

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10092
Date Received: 12/05/1989
Receipt No: M005287
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANNER LOG CABINS 208-774-2276
Address: P.O. BOX 30
STANLEY, ID 83278

OR

Name: ROBERT DANNER 208-774-2276
Address: P.O. BOX 30
STANLEY, ID 83278

2. Date of Priority: DEC 31, 1935

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	9	NE	NE	NE		CUSTER

5. Description of diverting works:
6" X 208' WELL, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/10 - 9 CABINS & 1 OFFICE.

A71-10092

Page 1

Date: 12/05/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	9	NE NE		COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number A 71-10092Date Received 12-4-89Receipt Number MOO 5287

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly DANNER LOG CABINS on1. Name of Claimant (s) ROBERT DANNER Phone (208) 774 2276Mailing Address PO Box 30 Zip 832782. Date of Priority (Only one (1) per claim) DEC. 31 19353. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10N Range 13E Section NE,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6" X 208' WELL, 3/4 HP. PUMP
PIPED TO 9 CABINS + OFFICE

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 01/01 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 9/10 - 9 cabins and 1 office

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10N</u>	<u>13E</u>	<u>09</u>	<u>C</u>																<u>—</u>

Total number of acres irrigated 0.00

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant



NATIONAL

LOWER STANLEY

Stanley 6661

Valley Creek Ranger Station

Hot Spring

Gag Station

Stanley Cem

Stanley (BM 6260)

STANLEY

BM 6317

BM 6385

Stanley Municipal Airport

6403

Spring

93

6387

BM 6163

BM 6258

BM 6262

9

10

15

16

14

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am OWNER _____

Title

of DANNER Log Cabins _____, that I have signed the foregoing

Organization

document in the space below as OWNER _____ of DANNER Log Cabins _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Robert Danner _____

Title and Organization OWNER DANNER Log Cabins Date 12-4-89

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 4th day of December 19 89

SEAL

Notary Public Robert V. Versteff _____

Residing at Twin Falls, Idaho _____

My Commission Expires 1-16-1995 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 11, 1989

Re: A71-10092

DANNER LOG CABINS
P O BOX 30
STANLEY ID 83278

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-10092
DANNER LOG CABINS
ROBERT DANNER
P.O. BOX 30
STANLEY

ID 83278

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 17 1993

March 16, 1992

RECEIVED

MAR 20 1992

Idaho Department of Water Resources

Department of Water Resources
Southern Region Office

The property of Danner's Cabin was used as a motel with a hand pump well, by the Danner's, originally around 1935.

My now ex-husband, Bob Danner, put in a drilled deep well in 1981 for the motel. I have now won the motel in a divorce proceeding so please send all further inquiries to me.

Sincerely,

Khema Rani Danner
Khema Rani Danner
P.O. Box 196
Stanley, Idaho 83278

Signed before me this 18th day of March, 1992.

Colleen Nixon
*Notary Public**Stanley, Idaho**Commission Expires 7.22.92*

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A71-10092
Date Received: 12/ 4/1989
Receipt No: M005287
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DANNER'S LOG CABIN MOTEL 208-774-3539
Address: PO BOX 196
STANLEY ID 83278
OR
Name: KHEMA RANI DANNER 208-774-3539
Address: PO BOX 196
STANLEY ID 83278

2. Date of Priority: DEC 31, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	13E	9	NE	NE	NE		CUSTER

5. Description of diverting works:
6" X 208' WELL, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/10 - 9 CABINS & 1 OFFICE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	9	NE	NE		COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A71-10092
Assigned by IDWR: _____
- [] Name and Address of Former Owner/Claimant(s)(Seller): Danner Log Cabins or Robert Danner
P.O. Box 30
Stanley, ID 83278
- [] New Owner/Claimant (Purchaser): Danner's Log Cabin Motel ^{2nd/or}
- [] New Mailing Address: Khema Rani Danner
P.O. Box 196
Stanley, ID 83278
- [] New Telephone Number: (208) 774 - 3539
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Danner's Log Cabin Motel Date 6-3-93
Khema Rani Danner Date 6-3-93
- [] Signature of Former Owner/Claimant(s): Danner's Log Cabin Motel Date 6-3-93
Khema Rani Danner Date 6-3-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 6/19/93 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 6/19/93 By: AD

