

MAR-04-1997
0006

VERIFIED BY

3/5/97

1

RIGHT NUMBER: 71-10119

NAME AND ADDRESS: JOSEPH LAMB
SELMA LAMB
PO BOX 132
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/12/1971

POINT OF DIVERSION: T10N R13E S09 NW/4NE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC T10N R13E S09 NW/4NE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. E00280000170
PROPERTY ALSO KNOWN AS TRACT 74-86, STANLEY ANNEX

Water Right Number - R71-10119

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
LAMB

JOSEPH

SELMA

1 - PO BOX 132
2 -
3 -
City- STANLEY
Phone - 208-774-2246
1 - PO BOX 132
2 -
3 -
City- STANLEY
Phone - 208-774-2246

State- ID Zip- 83278

State- ID Zip- 83278

Priority Date - 07/12/1971

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Source - GROUNDWATER

Tributary -

Status -

Point of Diversion -

Diversion Name -

10N 13E 9 NW NW NE (37) CUSTER

Code - 43 - DOMESTIC

Description -

Period From - 01/01

Period To - 12/31

Water Use - 0.040

Diversion Rate -

Diversion Volume -

Total Div. Rate - 0.040

Total Div. Volume -

Total Div. Capacity -

Total Consumptive Use - 0.0

KW Usage -

TwN - 10N

Rng - 13E

Sec - 9

Lot - NW NE

Place of Use - 43 DOMESTIC

Description -

County - (37) CUSTER

Diversion Means - 8" X 60' WELL, 3/4 HP PUMP

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks -

EXP - PARCEL NO. E00280000170

PROPERTY ALSO KNOWN AS TRACT 74-86, STANLEY ANNEX

Old Water Right Numbers -

No Old Water Right Numbers found.

8P 02/11/97
8 3/3/97

+ - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - -	- Decree Plaintiff	- - +	+ - - -	- Decree Defendant	- - +	+ - Decree Date -
						00/00/0000

+ - - Audit Fields - 07/09/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

	Comments-
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE	
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".	CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.	

[illegible]

OK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10119	JOSEPH LAMB SELMA LAMB PO BOX 132 STANLEY ID 83278	07/12/1971	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: DOMESTIC, <u>1 HOME</u> <u>W/1 HOUSE</u> SOURCE: GROUNDWATER POINT OF DIVERSION: T10N R13E S09 PLACE OF USE: DOMESTIC T10N R13E S09 REMARKS: PARCEL NO. E00280000170 PROPERTY ALSO KNOWN AS TRACT 74-86, STANLEY ANNEX						
				TOTAL QUANTITY:	0.04	CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10119
Date Received: 12/21/1989
Receipt No: S010741
Received By: R. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH LAMB 208-774-2246
Address: P.O. BOX 132
STANLEY, ID 83278

AND/OR

Name: SELMA LAMB 208-774-2246
Address: P.O. BOX 132
STANLEY, ID 83278

2. Date of Priority: JUL 12, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	9	NW	NW	NE		CUSTER

5. Description of diverting works:
8" X 60' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	9	NW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10119
Date Received 12-21-1989
Receipt Number 5010741

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 21 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Selma Lamb and/or Soelund Phone (208) 774-2246

Mailing Address PO Box 132 Stanley Id Zip 83278

2. Date of Priority (Only one per claim) 7/12/71 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 N Range 13 E

Section 9, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 8" casing 60 Deep 3/4 Submersible Pump
Pipes To House.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 10 N Range 13 E

Section 9, NW 1/4 of N 8 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

none

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph Lamb Date 12/21/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 19 89

SEAL

Notary Public Gusy Givens

Residing at Twin Falls, Idaho

My Commission Expires July 18, 1991

Last Name Lamb Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Dec. 22, 1989

Re: A71-10119

.JOSEPH LAMB
.P O BOX 132
.STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10119

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

*** C - CURRENT OWNER ***

JOSEPH

1 - P.O. BOX 132

STATE- ID ZIP- 83278

SELMA

STATE- ID ZIP- 83278

PRIORITY DATE - - - +
07/12/1971

REGION - - - +
17 SOUTHERN

STAGE - - - +
J - BENEFICIAL USE

STATUS - - - +

SOURCE - - - +
GROUNDWATER

TRIBUTARY - - - +

POINT OF DIVERSION - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

PERIOD FROM PERIOD TO
WATER USE - - - +
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - + + -

0.0

TWN RNG SEC TRACT LOT ACRES DESCRIPTION

COUNTY

NW NE

43 DOMESTIC

(37) CUSTER

DIVERSION MEANS - 8" X 60' WELL, 3/4 HP PUMP

NON-IRRIGATION USE - D/1 HOUSE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - +
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 17 1993

