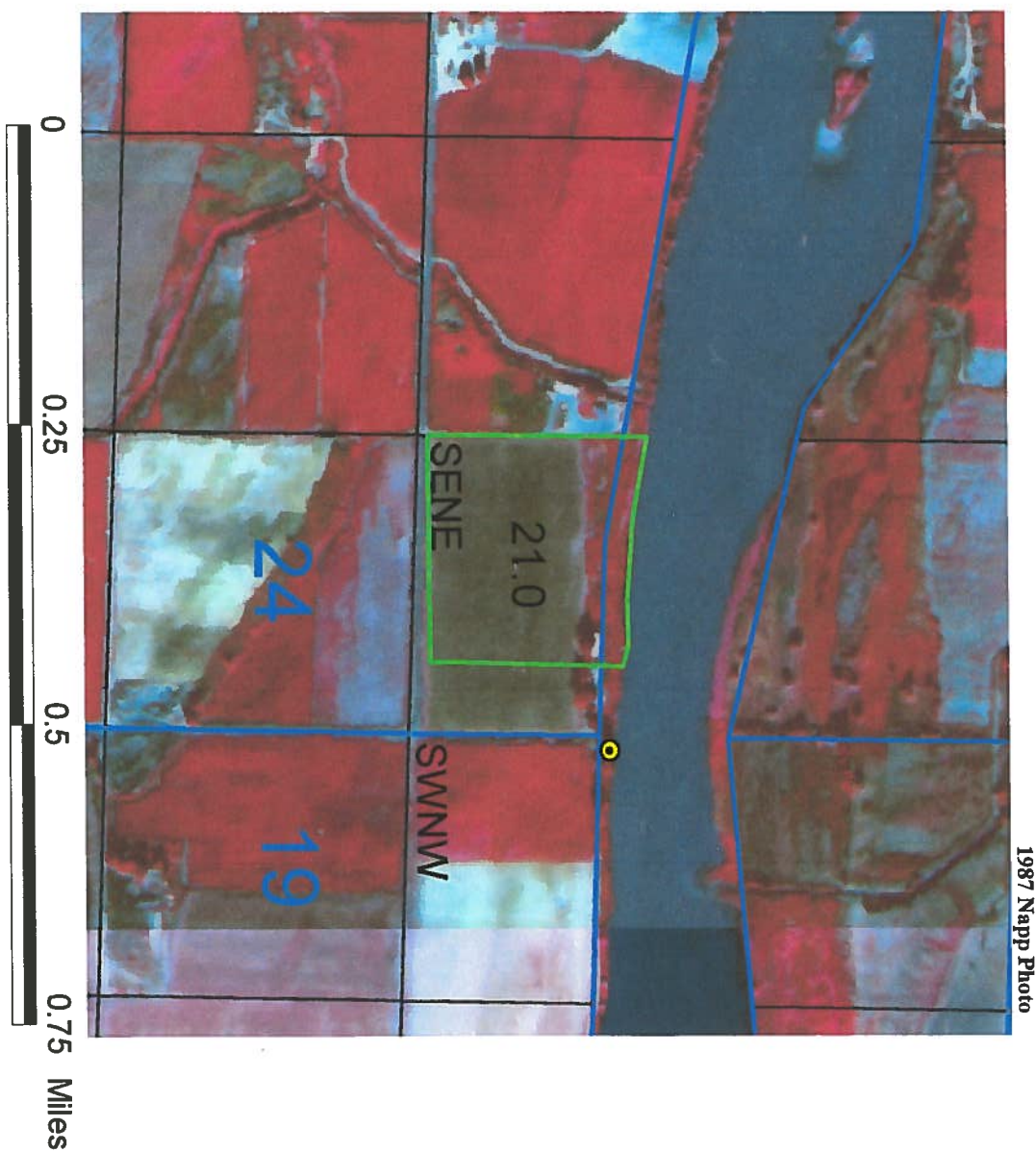
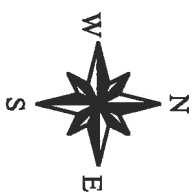


Idaho Department of Water Resources

Claim Number:02-10165
Legal: T04N, R06W, S24
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-10165 Date: 4-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	6W	24				-7													21
GIS							21													21
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 21

Overlapping FOU Claim #'s:

Total GIS Acres: 21

COMMENTS:

POU per claim map.

POD estimated per legal.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-10165
Date Received: 11/25/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): WILLIAM H JOHNSTON Phone: (907) 248-9796
PO BOX 92271
ANCHORAGE AK USA 99509

CHARLENE JOHNSTON Phone: (907) 248-9796
PO BOX 92271
ANCHORAGE AK USA 99509

2. Date of Priority: 02/14/1949

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
04N	05W	19	SW NW 8	OWYHEE

5. Description of diverting works:

PUMP, PIPELINE & GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.42	

7. Total Quantity Appropriated is:
0.42 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	06W	24	SE NE	7	IRRIGATION	21
Section Acres						21
Total Acres						21

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to an ownership change. Parent claim number is 02-02432B. DB 9/27/2000.
Address changed by DB 11/30/2000.