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

July 22, 1998

71-10092 ADM OK
RECEIVED

AUG 10 1998

**NOTICE OF ERROR
REPLY**

**Department of Water Resources
Southern Region**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 71-10092

DANNERS LOG CABIN MOTEL
KHEMA RANI DANNER
PO BOX 196
STANLEY ID 83278

Daytime Telephone Number: 208-774-3539
Evening Telephone Number: Same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8/4/98

SIGNATURE: Khema Rani Danner

Please print your name:

Khema Rani Danner

AJ0749NP
No. R71-10092

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANNERS LOG CABIN MOTEL	12/31/1935	COMMERCIAL	01-01 12-31	0.04 CFS	1.60 AFA
C	KHEMA RANI DANNER PO BOX 196 STANLEY ID 83278 (208) 774-3539					
				TOTAL DIVERSION:	0.04 CFS	1.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R13E S09

NENENE

CUSTER County

Place of use Legal Description for: COMMERCIAL

	NE	NW	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
10N 13E 9	: C	:	:	:

POU County: CUSTER

Other Rights: NONE

Remarks: EXP COMMERCIAL/ 9 CABINS WITH 1 RESIDENCE, OFFICE & LAUNDRY
PROPERTY IS ALSO KNOWN AS LOTS 6 THRU 10, BLK 3 OF THE
TOWNSITE OF THE VILLAGE OF STANLEY.

Dates: Exam Made Date: 06/03/1993

Verified Date: 06/24/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY

[Signature]

R PROOF

X

CVR

X

MAPS

X

PHOTOS

X

MISC

X

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Water Right Number - R71-10092

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
DANNER'S LOG CABIN MOTEL

DANNER

KHEMA RANI

1 - PO BOX 196
2 -
3 -
City- STANLEY
Phone - 208-774-3539
1 - PO BOX 196
2 -
3 -
City- STANLEY
Phone - 208-774-3539
State- ID Zip- 83278
State- ID Zip- 83278

Priority Date - +
12/31/1935

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary - +

Turn Rng Sec Tract Lot Rflg County
10N 13E 9 NE NE NE (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
10 - COMMERCIAL		01/01	12/31		0.040	1.60
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +
0.040		1.60		0.0		

Total Acres:

+ - Diversion Means - 6" X 208' WELL, 1 1/2 HP PUMP

+ - Non-Irrigation Use - COMMERCIAL/ 9 CABINS WITH 1 RESIDENCE, OFFICE & LAUNDRY

+ - Other Rights for Same Use - NONE

Remarks -
PROPERTY IS ALSO KNOWN AS LOTS 6 THRU 10, BLK 3 OF THE
TOWNSITE OF THE VILLAGE OF STANLEY.

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OCT 28 1994

Water right number - R71-10092 Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - - Conditions of Approval - - - - - +
+ - - - - - No Conditions of Approval found. - - - - - +

+ - - - - - Decree Plaintiff - - - - - + + - - - - - Decree Defendant - - - - - +
+ - - - - - + - - - - - Decree Date - - - - - +
+ - - - - - 00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/14/1993 User Id: MERRITT Subject: CHANGE OF OWNERSHIP
COMPLETED DATA ENTRY THIS DAY.

