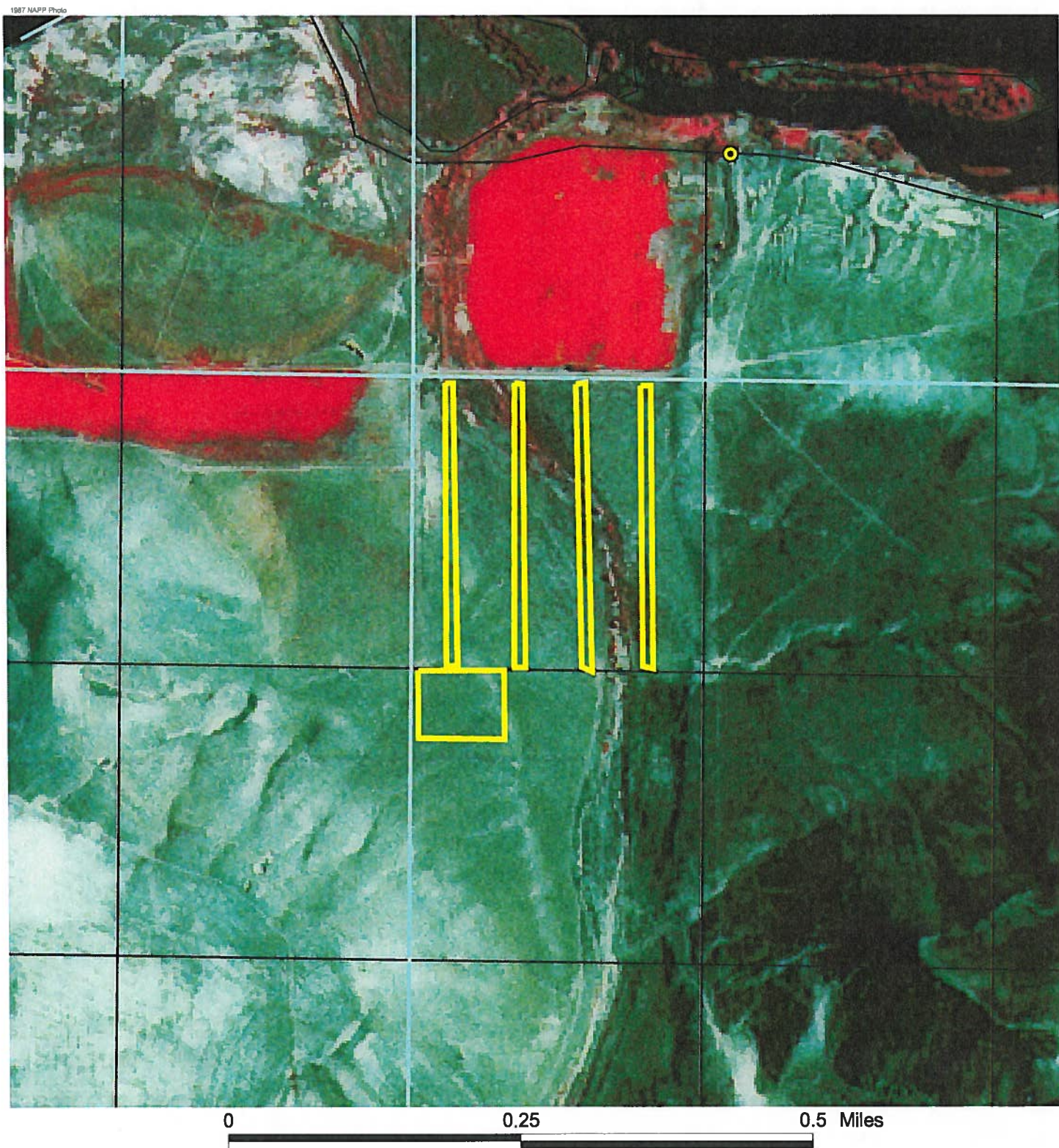


Idaho Department of Water Resources

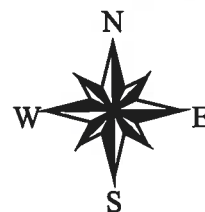


Claim Number: 2-10254 , 2-10256

Legal: T06S, R08E, S11

Reviewed By: MRM 11/9/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



03/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10254
NAME AND ADDRESS: JEREMY A THOMAS
PO BOX 5
HAMMETT ID 83627-0005

CONRAD E THOMAS
PO BOX 5
HAMMETT ID 83627

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.010 CFS
4.900 AFY
PRIORITY DATE: 03/04/1961
POINT OF DIVERSION:

T06S R08E S2 SESW Lot 9 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.010 CFS 4.90 AFY

