

01/18/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10258

NAME AND ADDRESS: SANWAN LLC  
3652 S MC CORMICK WAY  
BOISE ID 83709

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.040 CFS  
8.600 AFY

PRIORITY DATE: 01/19/1949

POINT OF DIVERSION:

T02N R04W S23 NWSW Lot 3 Within OWYHEE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/01 11/15

QUANTITY  
0.040 CFS  
8.60 AFY

PLACE OF USE: IRRIGATION in OWYHEE County

T02N R04W S23 Lot 3 NESW 1.90

1.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 2-10245.

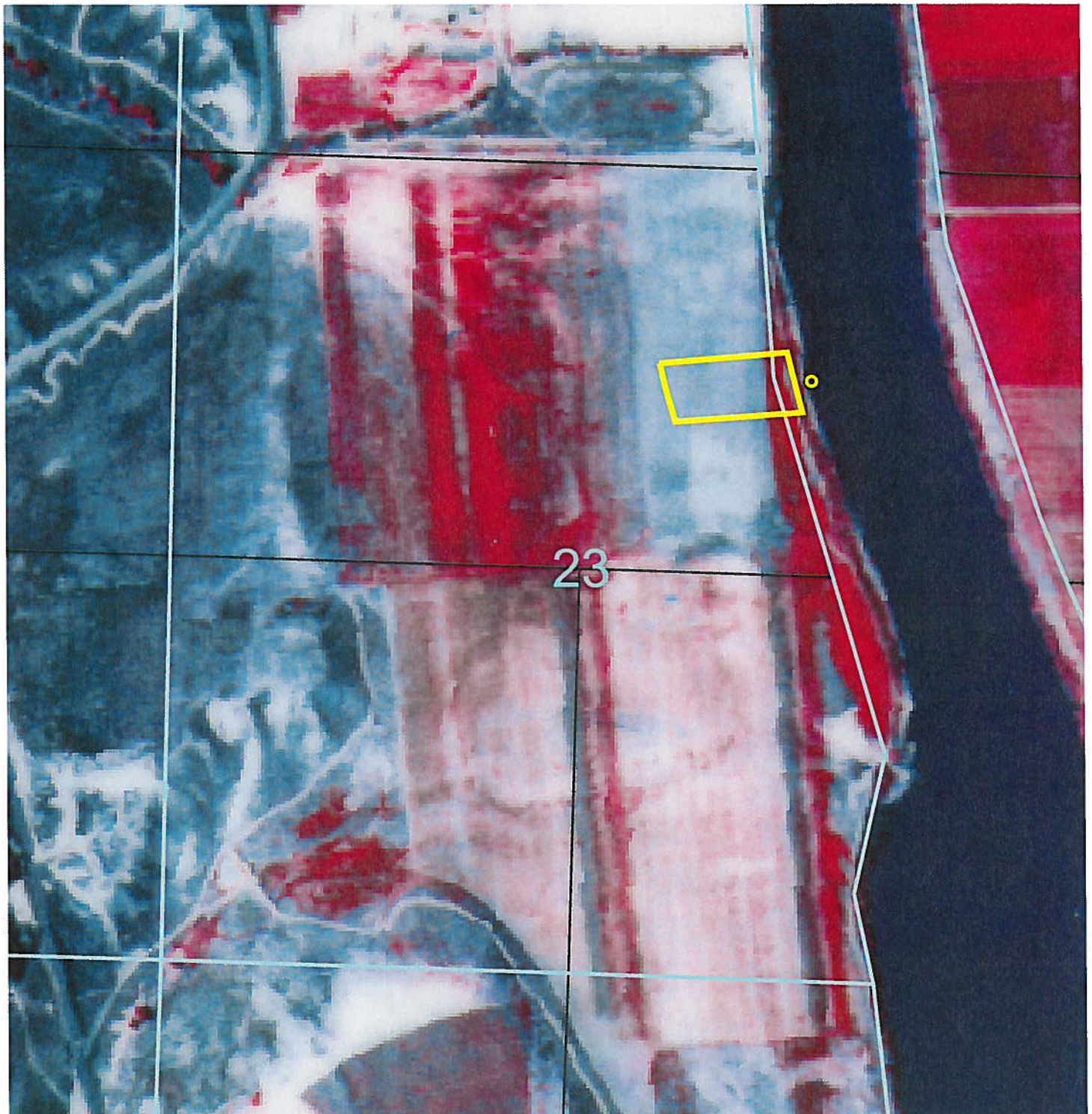
This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Point of diversion and place of use are located within Lot 4, Blk. 1, Hidden Valley Estates Subdivision.