+ - - Audit Fields - - - +
06/14/93 MERRITT

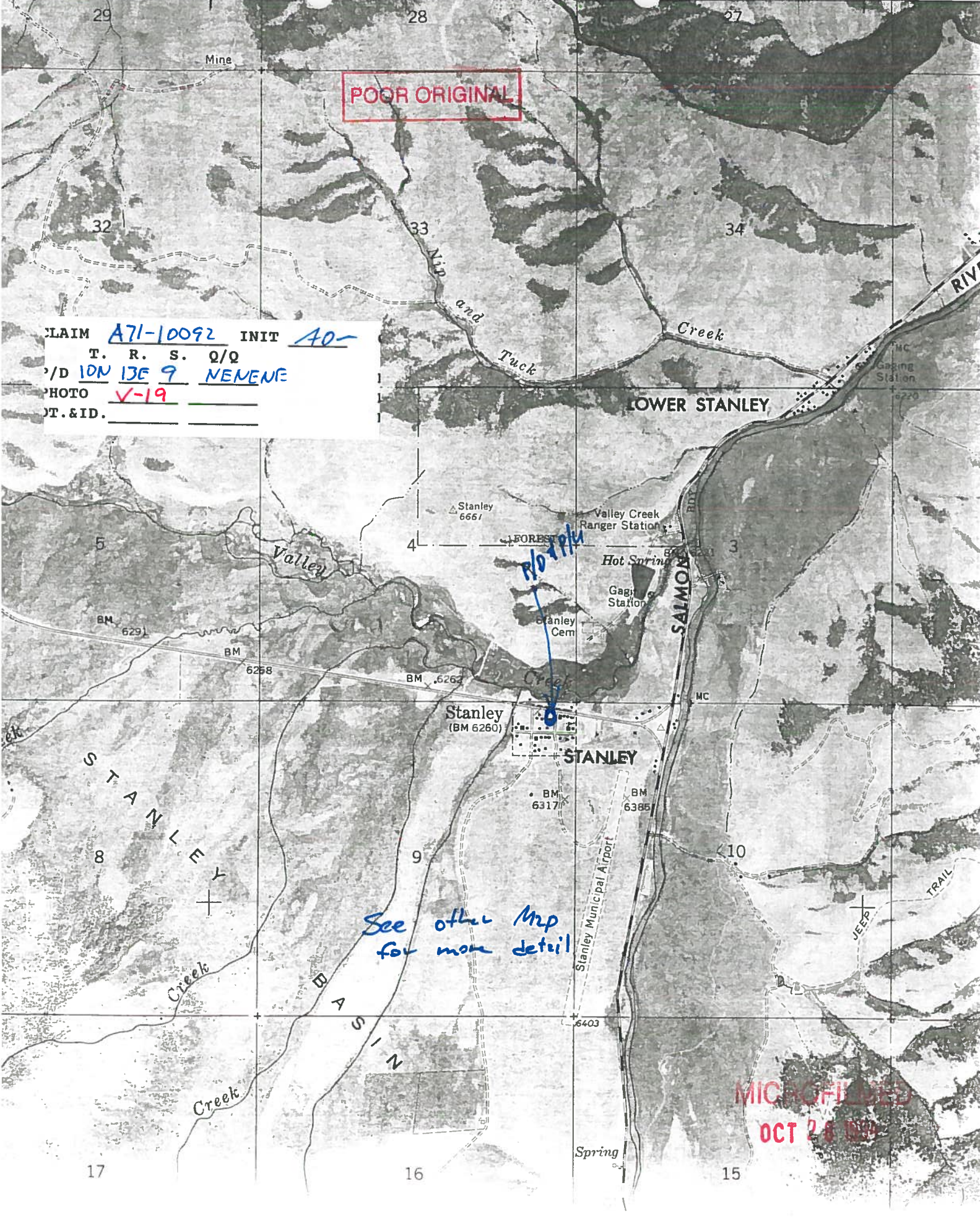
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 06/03/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Verified Date - 06/14/1993 Old Case Number -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Old Judicial District -
Claim Received Date - 12/04/1989 Receipt Number - M005287 Temporary Right - P
POU Ownership Flag - Y Water District -
Name Connector - OR Federal/State Indicator - S
Notice of Error Flag -

UNRECORDED

62 57' 30" 64 65 66 55'

