens, claims and encumbrances except for the permitted exceptions set forth in Exhibit "A" attached hereto and incorporated herein, and that they will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors have caused their names to be hereunto subscribed effective this 29th day of October 1990.

GRANTORS:

Harry Joseph Chavanne
Harry Joseph Chavanne

Hazel P. Chavanne
Hazel P. Chavanne

STATE OF IDAHO)

) ss.

County of Custer)

On this 29th day of October 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Harry Joseph Chavanne and Hazel P. Chavanne, husband and wife, known or identified to me to be the persons who executed the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Patsy K. Smith
Notary Public for Idaho
Residing at Challis
My commission expires: 03/15/92

EXHIBIT A

PERMITTED EXCEPTIONS TO WARRANTY DEED

Dated October 29, 1990

By and between Harry Joseph Chavanne and Hazel P. Chavanne, Grantors
and Orval Howard Hansen and June Hansen, Grantees

1. General taxes for the year 1990 prorated to closing date.
2. Any adverse claim based on the assertion that the location of the Salmon River has moved, or any rights, interest or easements in favor of the public which exist or are claimed to exist.
3. Subject to Public Law 92-400, creating Sawtooth National Recreation Area, regulation promulgated thereunder published March 29, 1974, in volume 39, Federal Register, Pages 11544 to 11547.
4. Reservations contained in the Deed dated September 28, 1981, from Geraldine Woolley, et al. to Harry Joseph Chavanne et ux., et al. recorded September 29, 1981, as instrument No. 160597, records of Custer County, Idaho.

Orval Hansen
5555 Little Falls Road
Arlington, Va. 22207



Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

OCT 10 1995

Department of Water Resources
Southern Region

A3301-6105 03





State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 12, 1995

ORVAL & JUNE HANSEN
5555 LITTLE FALLS ROAD
ARLINGTON, VA 22207

RE: SRBA CLAIM A71-10123
CHAVANNE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM. WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10123

Date Received: 12/15/1989

Receipt No: S010780

Received By: _____

DATA ENTERED BY SCC

DATE 1-18-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY J. CHAVANNE 208-781-4348
Address: STANLEY, ID 83278

2. Date of Priority: SEP 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	3	NW	NE	NE	2	CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	06/01	09/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	3	NE	NE	2	DOMEST	

11. Place of use in counties: CUSTER

A71-10123

Page 1

Date: 01/18/90

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 15, 16, 17 & 18, BLK. 1, STANLEY GOVT TOWNSITE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10123

Date Received _____

Receipt Number 5010780 sec.NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

DEC 27 1989

Department of Water Resources
Southern Region Office

RECEIVED

DEC 15 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Harry J. Charanne Phone (208) 713 781-4348 (Sept.-June)
774-2223 (Summer)Mailing Address Stanley, Idaho Zip 832782. Date of Priority (Only one per claim) Do not know! I bought prop. 8 yrs ago & house & well built at least 10 yrs before that. Month/Day/Year 9/4/753. Source of water supply (Check one) ☒ Groundwater or Other () (a) Water well

Name or kind of source

which is tributary to (b) _____

Legal Descr. on deed is → Lots 15, 16, 17, 18, Block 1 Stanley Govt.4. Location of point of diversion is: Township 10 N Range 13 E
Townsite, Custer County, Idaho Lower Stanley where Nip & Tuck
Section 3, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot 2, BM. Green goes
County of Custer into Salmon R.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Has been no changes. Same water well in use when house was built 12 or 15 yrs ago. I am the 3rd owner, so don't know exact date well was dug.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from June 1 to Sept. 15 amount 4 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs) Household use8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

MICROFILMED

MAR 17 1993

Lots 15, 16, 17, 18, Block 1 Stanley Govt. Townsite
Custer County, Idaho

10. Place of use is: Township: 10 N Range 13 E
Section 3, NE 1/4 of NE 1/4, Govt. Lot 2, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) H. J. Chavame Date 12/11/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ Texas)
County of Harris) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of December 19 89

