

MAR-03-1997
0036

1

RIGHT NUMBER: 71-10099

NAME AND ADDRESS:

DAVID L JONES
JOYCE A JONES
11047 SPRING VALLEY RD
KANSAS CITY MS 64134

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/01/1985

POINT OF DIVERSION:

T10N R13E S08

NESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S08

Within CUSTER County
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000750000760
PROPERTY ALSO KNOWN AS LOT 76, STANLEY BASIN SUBDIVISION

APPROVED BY *KKC*
3-3-97

Old (D) Number -

+ + . . - -	- - Last Name	+ + . . - -	+ + First Name	+ + . . - -	- - Address
-------------	---------------	-------------	----------------	-------------	-------------

*** C - CURRENT OWNER ***
JONES

DAVID L

JONES

JOYCE A

1 - 11047 SPRING VALLEY RD

NM

State- MS Zip- 64134

City- KANSAS CITY

Phone - 816-763-5763

1 - 11047 SPRING VALLEY RD

2

City- KANSAS CITY

State- MS Zip- 64134

Phone - 816-763-5763

+ - - Priority Date	- +	+ - - Region	- - - +	+ - - Stage	- - - +	+ - - Status
09/01/1985		17 SOUTHERN		J - BENEFICIAL USE		

[illegible]

Town	Rpa	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
+	-	-	-	-	-	-	-	-

10N	13E	8	NE SW	(37)	CUSTER
-----	-----	---	-------	------	--------

(37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
1	1	1	1	1	1	1

43 - DOMESTIC

01/01 12/31

0.040

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.040			0.0	

[illegible]

43 DOMESTIC

(37) CUSTER

+ - - Diversion Means - 52'X6" WELL, .5HP PUMP. PIPE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

[illegible]

----- Old Water Right Numbers
----- No Old Water Right Numbers found.

EXP **PARCEL NO. RP000750000760**
PROPERTY ALSO KNOWN AS LOT 76, STANLEY BASIN SUBDIVISION

7-9-82
KJ
Good morning.
Thank you very much
for your help.

KW Usage - +
- - - - -

+ - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- +
				00/00/0000	

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

+-----+-----+-----+-----+-----+-----+	-Comments-
Date: 07/07/1992 User Id: SMITH Subject: COPIED FROM REMARKS LT 76, STANLEY BASIN SUBDIVISION. CONFIRMED LEGAL DESCRIPTION	WITH CHALLIS ASCS OFFICE.
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".	CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.

+ - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-				
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-				
Licensed Date	- 00/00/0000	Receipt Number	- S010625	Federal/State Indicator	- S				
		PDU Ownership Flag	- Y	Presumption Flag	-				
		Name Connector	- AND	Notice of Error Flag	-				

OK

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10099
Date Received: 12/07/1989
Receipt No: S010625
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. JONES 816-763-5763
Address: 11047 SPRING VALLEY RD.
KANSAS CITY, MS 64134

AND

Name: JOYCE A. JONES 816-763-5763
Address: 11047 SPRING VALLEY RD.
KANSAS CITY, MS 64134

2. Date of Priority: SEP 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	NE	SW			CUSTER

5. Description of diverting works:
52'X6" WELL, .5HP PUMP. PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	8	NE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 76, STANELY BASIN SUBDIVISION. CONFIRMED LEGAL DESCRIPTION
WITH CHALLIS ASCS OFFICE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

DEC 4 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) DAVID L. AND JOYCE A. JONES Phone (816) 763-5763
Mailing Address 11047 SPRING VALLEY Rd. KANSAS CITY, MISSOURI Zip 64134

2. Date of Priority (Only one per claim) SEPTEMBER 1, 1985 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10 N Range 13 E
Section 8, _____ 1/4 of Ne 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of CUSTER

Additional points of diversion if any: Lot #76 Stanley Basin Subdivision Custer County, Idaho
ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE OFFICE OF SAID COUNTY RECORDER.

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL - 6 INCH CASING - 52 FEET DEEP - 1/2 hp. Submersible
pump - pipe to house FOUNDATION

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - 1 household.

MICROFILMED

MAR 17 1993

PARCEL Number- RP000750000760A

10. Place of use is: Township: 10 N Range 13 E
Section 8, Ne 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: Lot #76 Stanley Basin Subdivision, Custer County, Idaho according to the official plat on file in the office of the Custer County Recorder

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David Lee Jones Sr. Date 11/14/89

Joyce A Jones Date 11/14/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Missouri)

County of Jackson) SS.

Subscribed and sworn (or affirmed) before me this 14th day of November 19 89

SEAL

Notary Public Elaine K. Ruby

Residing at Lansan City Mo.

My Commission Expires June 24, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A71-10099

DAVID L JONES
11047 SPRING BALLEY RD
KANSAS CITY MS 64134

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1990

