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FEB 12 2009claim #3
Gary L. Barton

IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 92-10044Date Received: 2/12/09Receipt No: NO19939Received By: db

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) GARY L. BARTON Phone (208) 245-3606
Mailing Address 975 WATERTOWER ROAD ST. MARIES, Idaho Zip 83861
Street or Box City State
- Date of Priority: (Only one per claim) 7-18-1968
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (X) (a) RUNOFF (SURFACE WATER)
which is tributary to (b) SANDERS CREEK, WHICH EMPTIES INTO THE ST. MARIES RIVER
- Location of Point of Diversion is: Township 44N, Range 2W, Section 32,
NWNE 1/4 of NEHE 1/4, or Govt. Lot _____ BM. County of BENEWAH;
Parcel (PIN) no. RPH44N02W32120 00
Additional points of diversion if any: NONE
If available, GPS coordinates: NOT AVAILABLE
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
RUNOFF (SURFACE WATER) FOR TWO TO FOUR HORSES AND TWO TO FOUR RANGE CATTLE COLLECTED IN SMALL EARTHEN CATCH BASIN.
- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For RUNOFF (SURFACE WATER) purposes from 1-1 to 12-31 amount .02 cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total Quantity claimed .02 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) RUNOFF (SURFACE WATER) FOR TWO TO FOUR HORSES AND TWO TO FOUR RANGE CATTLE.

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9. Location of Place of Use is: Township 44 N, Range 2 W, Section 32,

NWNE 1/4 of NENE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. RP 44N02W32120AA

If different than shown in Item 4

for (Check One) **Domestic** () **Stock** (X) **Domestic and Stock** ()

Additional places of use, if any NOT applicable

10. In which county (ies) are lands listed above as place of use located? BENNEH COUNTY NEAR ST. MARIES,
Idaho

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

NONE

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: THREE 1ST COVER LETTER
2nd I.D.W.R. LETTER dated 2/13/09
3rd ROBERT SHORT DEED

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary L. Barton Date: 1-9-2009

GARY L. BARTON Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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