# Idaho Department of Water Resources

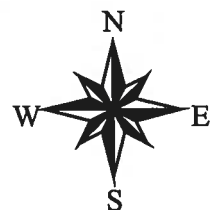
1967 NAPP Photo



0 0.25 0.5 Miles

Claim Number: 02-10258  
Legal: T02N, R04W, S23  
Reviewed By: SJR 4/21/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



04/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10258

NAME AND ADDRESS: SANWAN LLC  
4225 RIVA RIDGE WAY  
BOISE ID 83709

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.040 CFS  
8.600 AFY

PRIORITY DATE: 01/19/1949

POINT OF DIVERSION:

T02N R04W S23 NWSW Lot 3 Within OWYHEE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/01 11/15

QUANTITY  
0.040 CFS  
8.60 AFY

PLACE OF USE: IRRIGATION Within OWYHEE County

T02N R04W S23 Lot 3 NESW 1.9

1.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

EXPLANATORY MATERIAL: License

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Point of diversion and place of use are located within Lot 4, Blk. 1, Hidden Valley Estates Subdivision.

*split from  
2-10245*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 71510

This is to certify that: SANWAN LLC  
4225 RIVA RIDGE WAY  
BOISE ID 83709  
(208)861-8884

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 2-10258      | AJC/License         | 01/19/1949      | 0.04 cfs    | 8.6 af        | N/A               | 1.9                | SNAKE RIVER   |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 2-10258               | NO           | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 2-10258                | <b>2-10258</b>                   | 0.04 cfs             | 8.6 af                 | N/A               | 1.9                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.04 cfs</b>      | <b>8.6 af</b>          | <b>N/A</b>        | <b>1.9</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 23<sup>rd</sup> day of February, 2005

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 2-10258**  
**As Modified by Transfer No. 71510**

In accordance with the approval of Transfer No. 71510, Water Right No. 2-10258 is now described as follows.

**Right Holder:** SANWAN LLC  
 4225 RIVA RIDGE WAY  
 BOISE ID 83709

**Priority Date:** January 19, 1949

**Source:** SNAKE RIVER

**Tributary:** COLUMBIA RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01       | 11/15     | 0.04 CFS              | 8.6 AF        |
|                       |             |           | 0.04 CFS              | 8.6 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

SNAKE RIVER      L3 (NWSW)      Sec. 23 Twp 02N    Rge 04W OWYHEE County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 04W | 23  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.9    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | L 3    |

Total Acres: 1.9

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. Point of diversion and place of use are located within Lot 4, Blk. 1, Hidden Valley Estates Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of February, 2005

  
 Chief, Water Allocation Bureau



del 1/19/1949

|                           |       |        |       |
|---------------------------|-------|--------|-------|
| 2-2073                    | 12.9  | 145    |       |
| ✓ active - 2-2073A parent | 0.8   | 40     |       |
| parent - 2-2073B          | 12.10 | 110.5  |       |
| parent - 2-2073C          | 12.00 | 1103.2 |       |
| parent - 2-10245          | 1.99  | 99.6   |       |
| ✓ active - 2-10257        | 1.93  | 44.1   | 423.5 |
| ✓ active - 2-10258        | 0.04  | 1.9    | 8.6   |
| ✓ active - 2-10259        | 0.04  | 1.3    | 8.1   |
| ✓ active - 2-10260        | 0.04  | 1.8    | 8.1   |
| ✓ active - 2-10246        | 0.07  | 3.6    | 16.2  |
| ✓ active - 2-2073D        | 0.04  | 1.3    | 8.1   |

split from 2-2073 (2073 → A/B, transfer 3462, 7/1/49)  
and = 2-2073B leave

2073 Card

1 1/2

# 699 **State of Idaho** **License and Certificate of Water Right**

Water License No. 20937

Amount 2.9 c.f.s.

Water District No.

