

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 71-10113

NAME AND ADDRESS: ANDREW J SILVA
PO BOX 5171
BOISE ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/31/1960

POINT OF DIVERSION T10N R13E S09 NENE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S09 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP E0027004005B
PROPERTY ALSO KNOWN BLOCK 5, LOTS 5 & 6, STANLEY ORIGINAL
TOWNSITE.

FILED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10113
ANDREW J SILVA
PO BOX 5171
BOISE ID 83705

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a light blue circular stamp.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

JUN 09 1998
Department of Water Resources
Southern Region



RECEIVED
MAY 08 1997
Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

SILV171 837052221 IN 05/03/97
RETURN TO SENDER ST 08
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURNED TO SENDER

83705-019708220071



MAR-05-1997
0016

1

RIGHT NUMBER: 71-10113

NAME AND ADDRESS:

ANDREW J SILVA
PO BOX 5171
BOISE ID 83705

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

08/31/1960

POINT OF DIVERSION:

T10N R13E S09

NENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.06 CFS

PLACE OF USE:

DOMESTIC

T10N R13E S09

Within CUSTER County

NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP E00270040058
PROPERTY ALSO KNOWN BLOCK 5, LOTS 5 & 6, STANLEY ORIGINAL
TOWNSITE.

Water Right Number - R71-10113

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SILVA

ANDREW J

1 - PO BOX 5171

2 -

3 -

City- BOISE
Phone - 208-343-4208

State- ID Zip- 83705

+ - - - - Priority Date - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
08/31/1960 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

10N 13E 9 NE NE (37) CUSTER

+ - - - - Description - - - - - +

43 - DOMESTIC

01/01 12/31

0.060

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
0.060

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County

10N 13E 9 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - Diversion Means - 160' WELL

+ - - - - Non-Irrigation Use - DOMESTIC, 2 HOMES

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PARCEL NO. RP E0027004005B
PROPERTY ALSO KNOWN BLOCK 5, LOTS 5 & 6, STANLEY ORIGINAL
TOWNSITE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

50/3/97
3/3/97

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 12/14/1989	Last Amended Date	-	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	-	Water District	-	
Licensed Date	- 00/00/0000	Receipt Number	- W007118	Federal/State Indicator	- S	
		POU Ownership Flag	- Y	Presumption Flag	-	
		Name Connector	-	Notice of Error Flag	-	

JUN-28-1995
0364

RIGHT
NUMBER 71-10113

NAME & ADDRESS
ANDREW J SILVA
PO BOX 5171
BOISE ID 83705

PRIORITY
DATE 08/31/1960

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
FROM 01-01 TO 12-31

MAXIMUM
QUANTITY 0.06 CFS

BASIS OF CLAIM
BENEFICIAL USE

NON-IRRIGATION USES:
DOMESTIC, 2 HOMES
B/2 HOMES

SOURCE: GROUNDWATER
POINT OF DIVERSION:
T10N R13E S09 NENE
PLACE OF USE: DOMESTIC
T10N R13E S09 NENE

REMARKS: PARCEL NO. RP E0027004005B
PROPERTY ALSO KNOWN BLOCK 5, LOTS 5 & 6, STANLEY ORIGINAL

TOTAL QUANTITY: 0.06 CFS

TOWNSITE

11/14/16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10113
Date Received: 12/14/1989
Receipt No: W007118
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW J. SILVA 208-343-4208
Address: P.O. BOX 5171
BOISE, ID 83705

2. Date of Priority: AUG 31, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	9	NE	NE			CUSTER

5. Description of diverting works:
160' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	9	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

A71-10113

Page 1

Date: 12/20/89

MICROFILMED

MAR 17 1990

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 471-10113Date Received Dec 14, 1989Receipt Number W007118NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

DEC 20 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) ANDREW J. SILVA Phone (208) 343-4208Mailing Address P.O. BOX 5171, BOISE, ID Zip 837052. Date of Priority (Only one per claim) 8/1980 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10N Range 13ESection 9, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CUSTERAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELLS - 160 FEET

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.06 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - 2 HOMES

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 10 N Range 13 E
Section 9, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12/14/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14 day of December 19 89