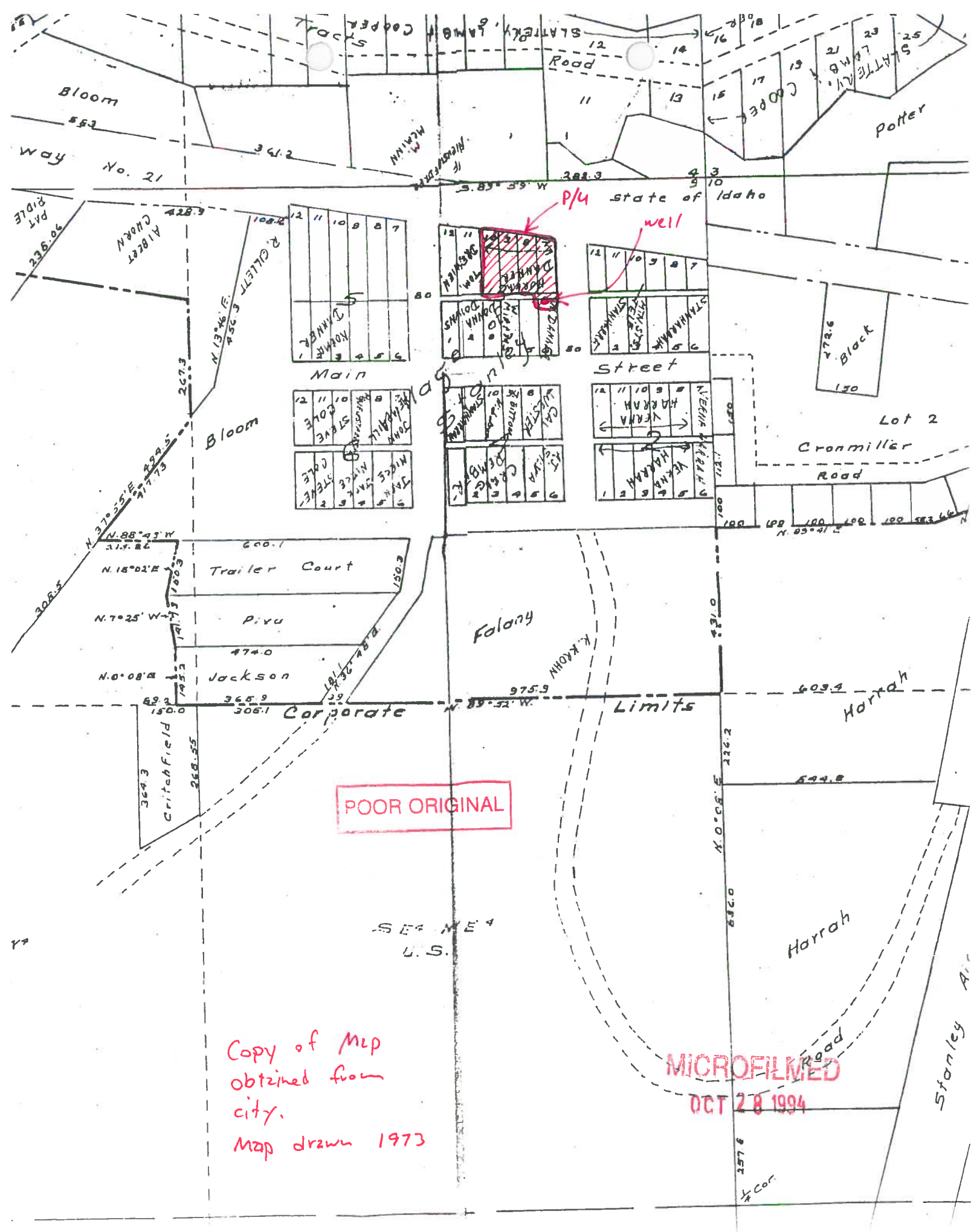
POOR ORIGINAL

CLAIM A71-10092 INIT 40-
T. R. S. Q/Q
P/D 10N 13E 9 NEMENE
PHOTO V-19
T.&ID. _____



See other map
for more detail

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OCT 28 1992



POOR ORIGINAL

MICROFILMED

OCT 28 1994

Copy of Map
obtained from
city.
Map drawn 1973

A71-10092 -AD~

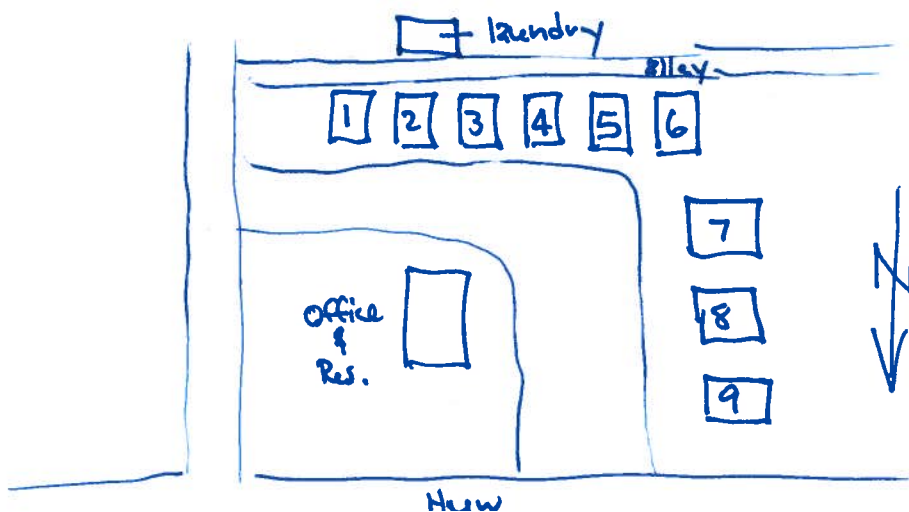
6/3/93

1/2

POOR ORIGINAL



Office & residence with
cabins in background



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OCT 28 1994

A71-10092
6/3/93 Adm

2/2

POOR ORIGINAL



well outside
laundry



Well controls
inside laundry.

Controls indicate
1 1/2 H.P. but claim
indicates 3/4 H.P.

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OCT 28 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A71-10092
DATE: 6/18/93
BY: AD

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \left(\dots \frac{3}{4} \dots \right) (0.70)}{\left[\left(\dots \frac{20}{20} \dots \right) + \left(\dots \frac{40}{40} \dots \times 2.31 \right) \right]} = \underline{0.04 \text{ cfs}}$$

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	<u>Unknown</u>
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	<u>Unknown</u>
Booster (Y) (N)		

REMARKS: C/214 says 3/4 H.P. & control box
sized for 1 1/2 H.P.
Allow 2 in + claimed.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	POTENTIAL =
5/01-09/30	153	2-3	(.....) X (1.98) X (.....)
4/15-10/15	184	2.5-3.5	
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	(.....)
