

MAR-04-1997
0008

VERIFIED BY *JK* 3/5/97

RIGHT NUMBER: 71-10122

NAME AND ADDRESS:
DAVID R KIMPTON
JOANNA PEAK KIMPTON
PO BOX 32
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1978

POINT OF DIVERSION: T10N R13E S08 NUNESW Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T10N R13E S08
Within CUSTER County
NUNESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000750000060
PROPERTY ALSO KNOWN AS LOT #6, STANLEY BASIN SUBDIVISION

Water Right Number - R71-10122

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KIMPTON

DAVID R

1 - PO BOX 32

2 -

3 -

City- STANLEY

Phone - 208-774-3386

State- ID Zip- 83278

1 - PO BOX 32

2 -

3 -

City- STANLEY

Phone - 208-774-3386

State- ID Zip- 83278

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +

07/30/1978

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - +

TwN Rng Sec Tract Lot Rflg County Diversion Name

10N 13E 8 NW NE SW (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +

0.040

+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

10N 13E 8 NE SW 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 8" X 60' WELL, 3/4 HP PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - +

EXP PARCEL NO. RP000750000060

PROPERTY ALSO KNOWN AS LOT #6, STANLEY BASIN SUBDIVISION

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - - - - - +

No Old Water Right Numbers found.

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Sp. Davis
3/3/97

| | Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
|--|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| | Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| | Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| | Claim Received Date | - | 12/22/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - | |
| | Licensed Date | - | 00/00/0000 | Receipt Number | - | S010746 | Federal/state Indicator | - | S |
| | | | | POU Ownership Flag | - | | Presumption Flag | - | |
| | | | | Name Connector | - | AND/OR | Notice of Error Flag | - | |

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|--|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10122 | DAVID R KIMPTON
JOANNA PEAK KIMPTON
PO BOX 32
STANLEY ID 83278 | 07/30/1978 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| | NON-IRRIGATION USES:
DOMESTIC, 1 HOME
0/1 10/45F | | | | | |
| | SOURCE: GROUNDWATER
POINT OF DIVERSION:
T10N R13E S08 NW/4SW | | | | | |
| | PLACE OF USE: DOMESTIC
T10N R13E S08 NESW | | | | | |
| | REMARKS: PARCEL NO. RP000750000060
PROPERTY ALSO KNOWN AS LOT #6, STANLEY BASIN SUBDIVISION | | | | | |
| | | | | TOTAL QUANTITY: | 0.04 | CFS |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10122
Date Received: 12/22/1989
Receipt No: S010746
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID R. KIMPTON 208-774-3386
Address: P.O. BOX 32
STANLEY, ID 83278

AND/OR

Name: JOANNA PEAK KIMPTON 208-774-3386
Address: P.O. BOX 32
STANLEY, ID 83278

2. Date of Priority: JUL 30, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N | 13E | 8 | NW | NE | SW | | CUSTER |

5. Description of diverting works:
8" X 60' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A71-10122

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Date: 12/22/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 8 | NE | SW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT #6, STANLEY BASIN SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10122
Date Received 12-22-89
Receipt Number SD10746

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) DAVID R. ^{OR} JOANNA PAK KIMPTON Phone (208) 774-3386
Mailing Address P.O. Box 32, STANLEY, IDAHO Zip 83278
- Date of Priority (Only one per claim) JULY 1978 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL
which is tributary to (b) ~~SALMON RIVER~~ Name or kind of source
- Location of point of diversion is: Township 10N Range 13E B.M.
Section 8 ^{11 NW} 1/4 of NE 1/4 of SW 1/4, Govt. Lot , B.M.,
County of CLUSTER (LOT # 6, STANLEY BASIN SUBDIVISION)
Additional points of diversion if any:
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8 INCH, STEEL CASED WELL, 60 FEET DEEP
3/4 HORSE SUBMERSIBLE PUMP. PIPED TO 2 OUTSIDE
SPICKETS AND THE HOUSE.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount .04 (cfs)
Month/Day Month/Day
(Both dates are inclusive)
For purposes from to amount
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

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10. Place of use is: Township: 10 N Range 13 E
Section 8, N 1/2 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12/22/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Twin Falls) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of December 1989

SEAL

Notary Public [Signature]

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A71-10122 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KIMPTON

DAVID R.

1 - P.O. BOX 32
2 -
3 -

STATE- ID ZIP- 83278

CITY- STANLEY
PHONE - 208-774-3386
1 - P.O. BOX 32
2 -
3 -

KIMPTON

JOANNA PEAK

STATE- ID ZIP- 83278

CITY- STANLEY
PHONE - 208-774-3386

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
07/30/1978 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - -

10N 13E 8 NW NE SW (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME - - - - -

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION COUNTY

10N 13E 8 NE SW 43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 8" X 60' WELL, 3/4 HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
LOT #6, STANLEY BASIN SUBDIVISION

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

