RIGHT NUMBER: 72-10118

NAME AND ADDRESS: GARTH T CHIVERS
GLENIS M CHIVERS
HC 63 BOX 1771
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1887

POINT OF DIVERSION: T13N R19E S02 NWNWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S02 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E020001A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARTH T CHIVERS	04/01/1887	DOMESTIC	01-01 12-31	0.04 CFS	
C	GLENIS M CHIVERS HC 63 BOX 1771 CHALLIS ID 83226 (208) 879-4407			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R19E S02 NWNWNE CUSTER County

Place of use Legal Description for: DOMESTIC

T	R	S	NE: NENE Lt Ac	NE: NWNE Lt Ac	NE: SWNE Lt Ac	NE: SENE Lt Ac	NW: NENW Lt Ac	NW: NWNW Lt Ac	NW: SWNW Lt Ac	NW: SENW Lt Ac	SW: NESW Lt Ac	SW: NWSW Lt Ac	SW: SWSW Lt Ac	SW: SESW Lt Ac	SE: NESE Lt Ac	SE: NWSE Lt Ac	SE: SWSE Lt Ac	SE: SESE Lt Ac
13N	19E	2		D														

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP13N19E020001A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10118**
Date Received: 11-30-89
Receipt No: M005279
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARTH T. CHIVERS 208-879-4407
   Address: HC 63 BOX 1771
   CHALLIS, ID 83226
   AND/OR
   Name: GLENIS M. CHIVERS 208-879-4407
   Address: HC 63 BOX 1771
   CHALLIS, ID 83226

2. Date of Priority: APR 01, 1887

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	2	NW	NW	NE		CUSTER

5. Description of diverting works:
   WELL REPLACED IN 1974, 40' DEEP, 6" XCASING, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/ ONE HOUSEHOLD

MICROFILMED
MAR 1 9 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
13N	19E	2	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenis M. Chivers Date: 11-30-89

_____ Date: _____

State of Idaho)
) SS.
County of Custer)

Subscribed and sworn (or affirmed) before me this 30th day of November 19 89

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

MICROFILMED
MAR 1 9 1993

INTERIOR
RVEY

A72-10118

14N 19E

R19E

MICROFILMED
MAR 1 9 1993

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

◇◇

June 9, 1997 2:30pm

NAME:
GARTH & GLENIS CHIVERS CAMEIN

RE:
QUESTIONS ON D&S; TRANS.

THEY STARTED OFF WITH THE FOUR D&S CLAIMS RECENTLY LISTED WITH THE COURT; **A72-10117, A72-10118, A72-10119 & A72-10121.** BASICLY THEY NEEDED TO CLARIFY THESE RIGHTS AS TO WHERE THEY WERE AT AND WHAT THEY REPRESENTED.

FOUND: -10117 IS FOR THE HOME PLACE.
-10118 & -10119 ARE FOR THE LOWER PLACE AT TWO PRIORTIES.
-10121 IS FOR PROPERTY THEY SOLD, THEY WILL TRY TO INFORM NEW OWNERS.

WE ALSO DISCUSSED THE STOCKWATER RIGHT, **A72-00146**, FOR WARM SPRING CREEK... MR. CHIVERS STATED THE RIGHT WAS DECREED TO HIM FOR KEEPING THE WATER FLOWING IN WINTER MONTHS FOR STOCK USES. I EXPLAINED THE RECENT COURT DECISION LIMITING INSTREAM STOCK USES TO 0.02 CFS. HE UNDERSTOOD AND SAID HE WILL HAVE TO OBJECT TO THE RECOMMENDATION. (I WILL SEND HIM THE PROPER FORMS SINCE THEY FORGOT TO GET THEM BEFORE THEY LEFT AS WE HAD PLANNED.)

TRANSFER 4900 - REVIEWED THE RECORDS THEY BROUGHT AND THE BAR-CODE STATUS EVENTUALLY SHOWS THE TRANSFER IS PENDING APPROVAL IN BOISE. **A72-00185A & A72-10120**

WATER RIGHT NUMBER - A72-10118 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
CHIVERS	GARTH T.	1 - HC 63 BOX 1771 2 - 3 - CITY- CHALLIS STATE- ID ZIP- 83226 PHONE - 208-879-4407
CHIVERS	GLENIS M.	1 - HC 63 BOX 1771 2 - 3 - CITY- CHALLIS STATE- ID ZIP- 83226 PHONE - 208-879-4407

PRIORITY DATE	REGION	STAGE	STATUS
04/01/1887	17 SOUTHERN	J - BENEFICIAL USE	

SOURCE	TRIBUTARY
GROUNDWATER	

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
13N	19E	2	NW NW NE			(37) CUSTER	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.040			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
13N	19E	2	NW NE			43	DOMESTIC	(37) CUSTER

DIVERSION MEANS - WELL REPLACED IN 1974, 40' DEEP, 6" XCASING, 3/4HP PUMP

NON-IRRIGATION USE - D/ ONE HOUSEHOLD

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 0 1 1994

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/03/92 04:30:47
PAGE 2

WATER RIGHT NUMBER - A72-10113   PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +   + - - - - DECREE DEFENDANT - - - +   + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/28/89 BAUMHOFF

+ - - - - - - - - - - - - -COMMENTS- - - - - - - - - - - - - +
NO COMMENTS FOUND

+ - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 00/00/0000	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	-	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP13N19E020001 A

DATA ENTRY
ENTERED [signature]
CHECKED 8/2/93 [initials]

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 0 6 1992

CERTIFIED
AUG 2 1992
WATER EXAMINER