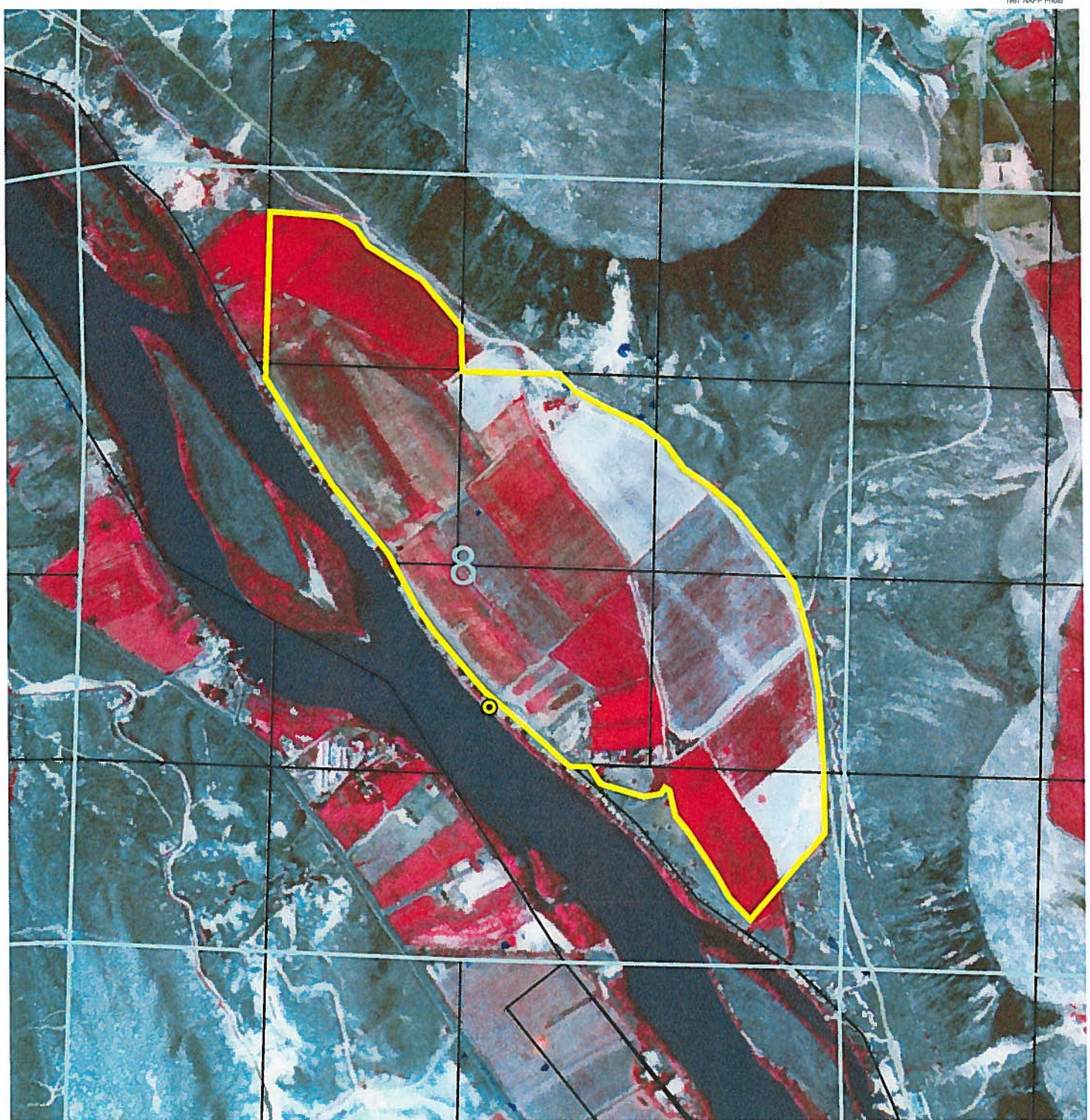


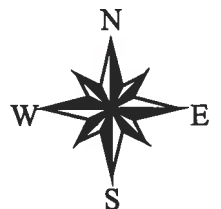
# Idaho Department of Water Resources

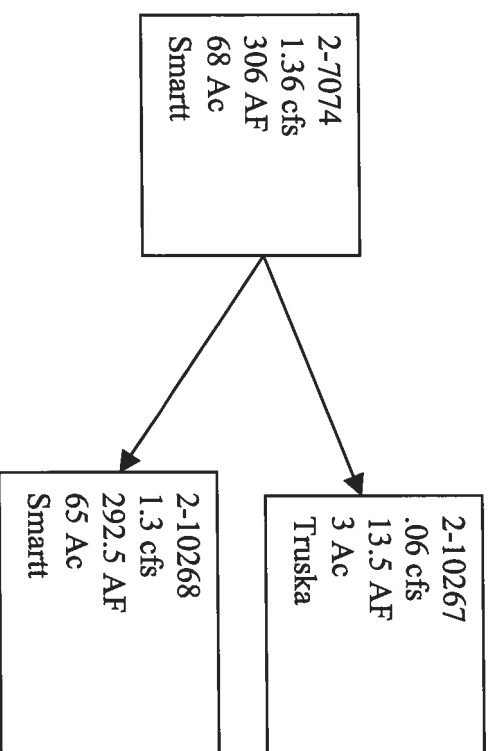
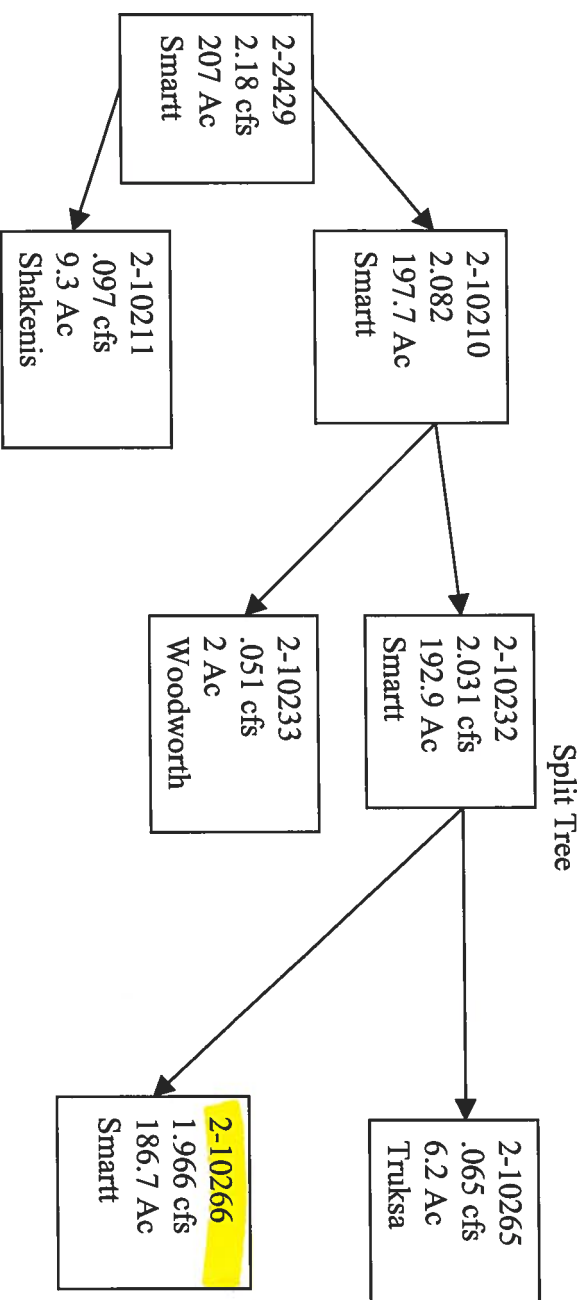


0 0.2 0.4 0.6 0.8 Miles

Claim Number: 02-10266  
Legal: T01N, R03W, S8  
Reviewed By: BTD 6/22/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 2-10266

WATER RIGHT NUMBER: 2-10266

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Original Owner    | ELAINE L ALLEN<br>10728 HIGHWAY 78<br>MELBA, ID 83641-4122<br>(208)896-4538 |
| Original Owner    | JOS SALTZER<br>215 E HAWAII<br>NAMPA, ID 83651                              |
| Current Owner     | DAVID L SMARTT<br>16057 MAP ROCK RD<br>CALDWELL, ID 83605<br>(208)896-4585  |

Priority Date: 07/01/1953

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 1.966 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.966 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |                                |
|---------------|-----------------|--------------------------------|
| SNAKE RIVER   | L6 (NW1/4SE1/4) | Sec. 8, Twp 01N, Rge 03W, B.M. |
| CANYON County |                 |                                |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |      |      | NW   |    |    |     | SW   |    |    |    | SE |      |      |      | Totals |
|-----|-----|-----|----|----|------|------|------|----|----|-----|------|----|----|----|----|------|------|------|--------|
