

3/5/97

RIGHT NUMBER:

71-10112

NAME AND ADDRESS:

ROLAND S MAC NICHOL
BOX 9939
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/30/1964
06/30/1979

POINT OF DIVERSION:

T08N R14E S05
NWNE
Within CUSTER County
TWO POINTS OF DIVERSION LOCATED IN T08N, R14E, S05, NWNE.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME
PERIOD OF USE
01-01 12-31
QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T08N R14E S05
NWNE
Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 09N14E309010
PROPERTY ALSO KNOWN AS TRACT 1582 & 1974, THE HEADWATERS RANCH

Water Right Number - R71-10112 Prefix Translation: RESEARCH Old (D) Number - + - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER *** MAC NICHOL ROLAND S 1 - BOX 9939 2 - 3 - City- STANLEY State- ID Zip- 83278 Phone - 208-774-3582

+ - - Priority Date 06/30/1979 + - - Region 17 SOUTHERN + - - Stage J - BENEFICIAL USE + - - Status - - - - + + - - Source GROUNDWATER + - - Tributary - - - - -

Twn		Rng		Sec	Tract	Lot	RFlg	County	Point of Diversion		Diversion Name		
08N	14E	5	NW NE					(37) CUSTER					
Code		Description		Period From		Period To		Water Use		Diversion Rate		Diversion Volume	
43 - DOMESTIC				01/01		12/31				0.040			
+ - - Total Div. Rate		+ - - Total Div. Volume		+ - - Total Div. Capacity		+ - - Total Consumptive Use		+ - - KW Usage					
0.040													

Twn		Rng		Sec	Tract	Lot	Acres	Place of Use	Description		County	
08N	14E	5	NW NE					43 DOMESTIC	(37) CUSTER			
+ - - Diversion Means - 2" X 60' WELL, USED SINCE 1964 & 2" X 60' WELL USED SINCE 1979												
+ - - Non-Irrigation Use - 1 HOME												
+ - - Other Rights for Same Use - NONE												
+ - - Remarks												

0.040

0.00

add pdd permit

add pdd F62

8/3/31

changed priority date to 1964 after reading thru the file. It appears that's when we began and another supplemental well was added in 1979. If

EXP PARCEL NO. 09N14E309010 PROPERTY ALSO KNOWN AS TRACT 1582 & 1974, THE HEADWATERS RANCH No Old Water Right Numbers found. Conditions of Approval N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

JUN-28-1995
0227

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10112	ROLAND S MAC NICHOL BOX 9939 STANLEY ID 83278	06/30/1979	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: DOMESTIC, 1 HOME 0/7 HOME						
SOURCE: GROUNDWATER						
POINT OF DIVERSION: T08N R14E S05						
PLACE OF USE: DOMESTIC						
T08N R14E S05						
REMARKS: PARCEL NO. 09N14E309010						
PROPERTY ALSO KNOWN AS TRACT 1582 & 1974, THE HEADWATERS RANCH						
TOTAL QUANTITY:				0.04 CFS		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10112
Date Received: 12/19/1989
Receipt No: S010725
Received By: P. V. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND S. MAC NICHOL 208-774-3582
Address: BOX 9939
STANLEY, ID 83278

2. Date of Priority: JUN 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	5	NW	NE			CUSTER

5. Description of diverting works:
2" X 60' WELL, USED SINCE 1964 & 2" X 60' WELL USED SINCE 1979

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	5	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

A71-10112

Page 1

Date: 12/19/89

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10112

Date Received 12-18-1989

Receipt Number 5010725

NOTICE OF CLAIM TO A WATER RIGHT RECEIVED
DEC 18 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day.

Filing Fee: \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Roland S. MacHiel Phone (208) 774-3682
Mailing Address Box 9939 Stanley Zip 83228

2. Date of Priority (Only one per claim) _____ Month/Day/Year _____
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) June 1964 June 79
which is tributary to (b) _____ Name or kind of source _____

4. Location of point of diversion is: Township 8N. Range 14E
Section 5 NW 1/4 of NE 1/4 of T/4, Govt. Lot _____ BM.,
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL 2" PIPE SINCE 1964 - 60' DEEP
WELL 2" PIPE SINCE 1979 - 60' DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from _____ Month/Day _____ to _____ Month/Day _____ amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed UNKNOWN (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - ONE household.