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R08E S11	NWNW	6.0	T06S R08E S11	SWNW	2.0
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8 ACRES TOTAL

Rights 2-10254 and 2-10256 when combined shall not exceed the irrigation of 8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

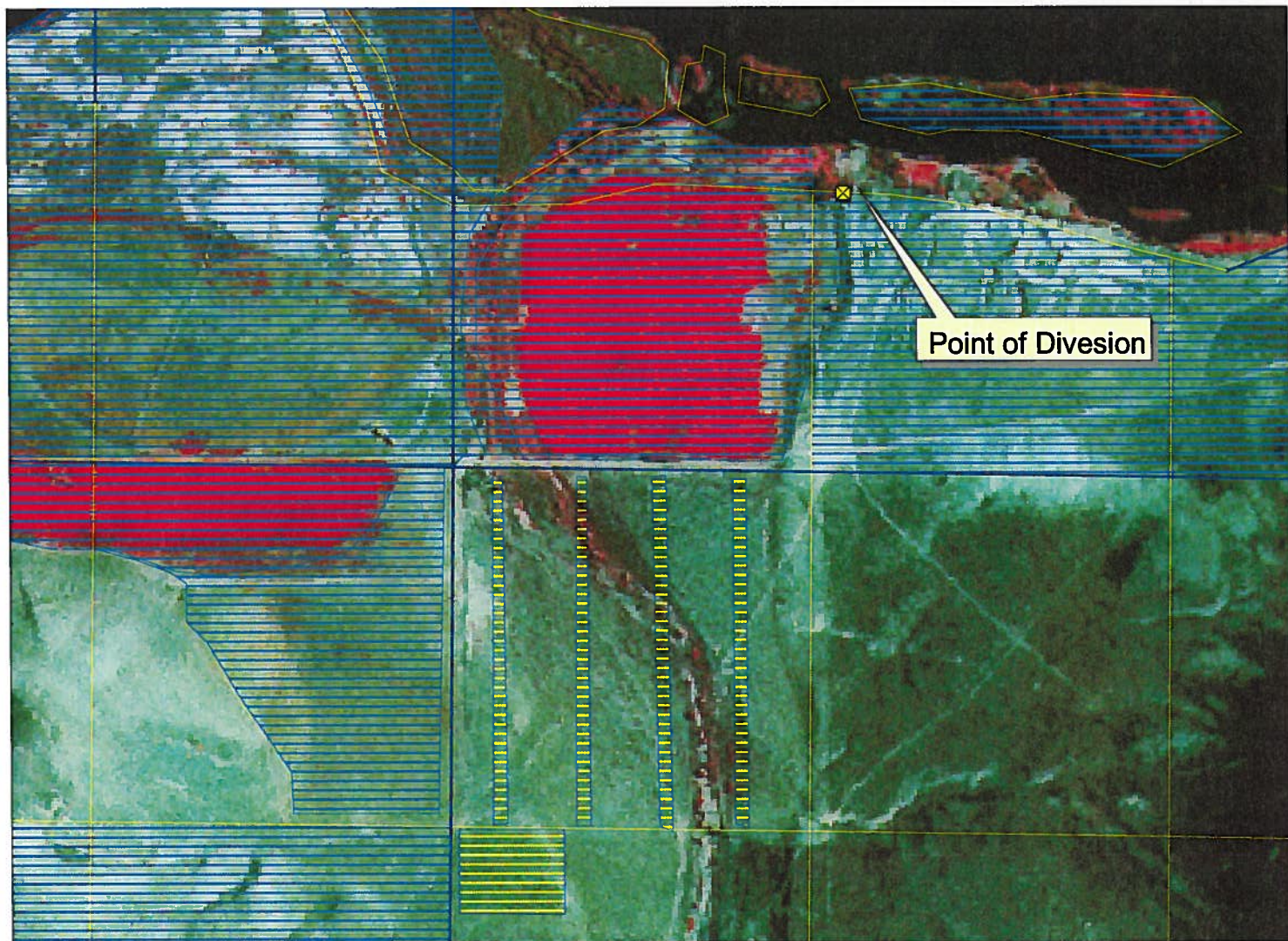
EXPLANATORY MATERIAL: License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 5.0 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Rights 2-2075, 2-2106 and 2-10256 are also diverted through the point of diversion described above.



0.1 0 0.1 0.2 Miles

-  **Sections**
-  **QQ**
-  **GCDB06S08E GCDB**
-  **GCDB05S08E GCDB**
-  **Recommendation POD**
-  **Recommendation POU**



1987-88 NAPP Photography
 Drawn: 3-14-05
 Drawn by: D. Shaff
 IDWR

2-10254, 2-10256