SEAL

Notary Public Laura R. Fogarty

Residing at Harris

My Commission Expires 8-25-92

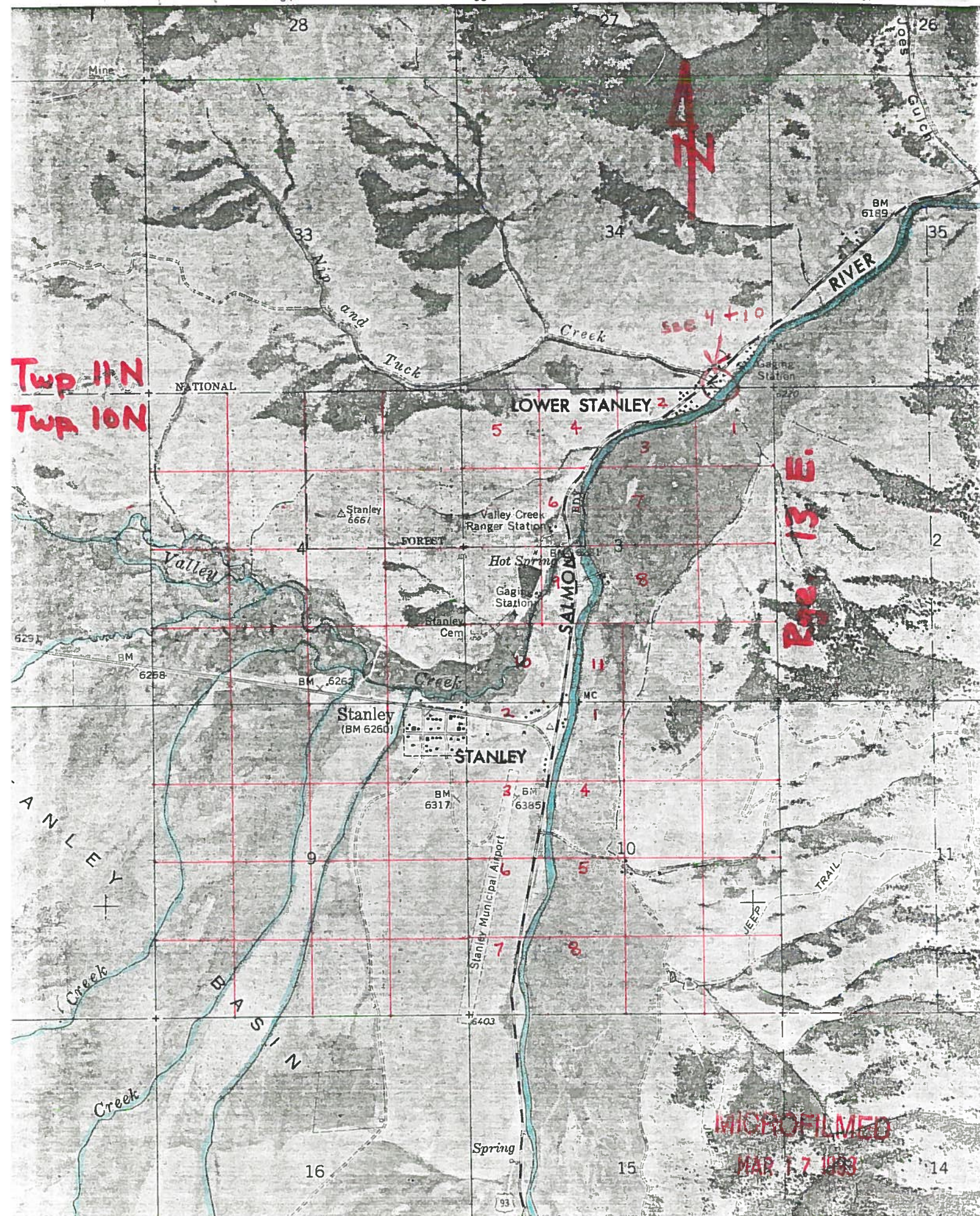
Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

