

July 22, 1998

RECEIVED

AUG 10 1998

Department of Water Resources
Southern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 71-10106

NANCY B WILLIAMS
PO BOX 284
STANLEY ID 83278

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: Aug 6, 98 SIGNATURE: Nancy B. Williams
Please print your name: NANCY B WILLIAMS

Old (D) Number -

+ - - - - Address

1 - PO BOX 284
2 -
3 -

State- ID Zip- 83278

Status - - - +

+

1
 2
 3
 4
 5
 6
 7
 8
 9
 10

(37) CUSTER

+
+
+
+
+
+
+
+

X-106: WELL 1 1 HP PUMP.

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

3
1
5
0
1
5
0
0

EXP
PARCEL NO. RP H011N12E8155[illegible]

+

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

+ - - - - Decree Plaintiff	- - +
+ - - - - Decree Defendant	- - +
+ - Decree Date	- + 00/00/0000

	-Comments-
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". ANY GEN REMARK CHANGED TO AN EXP REMARK.	CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
	Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
	Claim Received Date	- 12/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
	Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
	Licensed Date	- 00/00/0000	Receipt Number	- s010659	Federal/State Indicator	- S
			POU Ownership Flag	- Y	Presumption Flag	-
			Name Connector	-	Notice of Error Flag	-

OK

RIGHT NUMBER NAME & ADDRESS PRIORITY DATE PURPOSE OF USE PERIOD OF USE FROM TO MAXIMUM QUANTITY BASIS OF CLAIM

71-10106 NANCY B WILLIAMS
PO BOX 284
STANLEY ID 83278 12/31/1972 DOMESTIC 01-01 12-31 0.02 CFS BENEFICIAL USE

NON-IRRIGATION USES:
DOMESTIC, 1 HOME
7/7 HOME
SOURCE: GROUNDWATER
POINT OF DIVERSION:
T11N R12E S36 NWNWNE
PLACE OF USE: DOMESTIC
T11N R12E S25 NWNWNE
REMARKS: PARCEL NO. RP H011N12E8155

TOTAL QUANTITY: 0.02 CFS

TRIBUTARY:

Carter -
8155 Key Chona NWSE
Type on Poll S2S 2
from PoD S361 0
0+ 14 1/4 S

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10106

Date Received: 12/12/1989

Receipt No: S010659

Received By: B. L. M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY B. WILLIAMS 208-774-3513
Address: P.O. BOX 284
STANLEY, ID 83278

2. Date of Priority: DEC 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	12E	36	NW	NW	NE		CUSTER

5. Description of diverting works:
7" X 106' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	12E	25	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

A71-10106

Page 1

Date: 12/12/89

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MAR 17 1990

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10106
Date Received 12/8/89
Receipt Number 5010659NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 8 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Nancy B. Williams Phone (208) 774-3513
Mailing Address P.O. Box 284, STANLEY ID Zip 832782. Date of Priority (Only one per claim) / / 1972 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 11 North Range 12 East
Section 36, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 7" casing, 106' deep, 1 hp. submersible pump,
pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount .02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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MAR 17 1993

10. Place of use is: Township: 11 North Range 12 East

Section 25, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Nancy B. Williams Date Dec. 1, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/_____)

County of CUSTER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of December 1989

SEAL

Notary Public Ruth Trevis

Residing at Stanley

My Commission Expires 9-23-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-County

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 13, 1989

Re: A71-10106

NANCY B WILLIAMS
P O BOX 284
STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1990

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: BARBARA HODKINS

WAY OUT WEST REALTY

879-5258

TOTAL PAGES SENT: 7

DOCUMENT DESCRIPTION: PROFILE REPORTS OF A71-00036A,
A71-10767, A71-10768, A71-10107, A71-02004C, AND
71-10108 (RECOMMENDED)

FROM: **IDAHO DEPARTMENT OF WATER RESOURCES**
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: Poly Skinner

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____

Please remit to the above address.

COMMENTS: ALL RECORDS BEGINNING WITH "A71-" ARE
CLAIMS AND MAY OR MAY NOT BE COMPLETELY
VALID.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(JDD-26)

WATER RIGHT NUMBER - A71-10106

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WILLIAMS

NANCY B.

1 - P.O. BOX 284
2 -
3 -
CITY- STANLEY
PHONE - 208-774-3513

STATE- ID ZIP- 83278

+ - - PRIORITY DATE - - +
12/31/1972

+ - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - SOURCE - - - - - +
GROUNDWATER

+ - - TRIBUTARY - - - - - +

+ - - POINT OF DIVERSION - - - - - +
COUNTY

+ - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

11N 12E 36 NW NW NE (37) CUSTER

+ - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.020

+ - - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +

0.020 0.020

+ - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11N 12E 25 NW NE 43 DOMESTIC (37) CUSTER

+ - - DIVERSION MEANS - 7" X 106' WELL, 1 HP PUMP.

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - - REMARKS FOUND.
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS FOUND.
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - - CONDITIONS OF APPROVAL FOUND.
NO CONDITIONS OF APPROVAL FOUND.

+ - - DECREE PLAINTIFF - - - +

+ - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 12/12/89 WORSTELL

MICROFILMED
MAR 17 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- - - - -COMMENTS- - - - -COMMENTS- - - - -COMMENTS- - - - -COMMENTS-
NO COMMENTS FOUND      NO COMMENTS FOUND      NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	12/11/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S010659	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
EFF EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

PROOF
OCT 23 1991

ENTERED
CHECKED

VERIFIED
JAN 10 1991

CERTIFIED
JAN 11 1991
WATER EXAMINER