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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

July 1, 2013

SRBA Court Clerk
253 3rd Avenue North
Twin Falls, ID 83303-2707

Re: Standard Form 1 Objection
Subcase 55-13897

Dear Clerk:

Enclosed is the following document to be filed with the Court:

State of Idaho's STANDARD FORM 1 OBJECTION

Please file this document in the above referenced Subcase. I will get the conformed copy from your website. If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script, reading "Melinda Bouldin".

MELINDA BOULDIN
Legal Secretary
Natural Resources Division

/mb

Enclosure

JUL 02 2013

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	A. Subcase Number:	55-13897
	)		(Insert water right number)
Case No. 39576	)		
	)		
	)		
	)		
	)		

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho,
Address: Office of the Attorney General
P.O. Box 44449
Boise ID 83711-4449
Phone: (208) 334-0200

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
ANN Y. VONDE (ISB #8406)
Deputy Attorney General
Attorney Address: Office of the Attorney General
Joe R. Williams Building
700 West State Street, 2nd Floor
P.O. Box 44449
Boise, Idaho 83711-4449
Attorney Phone No. (208) 334-4141

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America, on behalf of the
Department of Interior, Bureau of Land Management
Address: Idaho State Office
1387 S. Vinnell way
Boise ID 83709-1657

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address:**
Should be: _____
2. ☐ **Source:**
Should be: _____
3. ☒ **Quantity:**
Should be: The claimed quantity is in excess of the amount of water necessary to fulfill the purpose of Omnibus Public Land Management Act of 2009. *Potlatch Corp. v. United States*, 134 Idaho 916, 921, 12 P.3d 1260, 1265 (2000).
4. ☐ **Priority Date:**
Should be: _____
5. ☐ **Point of Diversion:**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point:**
Should be: _____
7. ☐ **Purpose(s) of Use:**
Should be: _____
8. ☐ **Period of Year:**
Should be: _____
9. ☐ **Place of Use:**
Should be: _____
10. ☒ **Remarks:**
The claimed quantity should be subordinated as laid out in Appendix B to the Owyhee Initiative Agreement dated May 10, 2006 which is attached hereto as Exhibit 1.

11. **I object because:**

- ☐ This water right should not exist.
- ☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

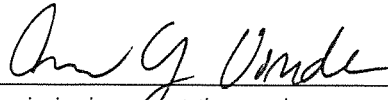
F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

ANN Y. VONDE, Deputy Attorney General, duly sworn, upon oath, deposes and says:

That the State of Idaho is filing this objection as a party claimant and in its sovereign capacity, that I am a Deputy Attorney General authorized to represent the State of Idaho pursuant to I.C. § 42 1401C(2), and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
ANN Y. VONDE
Deputy Attorney General



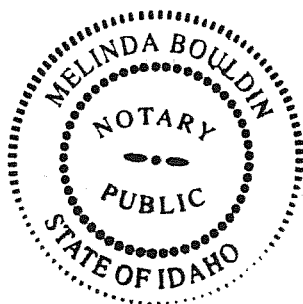
By Attorney signing in representative capacity

Subscribed and sworn to before me on: July 1, 2013
(Insert Date)

Notary Public for IDAHO

Residing at: BOISE, ID

My commission expires: 12.8.16



INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on this 1st day of July, 2013, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S. MAIL

2. One copy to the owner of the water right at the following address:

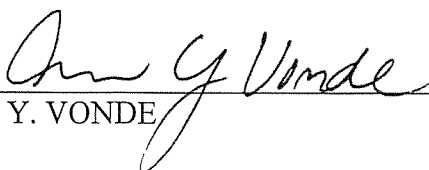
Bruce D. Bernard
David L. Negri
U.S. Department of Justice
Environment and Nat'l Resources Division
Natural Resources Section
550 W. Fort Street, MSC 33
Boise ID 83724

US MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, Idaho 83720-0098

STATEHOUSE MAIL



ANN Y. VONDE