Priority Jan. 29, 1949

THIS IS TO CERTIFY that HILBERT HOSKINS - ARLENE HOSKINS, Executrix of Pleasant Plain, Washington, made application for a permit to appropriate the public waters of the State of Idaho, dated January 29, 1949; that Permit No. 20937 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.49 second feet, was issued thereunder on January 26, 1954, showing that said works were completed on the 7th day of January, 1954; and that on the 30th day of January, 1960,

ARLENE M. HOSKINS, Executrix - HARRY M. HOSKINS, Assignee of Narsing, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River

, a tributary of Columbia River, for the purpose of irrigation and domestic use, under Use Permit No. 20937 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6893, on the 13 day of May, 1960;

The right hereby confirmed dates from January 29, 1949;

The Point of Diversion is located Lot 1

in the -- 1/4 -- 1/4, Sec. 26, Tp. 2 N., R. 4 W., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.9 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                          | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-------------------------------------------|----------------------------------|---------------------------------|
| 2 N. | 4 W.  | 23   | SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 2) | 52.5                             | 40                              |
|      |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 3) | 59.6                             | 52                              |
|      |       |      | SW $\frac{1}{4}$ SW $\frac{1}{4}$         | 40.0                             | 10                              |
|      |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 4) | 29.4                             | 29                              |
|      |       | 26   | NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 1) | 32.8                             | 14                              |
|      |       |      | Total number of acres to be irrigated:    |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13 day of May, 1960.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

2 2078

5 of 7

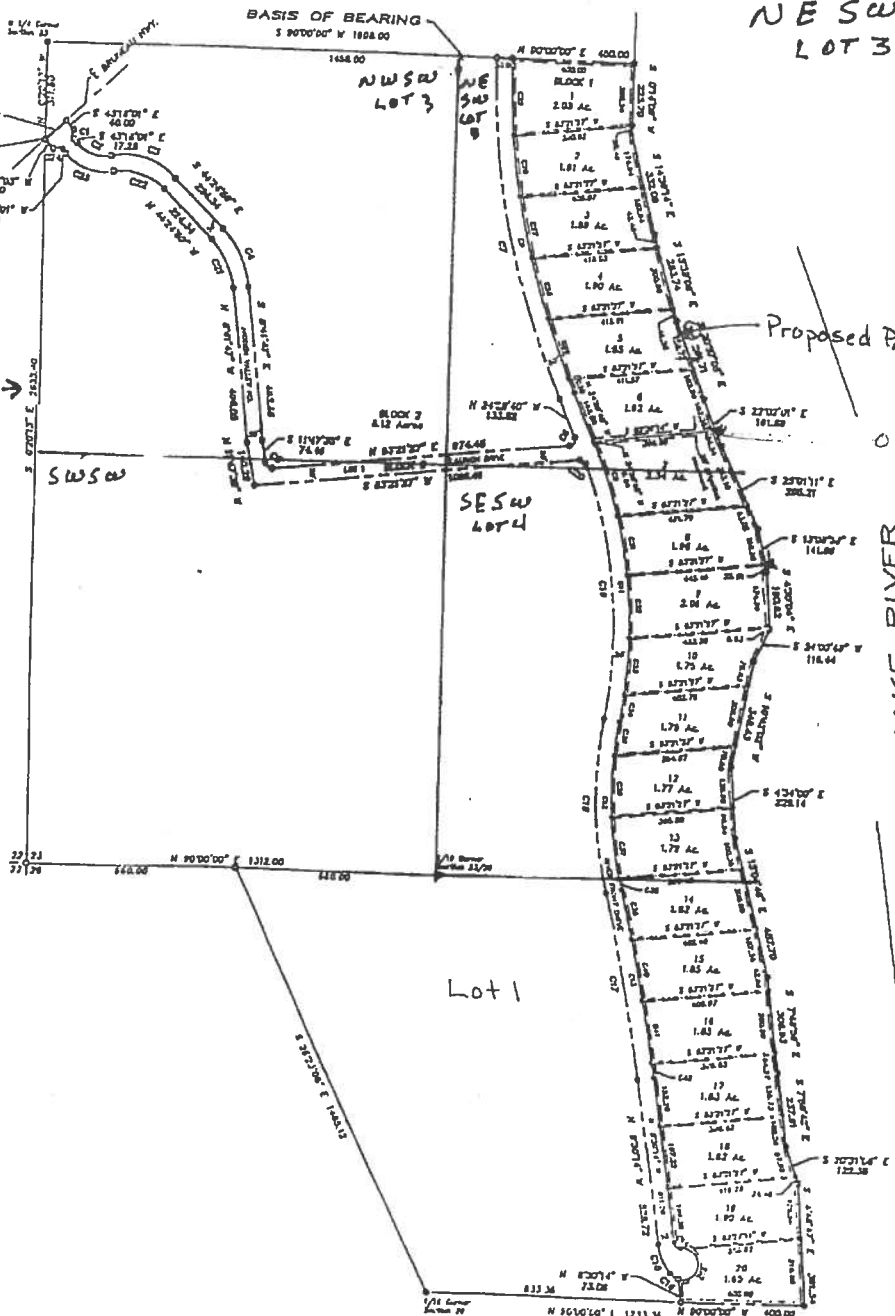
THIS MAP IS FOR THE PURPOSE OF  
STRICTLY FOR THE PURPOSE OF  
LOCATING THE BOUNDARIES OF THE  
SURVEY  
REPRESENTATIVE TO THE SIZE, AREA OR ANY  
OTHER FACTS RELATED TO THE LAND SHOWN  
THEREON.

