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Department of Water Resources

Movant's Name:

UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                           |
|----------------|---|---------------------------|
| In Re SRBA     | ) | Subcase Nos. Listed Below |
|                | ) |                           |
| Case No. 39576 | ) | AMENDED UNITED STATES'    |
|                | ) | NOTICE TO TAKE DEPOSITION |
|                | ) | OF THOMAS B. COATES       |
|                | ) |                           |

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Subcase Nos.:

|          |          |          |
|----------|----------|----------|
| 34-13084 | 34-13184 | 34-13237 |
| 34-13085 | 34-13186 | 34-13241 |
| 34-13086 | 34-13187 | 34-13243 |
| 34-13087 | 34-13188 | 34-13246 |
| 34-13088 | 34-13189 | 34-13253 |
| 34-13090 | 34-13190 | 34-13257 |
| 34-13091 | 34-13191 | 34-13258 |
| 34-13095 | 34-13192 | 34-13261 |
| 34-13100 | 34-13194 | 34-13262 |
| 34-13114 | 34-13195 | 34-13266 |
| 34-13145 | 34-13196 | 34-13267 |
| 34-13146 | 34-13197 | 34-13269 |
| 34-13147 | 34-13200 | 34-13271 |

|          |           |          |
|----------|-----------|----------|
| 34-13148 | 34-13201  | 34-13272 |
| 34-13154 | 34-13202  | 34-13273 |
| 34-13155 | 34-13203  | 34-13274 |
| 34-13157 | 34-13204  | 34-13275 |
| 34-13161 | 34-13205  | 34-13280 |
| 34-13162 | 34-13206  | 34-13281 |
| 34-13163 | 34-13207  | 34-13282 |
| 34-13164 | 34-13208  | 34-13283 |
| 34-13166 | 34-13209  | 34-13285 |
| 34-13169 | 34-13210  | 34-13286 |
| 34-13171 | 34-13211  | 34-13287 |
| 34-13172 | 34-13214  | 34-13288 |
| 34-13174 | 34-13215  | 34-13289 |
| 34-13175 | 34-13220  | 34-13290 |
| 34-13176 | 34-13223  | 34-13291 |
| 34-13178 | 34-13228  | 34-13296 |
| 34-13179 | 34-13228A | 34-13298 |
| 34-13180 | 34-13229  | 34-13337 |
| 34-13181 | 34-13230  | 34-13338 |
| 34-13182 | 34-13231  | 34-13339 |
| 34-13183 | 34-13235  | 34-07232 |

Amended Notice to Take Deposition

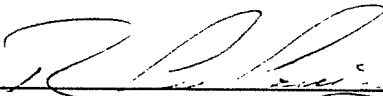
Please take notice that, pursuant to Idaho Rules of Civil Procedure, the United States Department of Justice will take the deposition upon oral examination of Mr. Thomas B. Coates, commencing at the offices of the United States Bureau of Land Management, Jarbidge Resource Area Office, 2620 Kimberly Rd., Twin Falls, ID, at 9:00 o'clock a.m., on June 15, 1995, before a person authorized by law to administer oaths.

This deposition will continue from day to day until completed, subject to such adjournment as may be agreed upon by counsel. You are invited to attend and examine.

The previous Notice to Take Deposition of Mr. Coates served on the parties April 19, 1995, inadvertently listed the

city of Idaho Falls, Idaho as the location of the deposition site.

Dated: May 22, 1995

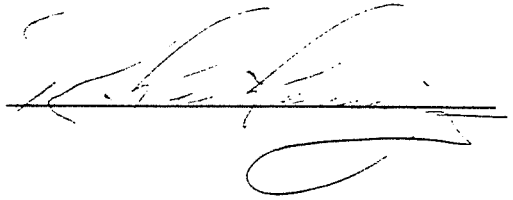
  
by: DARIA J. ZANE/R. LEE LEININGER  
Attorneys  
Env. and Natural Resources Division  
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P.O. Box 663  
Washington, D.C. 20044-0663

CERTIFICATE OF SERVICE

I certify that on the 22 day of May, 1995, I served a true and correct copy of the Amended United States' Notice to Take Deposition of Thomas B. Coates, via first class mail upon the following individuals:

A. Lynne Krogh  
Susan E. Hamlin  
Deputy Attorney General  
Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, Idaho 83702

Mr. Patrick Brown  
Hepworth, Lezamiz & Hohnhorst  
133 Shoshone St. North  
Twin Falls ID 83303-0389

A handwritten signature in dark ink, appearing to read "K. E. Lezamiz", is written over a horizontal line.