

MAR-05-1997
0007

RIGHT NUMBER:

71-10101

NAME AND ADDRESS:

CLIFF M HANSEN
HC 64 BOX 9910
STANLEY ID 83278
~~STANLEY ID 83278~~

~~C L HANSEN~~
~~CLIFF HANSEN~~
MATTIE HANSEN
SUMMER HOME TRAILER CT
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

03/01/1970

POINT OF DIVERSION:

T09N R14E S06 LOT 4 (NWNW) Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CUSTER County
T09N R14E S06 Lot 4 (NWNW)
/NWNW

DOMESTIC Within CUSTER County
T09N R14E S06 Lot 4 (NWNW)
/NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 BEEF STOCK

Water Right Number - R71-10101

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

HANSEN

C L

1 - SUMMER HOME TRAILER CT

2 -

3 -

City- STANLEY

Phone - 208-774-3310

State- ID Zip- 83278

1 - SUMMER HOME TRAILER CT

2 -

3 -

City- STANLEY

Phone - 208-774-3310

State- ID Zip- 83278

1 - HWY 64 BOX 9910

2 -

3 -

City- STANLEY

Phone - 208-774-3575

State- ID Zip- 83278

HANSEN

MATTIE

HANSEN

CLIFF M

Priority Date - - - +

03/01/1970

Region - - - +

17 SOUTHERN

Source - - - - +

GROUNDWATER

Stage - - - +

J - BENEFICIAL USE

Tributary - - - - +

Status - - - +

Tw

Rng

Sec

Tract

Lot

Rflg

County

Point of Diversion - - - - +

Diversion Name

09N

14E

6

NW NW

4

(37)

CUSTER

Code

Description

Period From

Period To

Water Use

Diversion Rate

Diversion Volume

43 - DOMESTIC

04 - STOCKWATER

01/01

12/31

0.040

0.020

Total Div. Rate - - +

Total Div. Volume - +

Total Div. Capacity - +

Total Consumptive Use - +

KW Usage - +

Tw

Rng

Sec

Tract

Lot

Acres

Place of Use

Code

Description

County

09N

14E

6

NW NW

4

04

STOCKWATER

(37)

CUSTER

09N

14E

6

NW NW

43

DOMESTIC

(37)

CUSTER

Diversion Means - 100'x6" WELL, .5HP SUBMERSIBLE PUMP

Non-Irrigation Use - DOMESTIC 1 HOME STOCKWATER, 50 BEEF STOCK

Other Rights for Same Use - CLEVELAND & NIECE CR. FOR STOCK

Pg 3

Sw
3/3/97

EXP

0
0
0
1
0
0
0
1
0
0

--- Conditions of Approval ---

+ - Decree Date - +

- - -Comments- - -

Indication Rights Dates and Flags Area

39576

RIGHT NUMBER 71-10101 NAME & ADDRESS CLIFF M HANSEN
H664 BOX 9910
STANLEY ID 83278
C L HANSEN
MATTIE HANSEN
SUMMER HOME TRAILER CT
STANLEY ID 83278

PRIORITY DATE 03/01/1970 PURPOSE OF USE DOMESTIC STOCKWATER PERIOD OF USE FROM 01-01 12-31 TO 01-01 12-31 MAXIMUM QUANTITY 0.04 CFS 0.02 CFS BASIS OF CLAIM BENEFICIAL USE

TOTAL QUANTITY: 0.06 CFS

NON-IRRIGATION USES:
DOMESTIC, 1 HOME, STOCKWATER, 50 BEEF STOCK
D/I RANCH HOUSE, 8/30 BEEF STOCK
TRIBUTARY:

SOURCE: GROUNDWATER
POINT OF DIVERSION: LOT 4 (NWNW)
PLACE OF USE: DOMESTIC
T09N R14E S06
T09N R14E S06 NWNW
PLACE OF USE: STOCKWATER
T09N R14E S06 NWNW
REMARKS: PARCEL NO. RP09N14E062401

MAR-05-1997
0008

71-10101 CONTINUED

PARCEL NO. RP09N14E062401

#25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10101
Date Received: 12/08/1989
Receipt No: 5010635
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C.L. HANSEN 208-774-3310
Address: SUMMER HOME TRAILER CT.
STANLEY, ID 83278
AND/OR
Name: MATTIE HANSEN 208-774-3310
Address: SUMMER HOME TRAILER CT.
STANLEY, ID 83278
AND/OR
Name: CLIFF M. HANSEN 208-774-3575
Address: HC 64, BOX 9910
STANLEY, ID 83278

2. Date of Priority: MAR 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	14E	6	NW	NW	NW	4	CUSTER

5. Description of diverting works:
100'X6" WELL, .5HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 RANCH HOUSE, S/50 BEEF STOCK
A71-10101 Page 1

Date: 12/08/89

MICROFILMED
MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	14E	6	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLEVELAND & NIECE CR. FOR STOCK

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chf M. Hansen Date: 12-8-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec 19 89

Lori White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A71-10101

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - +
+ - - - - DECREE DEFENDANT - - - - - +
+ - - - - DECREE DATE - - - - -
00/00/0000

+ - - - - AUDIT FIELDS - 12/08/89 WHITE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	12/08/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S010635	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RP09N14R06 2401

VERIFIED
APR 18 1992

CERTIFIED
JUN 2 1992
WATER EXAMINER

Verified By PO
Topo Map
ASCS Master
Water Photos
NAPP Exam
Field (See Records)
Other Records
County Records
Witness Records
Project Records
IDNR Records

DATA ENTRY
ENTERED
CHECKED