3/15-11/15	246	VARIES	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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LAST: DANNER LOG CABINS
ADDRESS: P.O. BOX 30
CITY: STANLEY
PHONE NUMBER: 208-774-2276
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83278

LAST: DANNER
ADDRESS: P.O. BOX 30
CITY: STANLEY
PHONE NUMBER: 208-774-2276
OWNER CODE: C

FIRST: ROBERT
STATE: ID ZIP: 83278

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
FIELD EXAMINER

* completed change of ownership on day of field review
to formalize change described in affidavit dated
March 16, 1992

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A. AJ CLAIM: # A71-10092 PRIORITY DATE: 12-31-1935 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: Affidavit supports 1935.

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RECOMMENDED PRIORITY DATE:

12-31-1935

REVIEWED BY AD DATE 6/14/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-10092	10N	13E	9	NE	NE	NE		GUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A71-04041
A71-07037
A71-10096
A71-10125

WR RECORDS IN SAME 40 ACRE TRACT

71-04001
71-04019
71-04041
71-07019
71-07037
71-07039
71-07108
71-07111
71-07112
71-07113
71-07120
71-07125
71-07131
L71-07108
L71-07110

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

REMARKS:

Confirmed by map from city.

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RECOMMENDED POINT(S) OF DIVERSION		AND SOURCE:		COUNTY	
TWP.	RGE.	SEC.	1/4	1/4	LOT
10N	13E	9	NE	NE	NE
SOURCE:		Groun... AD...		TRIB:	DATE: 6/14/93
REVIEWED BY:					

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A. ROOT WATER RIGHT NUMBERS: A71-10092