# HIDDEN VALLEY ESTATES

PORTION OF GOVT. LOTS 3&4 AND THE SW1/4SW1/4 OF SECTION 23  
ALSO GOVT. LOT 1 OF SECTION 26  
TOWNSHIP 2 NORTH, RANGE 4 WEST, BOISE MERIDIAN  
OWYHEE COUNTY, IDAHO  
1995

PID: P10 in  
NE SW  
LOT 3

SW1/4 Section 23



| Block | Lot | Area (Ac) | Permit No. | Owner   |
|-------|-----|-----------|------------|---------|
| 1     | 1   | 1.01      | 1000000    | 1000000 |
| 1     | 2   | 1.01      | 1000000    | 1000000 |
| 1     | 3   | 1.01      | 1000000    | 1000000 |
| 1     | 4   | 1.01      | 1000000    | 1000000 |
| 1     | 5   | 1.01      | 1000000    | 1000000 |
| 1     | 6   | 1.01      | 1000000    | 1000000 |
| 1     | 7   | 1.01      | 1000000    | 1000000 |
| 1     | 8   | 1.01      | 1000000    | 1000000 |
| 1     | 9   | 1.01      | 1000000    | 1000000 |
| 1     | 10  | 1.01      | 1000000    | 1000000 |
| 2     | 11  | 1.01      | 1000000    | 1000000 |
| 2     | 12  | 1.01      | 1000000    | 1000000 |
| 2     | 13  | 1.01      | 1000000    | 1000000 |
| 2     | 14  | 1.01      | 1000000    | 1000000 |
| 2     | 15  | 1.01      | 1000000    | 1000000 |
| 2     | 16  | 1.01      | 1000000    | 1000000 |
| 2     | 17  | 1.01      | 1000000    | 1000000 |
| 2     | 18  | 1.01      | 1000000    | 1000000 |
| 2     | 19  | 1.01      | 1000000    | 1000000 |
| 2     | 20  | 1.01      | 1000000    | 1000000 |
| 3     | 21  | 1.01      | 1000000    | 1000000 |
| 3     | 22  | 1.01      | 1000000    | 1000000 |
| 3     | 23  | 1.01      | 1000000    | 1000000 |
| 3     | 24  | 1.01      | 1000000    | 1000000 |
| 3     | 25  | 1.01      | 1000000    | 1000000 |
| 3     | 26  | 1.01      | 1000000    | 1000000 |
| 3     | 27  | 1.01      | 1000000    | 1000000 |
| 3     | 28  | 1.01      | 1000000    | 1000000 |
| 3     | 29  | 1.01      | 1000000    | 1000000 |
| 3     | 30  | 1.01      | 1000000    | 1000000 |
| 4     | 31  | 1.01      | 1000000    | 1000000 |
| 4     | 32  | 1.01      | 1000000    | 1000000 |
| 4     | 33  | 1.01      | 1000000    | 1000000 |
| 4     | 34  | 1.01      | 1000000    | 1000000 |
| 4     | 35  | 1.01      | 1000000    | 1000000 |
| 4     | 36  | 1.01      | 1000000    | 1000000 |
| 4     | 37  | 1.01      | 1000000    | 1000000 |
| 4     | 38  | 1.01      | 1000000    | 1000000 |
| 4     | 39  | 1.01      | 1000000    | 1000000 |
| 4     | 40  | 1.01      | 1000000    | 1000000 |

MICROFILMED  
SEP 21 1999