15. Basis of Claim: License

William H. and Charlene Johnston
P. O. Box 92271
Anchorage, AK 99509

November 17, 2000

State of Idaho
Dept. of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED
NOV 30 2000
WATER RESOURCES
WESTERN REGION

Attention: Denise Buffington
Adjudication Section

Re: Original Notice of Claim to a Water Right No. A02-02432B

Renumbered to Notice of Claim to a Water Right No. 0-2-10165

Dear Ms. Buffington,

We are in receipt of your letter dated October 23, 2000, regarding the split of our original claim, and we thank you for your assistance in this regard.

Please be advised that we no longer maintain the Idaho post office box nor the Idaho phone number listed on the original and renumbered claim. This letter is sent to you as official notification of change of address for ourselves as claimants, and request that all future communications regarding this water right claim be addressed to:

William H. Johnston
Charlene Johnston
P. O. Box 92271
Anchorage, AK 99509

Phone: (907) 248-9796

Thank you for making this change on the official "Notice of Claim to a Water Right Acquired Under State Law".

Sincerely,


William H. Johnston

Charlene Johnston

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-10165
Date Received: 11/25/88
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): WILLIAM H JOHNSTON Phone: (208)337-3541
PO BOX 747
HOMEDALE ID USA 83628

CHARLENE JOHNSTON Phone: (208)337-3541
PO BOX 747
HOMEDALE ID USA 83628

2. Date of Priority: 02/14/1949

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
04N	05W	19	SW NW 8	OWYHEE

5. Description of diverting works:

PUMP, PIPELINE & GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.42	

7. Total Quantity Appropriated is:
0.42 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	06W	24	SE NE	7	IRRIGATION	21
Section Acres						21
Total Acres						21

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to an ownership change. Parent claim number is 02-02432B. DB 9/27/2000.

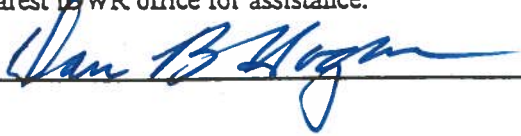
15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **NOV 04 1999**
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 02-02432
Adjudication Claim Number(s) A02-02432B
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) William H. Johnston and Charlene Johnston
P.O. Box 92271, Anchorage, Alaska 99509
4. New Owner/Claimant(s) DBH, LLC, an Idaho Limited Liability Company
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 6814 Randolph Drive
City, State and ZIP Code Boise, Idaho 83709
New Telephone Number (208) 375 - 3847
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 5.5 Number and type of stock N/A
Diversion rate in CFS 1431 Number of homes 0 Other uses irrigated farmland
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 11-4-99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

~~02-02432B~~ Johnston 26.5 acres
0.53 cfs

New #
Johnston

21 acres

0.42 cfs

New #
DBH, LLC

5.5 acres

0.11 cfs

A02-10165

A02-10166



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received

WILLIAM H. JOHNSTON and CHARLENE JOHNSTON, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

DBH, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is

6814 RANDOLPH DRIVE, BOISE, ID 83709

the following described premises, to-wit:

THE EAST 350 FEET OF GOVERNMENT LOT 7, SECTION 24, TOWNSHIP 4 NORTH, RANGE 6 WEST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 13th, 1999.

* William H. Johnston
WILLIAM H. JOHNSTON

* Charlene Johnston
CHARLENE JOHNSTON

ACKNOWLEDGMENT - Individual

STATE OF Alaska

3rd Judicial District
County of _____, ss.

On this 13th day of September, in the year of 1999, before me
Laura Schubert, notary public
personally appeared William H + Charlene Johnston
known or identified to me to be the person s whose name s are subscribed
to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Laura M. Schubert