|     |     |     | NE | NW | SW   | SE   | NE   | NW | SW | SE  | NE   | NW | SW | SE | NE | NW   | SW   | SE   |        |
| 01N | 03W | 8   |    |    | 39.0 | 12.0 | 31.0 |    |    |     | 25.0 |    |    |    |    | 31.0 | 35.0 | 13.7 | 186.7  |
|     |     |     |    |    |      |      |      |    |    | L 5 |      |    |    |    |    | L 6  | L 7  |      |        |

Total Acres: 186.7

Conditions of Approval:

1. This right results from a change in ownership that split 2-10232 and overlaps 2-10268 that was split from 2-7074.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-10266

Comments:Dates and Other Information:

Claim Received Date: 12/7/2004  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

December 9, 2004

DAVID L SMARTT  
16057 MAP ROCK RD  
CALDWELL ID 83605

RE: Snake River Basin Adjudication (SRBA)  
**Notices of Claim to a Water Right #2-10266 and 2-10268**

Dear Claimant:

As a result of selling a portion of your property and water rights, the identification numbers to your water rights have been changed from #2-7074 to 2-10266 and from #2-10232 to 2-10268. Please use the new numbers in future inquiries or correspondence you may have with our Department.

Enclosed are copies of these water right claims. Please retain these copies for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures:

Copies of Notices of Claim Referenced Above