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
TON 13E	9		NE	NE		DANNER LOG CABINS	A71-10092	-		
			NE	NE		STATE OF IDAHO	A71-02083	71-02083	/	
			NE	NE		NICHOLSON, J. G.	A71-07037	71-07037	/	
			NE	NE		MASONER, K. E.	A71-10096	-	/	
			NE	NE		SULLIVAN, ALAN	A71-10064	-	/	
			NE	NE		KROHN, RONALD C.	A71-10078	-	/	
			NE	NE		SMITH, LOYEL D.	A71-10094	-	/	
			NE	NE		SILVA, ANDREW J.	A71-10113	-	/	
			NE	NE		MC COY, LAWRENCE A.	A71-10132	-	/	
			NE	NE		WAITE, RICHARD H.	A71-10120	-	/	
			NE	NE		NIECE, RUTH	A71-07019	71-07019	/	
			NE	NE		BITTON, MAX J.	A71-10125	-	/	
			NE	NE		REMBER, ELIZABETH L.	A71-04001A	-	/	
			NE	NE		REMBER, CRAIG	K71-04001A	-	/	
			NE	NE		DREWIEN, TOM		-	/	
			NE	NE		SALMON RIVER EMERGENCY CLINIC		71-07120	/	
			NE	NE		CAVANAGH, DAN J.		71-07131	/	
			NE	NE		CAVANAGH, DAN J.		71-00003	/	
			NE	NE		CAVANAGH, DAN J.		71-00004	/	
			NE	NE		CAVANAGH, DAN J.		71-00005	/	
			NE	NE		CAVANAGH, DAN J.		71-00006	/	
			NE	NE		CAVANAGH, DAN J.		71-00007	/	
			NE	NE		CAVANAGH, DAN J.		71-00008	/	
			NE	NE		CAVANAGH, DAN J.		71-00009	/	
			NE	NE		CAVANAGH, DAN J.		71-00010	/	
			NE	NE		CAVANAGH, DAN J.		71-00011	/	
			NE	NE		CAVANAGH, DAN J.		71-00012	/	
			NE	NE		CAVANAGH, DAN J.		71-00013	/	
			NE	NE		REMBER, CRAIG		71-04001	/	
			NE	NE		SMITH, LOYEL DEAN		71-04019	/	
			NE	NE		DENNEY, ALBERT A.		71-07039	/	
			NE	NE		STANHARRAH		71-07108	/	
			NE	NE		STANHARRAH		71-07111	/	
			NE	NE		GROUSE CREEK MINING INC.		71-07113	/	
			NE	NE		CORNERSTONE DEVELOPMENT		71-07125	/	
			NE	NE		CITY OF STANLEY		71-07129	/	1.5
			NE	NE		HARRAH, VERA		71-07112	/	
			NE	NE		STANHARRAH		L71-07108	/	
			NE	NE		STANHARRAH		L71-07110	/	

TOTAL ACRES A71-10092

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

P/a is Lots 6-10 BIK > Village of Stanley.

RECOMMENDATIONS:

TOTAL ACRES:

N/A

REVIEWED BY:

AD

DATE:

6/14/93

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A. AJ CLAIMED USES:

PURPOSES
A71-10092 COMMERCIAL

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	-----
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	-----
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N	-----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS. *See Attached Calculations*

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A71-02083	DOMESTIC	STATE OF IDAHO	FROM 01-01 TO 12-31	.010 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE $\times 0.02$ CFS/ACRE = CFS
ACRES (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Commercial

1/1 12/31

DATABASE EXAMINER
0.04

DATABASE EXAMINER
1.6

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY:

AD

DATE:

6/14/93

RECEIVED
OCT 28 1994

Commercial Use

Allow 0.04 cfs

Div. Vol. =

Domestic

1 Residence

@ standard rate 0.6 AF

Total

=

1.6 AF

C.U. = negligible

$$(9 \text{ units}) (2 \text{ beds/unit}) (50 \text{ gal/day/bed}) (365 \text{ days/yr}) = 1.0 \text{ AF}$$

325,000 gal/AF

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-10092

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A71-10092

0.040

-

-

TOTAL CFS

0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

6/14/93

NAME OF FIELD EXAMINER:

TITLE:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:40:31
05/28/92

CLAIM NUMBER: A71-10092

WATER ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		AD	2		AD	AD	
POINT OF DIV	Y			2				
OFFICE	Y			2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME	Y			2				
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE								
BASIS OF CLAIM	Y			2				
REMARKS								

VERIFIED BY * CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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DIVERSION
 VOLUME

TOTAL DIVERSION=

Field Inspection Flag
Presumption Flag

CUSTER

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