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

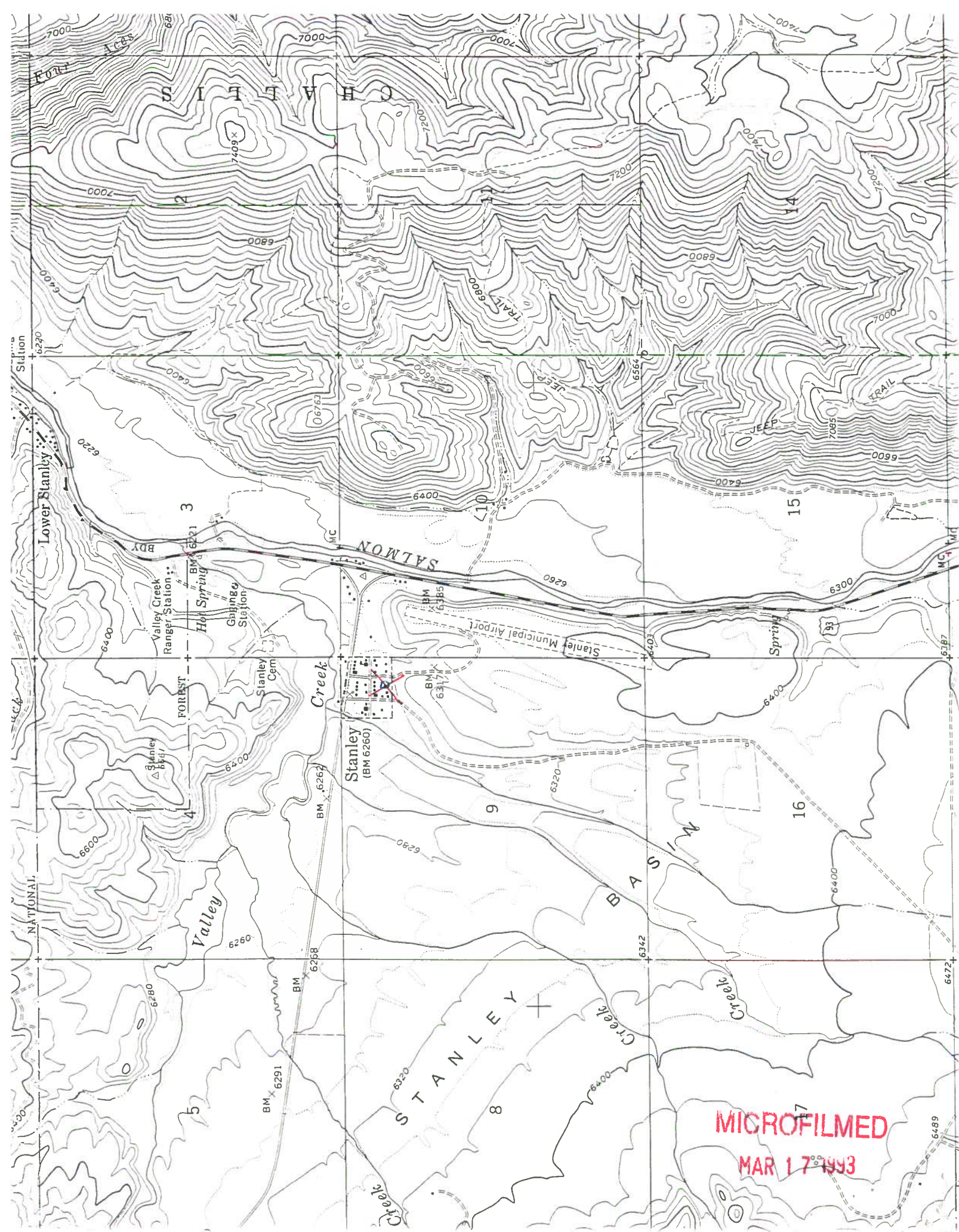
My Commission Expires 12-8-94

Last Name SILVA Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Dec. 22, 1989

Re: A71-10113

ANDREW J SILVA
P O BOX 5171
BOISE ID 83705

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

IN: ADJUDICATION CLAIM OLD (D) NUMBER -

----- ADDRESS -----

1 - P.O. BOX 5171
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83705
PHONE - 208-343-4208

----- STAGE ----- STATUS -----
J - BENEFICIAL USE

----- TRIBUTARY -----

STREAM INDEX (BLANK IF NO INDEX CODE)

ER

WATER USE PERIOD TO DIVERSION RATE DIVERSION VOLUME
12/31 0.060

TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.0

PLACE OF USE CODE DESCRIPTION COUNTY
43 DOMESTIC (37) CUSTER

REMARKS
NO REMARKS FOUND.

WATER RIGHT NUMBERS
WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
CONDITIONS OF APPROVAL FOUND.

----- DECREE DEFENDANT ----- + - DECREE DATE - +
00/00/0000

MICROFILMED
MAR 17 1993

N: ADJUDICATION CLAIM

- -COMMENTS- - - - - +
 0 COMMENTS FOUND

IGHTS DATES AND FLAGS AREA - - - - - +

SECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
SECTION FLAG	-	OLD CASE NUMBER	-
DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
ED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
DATE	- 00/00/0000	WATER DISTRICT	-
MBER	- W007118	FEDERAL/STATE INDICATOR	- S
HIP FLAG	- Y	PRESUMPTION FLAG	-
CTOR	-	NOTICE OF ERROR FLAG	-

Stanley

VERIFIED
 APR 18 1992

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CERTIFIED
 JUN 22 1992
 WATER EXAMINER