

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 92-10167Date Received: 4/25/2011Receipt No: N08218984Received By: N. Steward

RECEIVED

APR 25 2011

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) Harley R Robertson & Lorraine L Rich Phone (928) 788-4449

Mailing Address 5790 S Desert Lakes Drive Fort Mohave AZ Zip 86426
Street or Box City State

2. Date of Priority: (Only one per claim) June 28, 2010
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 44N, Range 3W, Section 25,
NW 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Benewah;
Parcel (PIN) no. RP44N03W257800A

Additional points of diversion if any: NONEIf available, GPS coordinates: Latitude - N47 :07:780 & Longitude - W116 :39:389

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well is 323 feet with a 6 inch casing; 1 1/2 HP submersible pump; 85 gallon fiberglass pressure tank;
120 feet of 1 inch pipe from well to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01/01 to 12/31 amount .04 cfs(✓) or AFY()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) One Household

Last Name Robertson/Rich Identification No. _____