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MAR 17 1993

10. Place of use is: Township: 8N. Range 14E.
Section 5, N.W. 1/4 of NE. 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) [Signature] Date 11/28/89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Connecticut)
County of New London) SS. Alabama

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of November 1989

SEAL Notary Public [Signature]
Residing at East Lyme
My Commission Expires _____
SHARON K. JEROME
NOTARY PUBLIC

Last Name MacNichol Ident No. _____
Copies: White-State, Yellow-Claimant
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

DEC 8 1989

R. KEITH HIGGINSON
Director

Roland S. MacNichol
12 Sandpiper Point Road
Old Lyme, Ct. 06371

RECEIVED

DEC 18 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

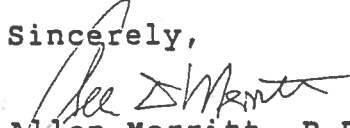
Please find enclosed your claim and your check # 705 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority (Please specify Month/Day/Year when water first used)
- ☐ Item #4 Point of Diversion Legal Description
- ☒ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

For a normal well used for domestic purposes a common cfs rate is 0.04 cfs which is equivalent to 18 gallons per minute. Please specify cfs rate.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 17 1993



71-10112
DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

DEC 8 1989

R. KEITH HIGGINSON
Director

Roland S. MacNichol
12 Sand piper Point Road
Old Lyme, Ct. 06371

RE: SRBA Claim

Dear Claimant:

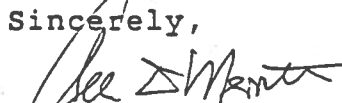
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Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

12/11/89

I am submitting
the attached claim with
the addition info that
you requested

Thanks

MICROFILMED

[Signature]

MAR 17 1993

12 Sandpiper Pt Rd
Old Lyme Ct. 06371

Call me at (203) 434-3461
if there are any questions

From - R. S. MacNICHOL

WATER RIGHT NUMBER - A71-10112

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

*** C - CURRENT OWNER ***
MAC NICHOL

ROLAND S.

1 - BOX 9939

2 -

3 -

CITY- STANLEY

PHONE - 208-774-3582

STATE- ID ZIP- 83278

PRIORITY DATE - +
06/30/1979 17 SOUTHERN

STAGE - +
BENEFICIAL USE

STATUS -

SOURCE - +
GROUNDWATER

TRIBUTARY -

THN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

08N 14E 5 NW NE (37) CUSTER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE -
0.040 0.0

THN RNG SEC TRACT LOT ACRES CODE PLACE OF USE DESCRIPTION COUNTY
08N 14E 5 NW NE 43 DOMESTIC (37) CUSTER

DIVERSION MEANS - 2" X 60" WELL, USED SINCE 1964 & 2" X 60" WELL USED SINCE 1979

NON-IRRIGATION USE - D/I HOUSE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - +
DEGREE DEFENDANT - +

DEGREE DATE
00/00/0000

AUDIT FIELDS - 12/19/89 WORSTELL

MICROFILM

MAR 17 1993

WATER RIGHT NUMBER - A71-10112

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

COURT REPORT FILING		FIELD INSPECTION MADE		CIVIL CASE NUMBER	
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	- 00/00/0000	OLD CASE NUMBER	- 39576
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	- P
CLAIM RECEIVED DATE	- 12/19/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	-
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 5010725	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

*09 N 14 E 30 9010
Tract 1582 S 1974
The Headwaters Ranch
Star Pt 9939
Stanley 93278*

PROOF
OCT 23 1991

VERIFIED
APR 18 1992

DATA ENTRY
ENTERED 1-9-92 Dub
CHECKED _____

Verified By
Topo Map/Ortho-FC
ASCS Map
Watermaster Record
NAPP Photos
Field Exam
Other (See Remark
County Records
Witness Statement
Probed Records
IDWR Records

CERTIFIED
JUN 22 1992
WATER EXAMINER