



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

June 12, 2013

Paul Stewart OR Donna Stewart  
560 Camellia Way  
Vacaville, CA 95688

Re: Coeur d'Alene-Spokane River Basin Adjudication Claim (CSRBA) Claims No. 94-8953

Dear Claimants:

Idaho Department of Water Resources (IDWR) has received your Amended Claim to use water from the Coeur d'Alene River for a home on Shoshone County parcel RPO09550000190. A copy of your Amended CSRBA Claim is enclosed.

Please contact me about the Priority Date after you have reviewed the enclosed Land Patent information.

My telephone number at the IDWR Northern Region Office is (208) 762.2816.

Respectfully,

Shaun M. Maxey  
Senior Water Resource Agent  
Idaho Department of Water Resources, Northern Region

Enclosures

Copy of Amended CSRBA Claim 94-8953  
Land Patent Details

**SCANNED**

**JUN 25 2013**

| Land Patent Details                                                                              |               |             |                                  |                                                      |          |                    |     |
|--------------------------------------------------------------------------------------------------|---------------|-------------|----------------------------------|------------------------------------------------------|----------|--------------------|-----|
| Accession Nr: 45724 Document Type: Serial Patent State: Idaho Issue Date: 2/4/1909 Cancelled: No |               |             |                                  |                                                      |          |                    |     |
| <b>Names On Document</b>                                                                         |               |             | <b>Miscellaneous Information</b> |                                                      |          |                    |     |
| <input checked="" type="checkbox"/> MATTSON, MATT<br><br>                                        |               |             | Land Office:                     | Coeur D Alene                                        |          |                    |     |
|                                                                                                  |               |             | US Reservations:                 | Yes                                                  |          |                    |     |
|                                                                                                  |               |             | Mineral Reservations:            | No                                                   |          |                    |     |
|                                                                                                  |               |             | Tribe:                           | ---                                                  |          |                    |     |
|                                                                                                  |               |             | Militia:                         | ---                                                  |          |                    |     |
| Military Rank:                                                                                   |               |             | ---                              |                                                      |          | State In Favor Of: | --- |
|                                                                                                  |               |             | Authority:                       | May 20, 1862: Homestead EntryOriginal (12 Stat. 392) |          |                    |     |
| <b>Document Numbers</b>                                                                          |               |             | <b>Survey Information</b>        |                                                      |          |                    |     |
| Document Nr:                                                                                     | 2034          |             | Total Acres:                     | 138.46                                               |          |                    |     |
| Misc. Doc. Nr:                                                                                   | 4997          |             | Survey Date:                     | ---                                                  |          |                    |     |
| BLM Serial Nr:                                                                                   | IDIDAA 037660 |             | Geographic Name:                 | ---                                                  |          |                    |     |
| Indian Allot. Nr:                                                                                | ---           |             | Metes/Bounds:                    | No                                                   |          |                    |     |
| <b>Land Descriptions</b>                                                                         |               |             |                                  |                                                      |          |                    |     |
| State                                                                                            | Meridian      | Twp - Rng   | Aliquots                         | Section                                              | Survey # | County             |     |
| ID                                                                                               | Boise         | 050N - 002E | SE¼SE¼                           | 24                                                   |          | Shoshone           |     |
| ID                                                                                               | Boise         | 050N - 002E | Lot/Trct 5                       | 24                                                   |          | Shoshone           |     |
| REMARKS: LOT 5 OR SWSE QUARTER                                                                   |               |             |                                  |                                                      |          |                    |     |
| ID                                                                                               | Boise         | 050N - 002E | Lot/Trct 1                       | 25                                                   |          | Shoshone           |     |
| ID                                                                                               | Boise         | 050N - 003E | Lot/Trct 3                       | 30                                                   |          | Shoshone           |     |
| REMARKS: LOT 3 OR SWNW QUARTER                                                                   |               |             |                                  |                                                      |          |                    |     |

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JUN 25 2013