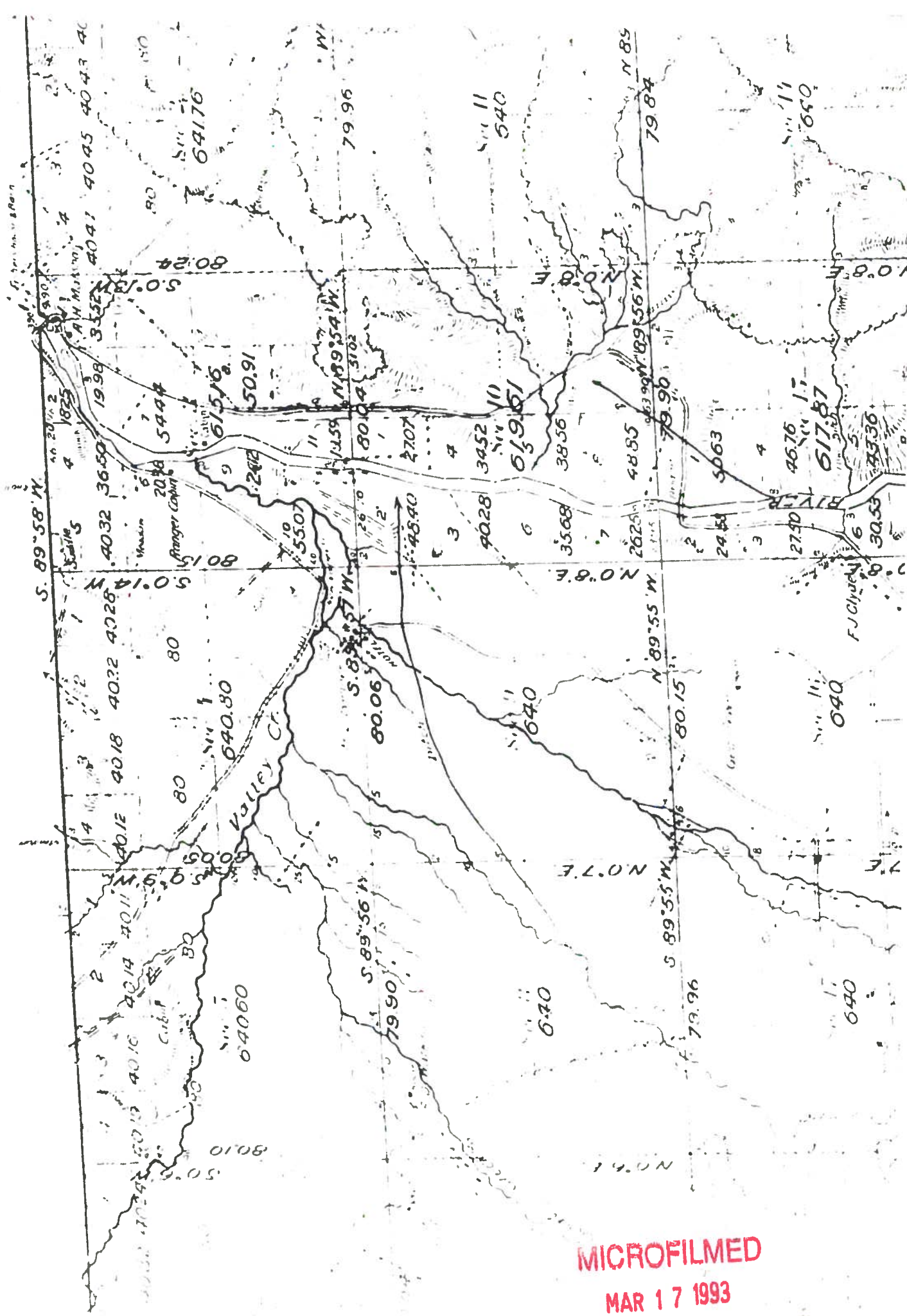
MICROFILMED

MAR 17 1993

667



North Range A.T. Co.



MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

DEC 18 1989

R. KEITH HIGGINSON
Director

Harry J. Chavanne
5850 San Felipe
Suite 118
Houston, Tx. 77057

RECEIVED

DEC 27 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 11527 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [X] Item #2 Priority *(Month/Day/Year) when water first used,*
- [X] Item #4 Point of Diversion Legal Description
- [X] Item #6 Uses descriptions *Identify cfs rate, (Normal domestic pump delivers 0.04 cfs)*
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description *only 1/1 - 9/10*
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [X] Other or Remarks *Item #3 (water well is groundwater)
Item #5 (Please complete)*

The description you provides should go in item #14 under remarks. If your property is around city of Stanley it would be

Twp. 10N., Rge 13E. if you would mark on map when your use is we can determine section & 1/4 descriptions. Please find map enclosed,
If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

*See Map #1,
Not on Map #2,
since it is at intersection
of Nip & Truck Creek
& Salmon River.*

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN - 9 1990

Harry J. Chauvanne
5850 San Felipe
Suite 11B
Houston, TX 77057

A71-10123

RE: SRBA Claim

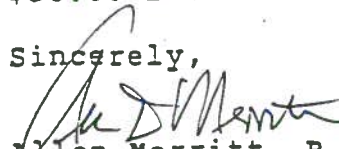
Dear Claimant:

Please find enclosed your claim and your ^{Receipt} check # SD10780 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

☒	Item #2	Priority	Day/month/year	* Estimate when water was first put to use.
☐	Item #4	Point of Diversion	Legal Description	
☒	Item #6	Uses descriptions	Typical use is	0.04 cfs
☐	Item #9	Description of Non-irrigation	Uses	
☐	Item #10	Place of Use	Legal Description	
☐	Item #16	Signature & Notorization		
☐	Improper fee (THE CORRECT FEE IS \$ _____)			
☐	Other or Remarks			

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

SCC

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MAR 17 1993

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10123

Date Received

Receipt Number 5010780

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 27 1989

RECEIVED

DEC 15 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Harry J. Charanne Phone 713 781-4348 (Sept.-Jan.)
Mailing Address Stanley, Idaho Zip 83278

2. Date of Priority (Only one per claim) Do not know! I bought prop. 8 yrs ago & house & well built at least 10 yrs. before that. Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Water well
which is tributary to (b) _____ Name or kind of source

Legal Descrip. and deed is Lots 15, 16, 17, 18, Block 1 Stanley Govt.
4. Location of point of diversion is: Township 10 N Range 13 E
Townsite, Custer County, Idaho Lower Stanley where Nip & Tuck
Section 3 1/4 of NE 1/4 of SE 1/4, Govt. Lot 2, BM. Green gas into Salmon R
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Has been no changes. Same water well in use when house was built 12 or 15 yrs ago. I am the 3rd owner, so don't know exact date well was dug.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from June Month/Day to Sept. 15 Month/Day amount 1.4 (cfs)
For _____ purposes from _____ to _____ (Both dates are inclusive) amount _____

7. Total quantity claimed _____ (cfs) Household use

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTORMR. ORVAL H. HANSEN
5555 N. LITTLE FALLS
ARLINGTON VA 22207

MAILING DATE: SEPTEMBER 22, 1995

RECEIVED

RESPONSE DATE: OCTOBER 30, 1995

SEP 22 1995

RE: NOTICE OF CLAIM NO: A71-10123

Department of Water Resources
Southern Region

Dear Mr. Hansen:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership of the above water right claim number referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

Harry J. Chavanne
Stanley ID 83278

If, however, you own the property and the water rights on the property, please complete the enclosed Change in Ownership/Address form, as appropriate, to correct our records. A copy of this letter has been mailed without the form to Mr. Chavanne, the former owner, at 5850 San Felipe #118, Houston Tx 77057, who recently informed us you purchased this property three(3) years ago.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office.

Sincerely,

Danni M. Smith

ADJUDICATION SECTION

dms:state:region

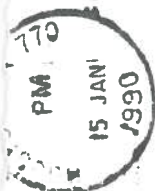
Enclosure: Change of Ownership/Address Form

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MAR 17 1993

Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301



Harry J. Chavanne
5850 SAN FELIPE
SUITE 118
HOUSTON, TEXAS 77057



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MAR 17 1993

Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

