

VERIFIED BY JK 3/5/97

MAR-04-1997
0007

RIGHT NUMBER: 71-10121

NAME AND ADDRESS: MARILYN J WAITE
2134 HIGHLAND AVE E
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/15/1984

POINT OF DIVERSION: T08N R14E S04 SWNE Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T08N R14E S04 SWNE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00042000014A
PROPERTY ALSO KNOWN AS LOTS 14 (N 1/2) & 15, FISHER CREEK SUBDIV.

Water Right Number - R71-10121 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WAITE

MARILYN J

1 - 2134 HIGHLAND AVE E
2 -
3 -
City- TWIN FALLS
Phone - 208-733-8003

State- ID Zip- 83301

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+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/15/1984 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

08N 14E 4 SW NE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08N 14E 4 SW NE 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 6" X 100' WELL

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP00042000014A

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

3/3/97

add groundwater to right - see survey

[illegible]

Comments-

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 01/08/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S010869 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |

OK

JUN-28-1995
0268

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|--|---|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10121 | MARILYN J WAITE
2134 HIGHLAND AVE E
TWIN FALLS ID 83301 | 10/15/1984 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC, 1 HOME
0/71 10082 | | | | | | |
| SOURCE: GROUNDWATER | | | | | | |
| POINT OF DIVERSION: | | | | | | |
| T08N R14E S04 SWNE | | | | | | |
| PLACE OF USE: DOMESTIC | | | | | | |
| T08N R14E S04 SWNE | | | | | | |
| REMARKS: PARCEL NO. RP00042000014A | | | | | | |
| TOTAL QUANTITY: | | | | | 0.04 | CFS |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10121
Date Received: 12/22/1989
Receipt No: 5010869
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARILYN J. WAITE
Address: 2134 HIGHLAND AVE. E.
TWIN FALLS, ID 83301

208-733-8003

RECEIVED
JAN 8 1990

2. Date of Priority: OCT 15, 1984

3. Source: GROUNDWATER Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 14E | 4 | SW | NE | | | CUSTER |

5. Description of diverting works:
6" X 100' WELL

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N | 14E | 4 | SW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

A71-10121

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Date: 12/22/89

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MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FISHER CREEK SUBDIVISION, LOTS 14- N1/2, & LOT 15. WELL & SEPTIC
SYSTEM ARE COMPLETE; CABIN WILL BE ADDED SOON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): Sharon J. Waite Date: 1/5/90

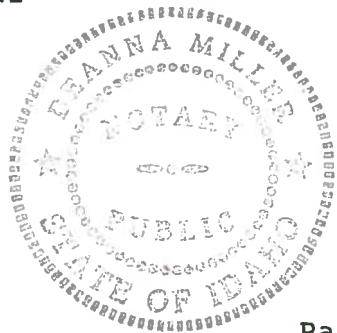
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of January 19 90

x Deanna Miller
Notary Public

Seal



Residing at Kimberly
My Commission Expires 7-10-95

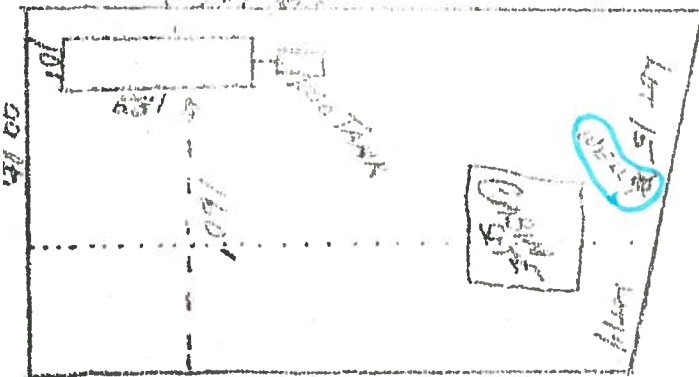
DISTRICT VII SEWAGE PERMIT APPLICATION

Permit no: _____ Fee Paid 50.00 Date 5/19/85
 Name John R. Smith Phone 733-8008
 Current mailing address 2134 Highland Avenue East, Twin Falls, ID 83401
 Legal description: Township _____ Range _____ Section 1/4 Section _____
 Subdivision name _____ Lot 15 Block _____
 Directions to property From E. on Highway 25 - 1/2 mi. up

1. Lot size 2.4 2. Water supply: Public _____ Private X
 3. Potential number of bedrooms 0 4. Septic tank size 1000 gallons.
 5. Soil texture type Rocky, Sandy loam
 6. Application rate _____ GPD/ft². 7. Drainfield disposal area 200 sq. ft.
 8. Type of drainfield proposed: Trench X, Bed _____, Pit _____, Modified _____.
 9. Excavation dimensions 20' 10' x 20' 0' x 20' 0'
 10. Depth to highest seasonal subwater: 2 ft. 11. Depth to solid rock 4.4 ft.
 12. Proposed depth of drainfield disposal system 2 ft 3 ft.
 13. Distance from drainfield to nearest: A) River or lake 160'. B) Canal or ditch _____.
 C) Water line None. D) Property line 19'. E) Neighbor's well 11'.
 F) Proposed properties well 110'. G) Dwelling 40' approx.
 14. Who is excavating and installing system "Hillman" Don Carter.
 15. Make a proposed plot plan showing location and distances between each of the following: House, well, waterlines, septic tank, drainfield, canals or ditches, lakes or streams.

Proposed

Actual



APPROVED WITH THE FOLLOWING CONDITIONS:

- Applicant accepts responsibility for all information provided and agrees to install system in compliance with "Idaho's Rules and Regulations for Individual Sewerage Disposal Systems," as specified on the permit. Any changes to this permit must be approved prior to excavation.
- Permit is valid for only one year or must be renewed.
- A four foot (4') separation must be maintained between highest subwater or bedrock and drainfield bottom.
- Other: 1/2" SAND 40' DKS AT INLET; OUTLET DETAIL 1/2" TO 2 1/2" INCH CLEAN ROCK IN TRENCHES CALL SID EDWARDS AT 774-3303 FOR FINAL INSPECTION PRIOR TO USE OF TRENCH.

APPLICANTS SIGNATURE

ENVIRONMENTAL SIGNATURE

Inspection date 5/24 Approved X Disapproved _____ By Don Carter
 Approval based on plans submitted by licensed installer _____
 Remarks: _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A71-10120

A71-10121

MARILYN J WAITE
2134 HIGHLAND AVE E
TWIN FALLS ID 83301

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993

WATER RIGHT NUMBER - A71-10121

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WAITE

MARILYN J.

1 - 2134 HIGHLAND AVE. E.
2 -
3 -

CITY- TWIN FALLS
PHONE - 208-733-8003

STATE- ID ZIP- 83301

+ - - - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/15/1984 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - +
GROUNDWATER

+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

08N 14E 4 SW NE (37) CUSTER

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040 0.0

+ - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

08N 14E 4 SW NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 100' WELL

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - +
REMARKS - - - - - FISHER CREEK SUBDIVISION, LOTS 14- N1/2, & LOT 15. WELL & SEPTIC
SYSTEM ARE COMPLETE; CABIN WILL BE ADDED SOON.

+ - +
OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - +
CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - - DECREE DEFENDANT - - - + + - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 12/22/89 WORSTELL

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MAR 17 1993

