

Party's Name: Howard Taylor & Sons, Inc.

Attorneys' Names and Address

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6-6
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JUN 07 1995

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase Nos. 36-00134A
36-00135B

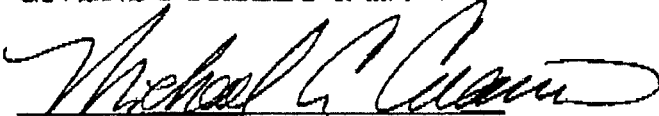
**AMENDED MOTION TO
PARTICIPATE**

William Taylor, as president of Howard Taylor & Sons, Inc. hereby amends his Motion to Participate ("Motion") in the above-captioned proceedings to name Howard Taylor & Sons, Inc. as the Movant therein. The reason for such amendment is that Howard Taylor & Sons, Inc. is the named holder of water right claim no. 35-02648 filed in the Snake River Basin Adjudication, and therefore is the real party in interest to these proceedings. The above-stated fact is a matter of record before the Special Master, having been presented through the testimony of William Taylor at the Hearing on his Motion on January 5, 1995.

DATED this 6th day of June, 1995.

GIVENS PURSLEY & HUNTLEY

by:


Michael C. Creamer
Attorneys for Howard Taylor & Sons

CERTIFICATE OF SERVICE

I hereby certify that on the 6th day of June, 1995, a true and correct copy of the within and foregoing instrument was served via the method noted below:

R. Lee Leininger
The United States Department of Justice
550 West Fort Street, Box 33
Boise, ID 83734

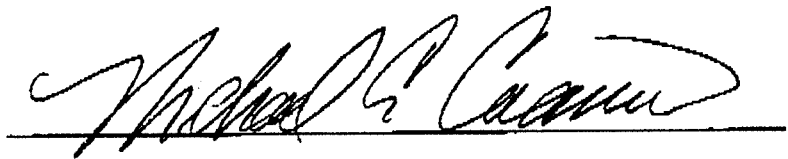
☒ U.S. Mail ☐ Fax ☐ Hand Delivery ☐ Federal Express

Alan G. Lance
Clive J. Strong
A. Lynne Krogh
Nicholas B. Spencer
Office of the Attorney General
Statehouse
Boise, ID 83720

☒ U.S. Mail ☒ Fax ☐ Hand Delivery ☐ Federal Express

Patrick D. Brown
Hepworth Lezamiz & Hohnhorst
P.O. Box 389
Twin Falls, ID 83303-0389

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COVER SHEET

DATE: June 6, 1995
TIME: 9:53am
TO: Special Master T. Dolan
FIRM: SRBA Court
RE: SRBA Subcase Nos. 36-00134A, 36-00135B
FAX NUMBER: 1-208-736-2121

FROM: Michael C. Creamer

CLIENT NO: 3915-13

MESSAGE: Please see attached for filing:

Amended Motion to Participate

cc: Patrick D. Brown, 208-734-4115
Attorney General's Office, 334-2690

HARD COPY WILL____ WILL NOT__X__ FOLLOW

TOTAL PAGES (INCLUDING COVER SHEET): 5

* * * * * **IMPORTANT MESSAGE** * * * * *

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