Residing at: Anchorage

My Commission Expires: 5/25/00

U1085

229957

99 SEP 23 PM 4:28

FILED - RECORDED

W4NW

SE6W

SE6W

7
SENW

East 350' of Govt lot 7

W6SW

NESW

24

NWSE

NESSE

W6SW

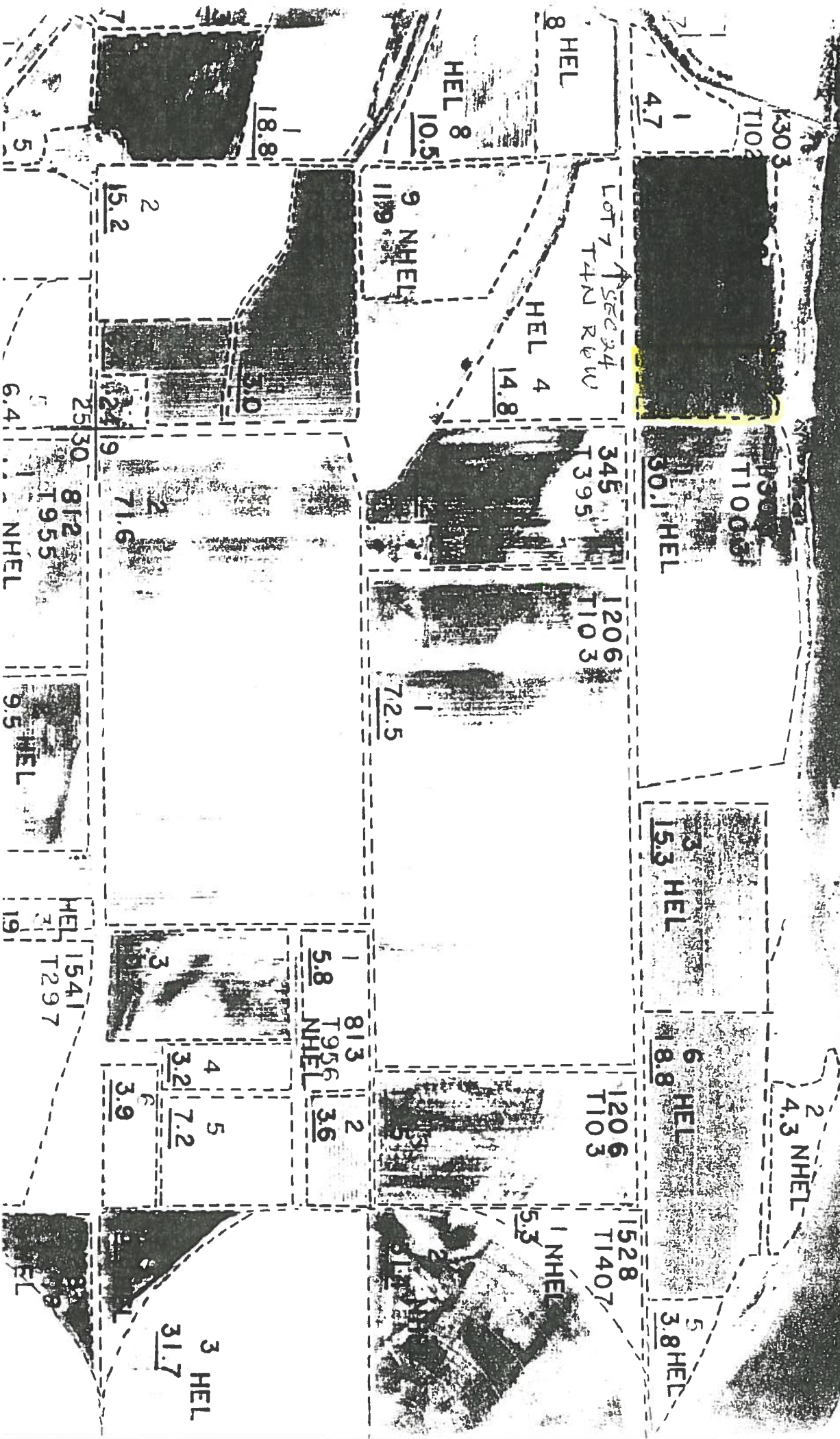
SE6W

SWSE

SESE

R6W R5W

402-02432
5.5 acres



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02432B

Date Received: 11/25/1988

Receipt No: W001528

Received By: hch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. JOHNSTON
Address: P.O. BOX 747
HOMEDALE, ID 83628
OR
Name: CHARLENE JOHNSTON
Address: P.O. BOX 747
HOMEDALE, ID 83628
208-337-3541
208-337-3541
2. Date of Priority: FEB 14, 1949
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:
Township 04N Range 05W Section 19 1/4 of 1/4 of 1/4 Lot 8 County OWYHEE
5. Description of diverting works:
PUMP, PIPELINE & GRAVITY IRR.
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 03/15 11/15 0.530
7. Total Quantity Appropriated is:
0.530 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 92.7 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A02-02432B

Page 1

Date: 11/25/88

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	06W	24	SE	NE	7	IRR	26.5
Section Acres							26.5
Total Acres							26.5

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William R. Johnson Date: 11/25/88
Robert Johnson Date: 11/25/88

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of November 19 88
Jan Thunte
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 30, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM H JOHNSTON
CHARLENE JOHNSTON
PO BOX 92271
ANCHORAGE AK 99509

Re: Notice of Claim to a Water Right No. 02-10165

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several address and ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

★ ★ ★
 163 00.550 PB8594393
 9413 \$ OCT 23 00
 0359 MAILED FROM BOISE ID 83705

RECEIVED
 OCT 30 2000
 WATER RESOURCES
 WESTERN REGION

A025-10165

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
 Boise, ID 83705-5082
 (208) 334-2190

TO

WILLIAM JOHNSTON
 CHARLENE JOHNSTON
 PO BOX 747
 HOMEDALE ID 83628

JOHN747 03502003 1599 08 10/26/00
 FORWARD TIME EXP RTN TO SEND
 JOHNSTON
 PO BOX 92271
 ANCHORAGE AK 99509-2271
 RETURN TO SENDER

Re-sent 10/30/00

83705/5082





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM H JOHNSTON
CHARLENE JOHNSTON
PO BOX 747
HOMEDALE ID 83628

Re: Original Notice of Claim to a Water Right No. A02-02432B

Renumbered to Notice of Claim to a Water Right No. 02-10165

Dear Claimants:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure