

RIGHT NUMBER:

71-10095

NAME AND ADDRESS:

O DONNELL 1979 FAMILY TRUST
O'DONNELL 1979 FAMILY TRUST
ASHTON O'DONNELL TRUSTEE
VIRGINIA O'DONNELL TRUSTEE
131 CROYDON WAY
WOODSIDE CA 94062

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

10/16/1976

POINT OF DIVERSION:

T08N R14E S04

NESE

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

DOMESTIC
T08N R14E S04
~~T08S R14E~~

Within CUSTER County
NESE
~~NESE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08N14E047220

VERIFIED BY: *KC*
3-3-97

Water Right Number - R71-10095

Old (D) Number -

*** C - CURRENT OWNER ***

ASHTON J O'DONNELL TRUSTEE

993

ASHTON J O'DONNELL TRUSTEE

owner = T

State- CA Zip- 94062

1 - 131 CROYDON WAY
2 -
3 -
City- WOODSIDE
Phone - 415-364-8551

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2 -
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2 -
3 -
City- WOODSIDE
Phone - 415-364-8551

VIRGINIA G O'DONNELL TRUSTEE

owner = T

Priority Date - 10/16/1976

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Point of Diversion -

Diversion Name

08N 14E 4 NE SE (37) CUSTER

Code - 43 - DOMESTIC

Period From - 01/01 12/31

Water Use - 0.050

Diversion Rate - 0.050

Diversion Volume -

Diversion Capacity - 0.0

Diversion Consumptive Use - 0.0

Diversion KW Usage -

EXP PARCEL NO. RP08N14E047220

Remarks -

per 1/11/97
diversion means - 270"x6" WELL, 1HP SUBMERSIBLE PUMP, PIPE
Non-Irrigation Use - 1 HOME
Other Rights for Same Use - NONE

Water right number - R71-10095 Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 05/21/93 ROBERTSO 03/30/95 POST-STD 01/13/97 DS1-PROD

+ - - - - -Comments- - - - - +
Date: 05/21/1993 User Id: ROBERTSO Subject: Corrected Place of Use
Place of use was claimed as 08S but should have been 08N.
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 12/05/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - S010590 Federal/State Indicator - S
POU Ownership Flag - Y Presumption Flag -
Name Connector - AND/OR Notice of Error Flag -

JUN-28-1995
0406

RIGHT NUMBER 71-10095

NAME & ADDRESS

O'DONNELL, 1979 FAMILY TRUST
ASHTON J O'DONNELL TRUSTEE
~~ASHTON O'DONNELL TRUSTEE~~
VIRGINIA G O'DONNELL TRUSTEE
~~VIRGINIA O'DONNELL TRUSTEE~~
131 CROYDON WAY
WOODSIDE CA 94062

PRIORITY DATE

10/16/1976 DOMESTIC

PURPOSE OF USE

01-01 12-31

PERIOD OF USE FROM TO

01-01 12-31

MAXIMUM QUANTITY

0.05

BASIS OF CLAIM

CFS BENEFICIAL USE

Not Standard

chip & no Qns

0.05 CFS

TOTAL QUANTITY:

NON-IRRIGATION USES:
DOMESTIC, 1 HOME
~~0/1 HOME~~

SOURCE: GROUNDWATER
POINT OF DIVERSION: NESE
T08N R14E S04
PLACE OF USE: DOMESTIC
T08N R14E S04
~~T08S R14E~~
REMARKS: PARCEL NO. RP08N14E047220

TRIBUTARY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10095
Date Received: 12/05/1989
Receipt No: S010590
Received By:

RECEIVED

JAN 10 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

1. Name: { ASHTON J. AND VIRGINIA G. O'DONNELL, TRUSTEES }
O'DONNELL 1979 FAMILY TRUST 415-364-8551
Address: 131 CROYDON WAY
WOODSIDE, CA 94062

2. Date of Priority: OCT 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4		NE	SE		CUSTER

5. Description of diverting works:
270'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	4	NE	SE		DOMEST	

11. Place of use in counties: CUSTER

A71-10095

Page 1

Date: 01/10/90

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

WE WE ARE
I do solemnly swear or affirm that I am TRUSTEES of

O'DONNELL 1979 FAMILY TRUST, that WE have signed the foregoing
Organization Title

document in the space below as TRUSTEES of

O'DONNELL 1979 FAMILY TRUST and that the statements contained in the
Organization Title
foregoing document are true and correct.

Ashton J. Donnell
Virginia B. O'Donnell
Signature of Authorized Agent

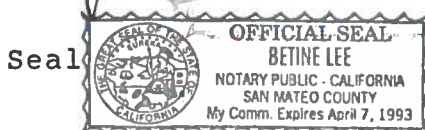
TRUSTEES, O'DONNELL 1979 FAMILY TRUST
Title and Organization

1-16-90
Date

State of ~~Idaho~~ California)
County of San Mateo) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of January 19 90

Betinee Lee
Notary Public



Residing at Woodside, CA

My Commission Expires 4-7-93
2 Date: 01/10/90

A71-10095

Page

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MAR 17 1993

WARRANTY DEED

REVENUE STAMPS

For Value Received

STANLEY BASIN CORPORATION, an Idaho Corporation with principal place of business at Challis, County of Custer, Idaho,

the grantor, does hereby grant, bargain, sell and convey unto

ASHTON J. O'DONNELL and VIRGINIA G. O'DONNELL, husband and wife, of Atherton, County of San Mateo, California, as joint tenants with the right of survivorship

the grantees, the following described premises, in Custer County Idaho, to wit:

A fraction of the South Half Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) & A fraction of the North Half Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Four (4), Township Eight (8) North, Range Fourteen (14) East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the East Quarter (E $\frac{1}{4}$) corner of said Section 4, run thence South 0°02' East 1109.9 feet; thence West 879.1 feet; thence North 15°53' East 10.0 feet; to the point of beginning, and the southeasterly corner of the tract of land herein described; continuing thence North 15°53' East 1214.0 feet; thence North 77°47' West 836.81 feet; thence South 31°46' West 772.4 feet; thence South 63°41' East 433.8 feet; thence South 52°04' East 311.7 feet; thence South 42°16' East 452.0 feet, more or less, to the point of beginning, containing 20.14 acres.

Together with all appurtenant ditch and water rights and together with an easement for uninterrupted access thereto and therefrom.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that ~~he~~ it is the owner in fee simple of said premises; that they are free from all incumbrances

and that ~~it~~ will warrant and defend the same from all lawful claims whatsoever.

Dated: September 10, 1968

ATTEST:

James B. Furey
Secretary

STANLEY BASIN CORPORATION
By *Thomas J. Furey*
President

STATE OF IDAHO, COUNTY OF CUSTER
On this 10th day of Sept., 1968,
before me, a notary public in and for said State, personally appeared

L. E. BACHNE, JR. and JACK B. FUREY,
President and Secretary,
respectively, of the STANLEY BASIN CORPORATION

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

James B. Furey

Reading at
Comm. Expires

Challis
1-2-71

Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Custer County Title, Inc.*

at 45 minutes past 1:00 o'clock p.m.,
this 19th day of February,
1969, in my office, and duly recorded in Book *Filed &*
of Deeds at page *Indexed*

Eva Mann
Ex-Officio Recorder

By _____ Deputy.

Fees \$1.40
Mail to:

RECEIVED

NOV 29 1989

Department of Water Resources
Southern Region Office

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MAR 17 1993

INSTRUMENT No 126103

RECEIVED

JAN 10 1990

Department of Water Resources
Southern Region Office

131 Croydon Way
Woodside, CA 94062-2312
January 16, 1990

Idaho Department of Water Resources
Southern Region
2148 4th Avenue East
Twin Falls, Idaho 83301

Attention: Lori White
Senior Water Resource Agent

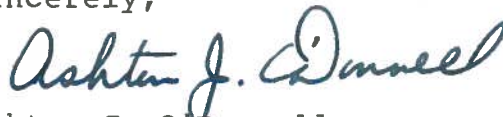
Dear Ms. White:

Thank you for your prompt response to our request to have our claim to a water right recorded in the name of the O'Donnell 1979 Family Trust. The completed and notarized form is enclosed.

We have amended the notice of claim form slightly, to show the Name as Ashton J. and Virginia G. O'Donnell, Trustees, O'Donnell 1979 Family Trust. This is the preferred form according to our attorney. We hope this is acceptable to you.

Your assistance in this matter is very much appreciated.

Sincerely,



Ashton J. O'Donnell

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10095
Date Received: 12/05/1989
Receipt No: S010590
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: O'DONNELL 1979 FAMILY TRUST 415-364-8551
Address: 131 CROYDON WAY
WOODSIDE, CA 94062

AND/OR

Name: ASHTON O'DONNELL, TRUSTEE 415-364-8551
Address: 131 CROYDON WAY
WOODSIDE, CA 94062

AND/OR

Name: VIRGINAI O'DONNELL, TRUSTEE 415-364-8551
Address: 131 CROYDON WAY
WOODSIDE, CA 94062

2. Date of Priority: OCT 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4		NE	SE		CUSTER

5. Description of diverting works:
270'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A71-10095

Page 1

Date: 01/22/90

MICROFILMED
MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	4	NE	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 17 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R71-10095

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

O'DONNELL 1979 FAMILY TRUST

1 - 131 CROYDON WAY

2 -

3 -

City- WOODSIDE

Phone - 415-364-8551

State- CA Zip- 94062

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2 -

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3 -

City- WOODSIDE

Phone - 415-364-8551

State- CA Zip- 94062

ASHTON J O'DONNELL TRUSTEE

VIRGINIA G O'DONNELL TRUSTEE

+ - - Priority Date - - +

10/16/1976

+ - - - - Region - - - +

17 SOUTHERN

+ - - - - Stage - - - +

J - BENEFICIAL USE

+ - - - - Status - - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

08N 14E 4 NE SE (37) CUSTER

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31 0.050

+ - - Total Div. Rate - +

0.050

+ - - Total Consumptive Use - +

0.0

+ - - KW Usage - +

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

08N 14E 4 NE SE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 270'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39570
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010590	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

WATER RIGHT NUMBER - A71-10095

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
O'DONNELL 1979 FAMILY TRUST

1 - 131 CROYDON WAY
2 -
3 -

STATE- CA ZIP- 94062

ASHTON O'DONNELL, TRUSTEE

CITY- WOODSIDE
PHONE - 415-364-8551
1 - 131 CROYDON WAY
2 -
3 -

STATE- CA ZIP- 94062

CITY- WOODSIDE
PHONE - 415-364-8551
1 - 131 CROYDON WAY
2 -
3 -

VIRGINAI O'DONNELL, TRUSTEE

STATE- CA ZIP- 94062

CITY- WOODSIDE
PHONE - 415-364-8551

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/16/1976 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

08N 14E 4 NE SE (37) CUSTER

+ - - - - - - - - - - - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.050

+ - - - - - - - - - - - - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.050 0.0

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

08S 14E 4 NE SE 43 DOMESTIC (37) CUSTER

+ - - - - - - - - - - - - - - - DIVERSION MEANS - 270"X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE

+ - - - - - - - - - - - - - - - NON-IRRIGATION USE - D/1 HOUSEHOLD

+ - - - - - - - - - - - - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

MICROFILMED
MAR 17 1993

CERTIFIED
JAN 11 1991
WATER EXAMINER