

MAR-03-1997
0022

1

RIGHT NUMBER: 71-10087

NAME AND ADDRESS: PATRICIA SEE
JACK SEE
BOX 9
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/15/1985

POINT OF DIVERSION: T11N R12E S36 NESESE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S36 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000950000030
PROPERTY ALSO KNOWN AS LOT 3, CROOKED CREEK SUBDIVISION.

VERIFIED BY: KHC 3-3-97

Water Right Number - R71-10087

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SEE

1 - BOX 9
2 -
3 -
City- STANLEY
Phone - 208-774-3326
1 - BOX 9
2 -
3 -
City- STANLEY
Phone - 208-774-3326

State- ID Zip- 83278

State- ID Zip- 83278

Priority Date - 06/15/1985

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Source - GROUNDWATER

Tributary -

Status -

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
11N	12E	36	NE SE SE		(37)	CUSTER		

Code - 43 - DOMESTIC

Period From - 01/01

Period To - 12/31

Water Use - 0.040

Diversion Rate - 0.040

Diversion Volume -

Total Div. Rate - 0.040

Total Div. Volume -

Total Div. Capacity -

Total Consumptive Use - 0.0

KW Usage -

Tw - 11N

Rng - 12E

Sec - 36

Tract - SE SE

Lot - 43

Acres - DOMESTIC

Place of Use -

Description -

County - (37) CUSTER

Diversion Means - 120' WELL, 6" CASING

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks -

EXP - PARCEL NO. RP00095000030

PROPERTY ALSO KNOWN AS LOT 3, CROOKED CREEK SUBDIVISION.

Old Water Right Numbers -

No Old Water Right Numbers found.

11
Basin
Buckner
Riparian KLC-97
n. n. s. - 97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(OD-26)

Prefix Translation: RESEARCH

Water right number - R71-10087

+ - - - - - Conditions of Approval - - - - - +
 N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- +
				00/00/0000	

Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 09/11/95 DSMITH 01/13/97 DS1-PROD

.....Comments:.....

Date: 09/11/1995 User Id: DSMITH Subject: TYPO CORRECTION

STANLEY SPELLING CORRECTED.

Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE

ate: 01/13/99 User Id: US1-PROD Subject: DAS , HOME
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

USE-NOI-IRRIGATION FIELD TEST REPLACED WITH
ANY GEN REMARK CHANGED TO AN EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

Adjudication Rights Dates and Flags Area		Civil Case Number	39576
Court Report Filing	- 00/00/0000	Field Inspection Made	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	-
Claim Received Date	- 11/29/1989	Last Amended Date	-
Proof Due Date	- 00/00/0000	Proof Made Date	-
Licensed Date	- 00/00/0000	Receipt Number	-
		POU Ownership Flag	-
		Name Connector	-
		AND	-
		Y	-
		S010554	-
		Federal/State Indicator	-
		Water District	-
		Temporary Right	-
		Old Judicial District	-
		Old Case Number	-
		Civil Case Number	-

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10087	JACK SEE PATRICIA SEE BOX 9 STANLEY ID 83278	06/15/1985	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: DOMESTIC, 1 HOME ~~0/1 NONSEWAGE~~						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T11N R12E S36 NESESE						
PLACE OF USE: DOMESTIC						
T11N R12E S36 SESE						
REMARKS: PARCEL NO. RP000950000030						
PROPERTY ALSO KNOWN AS LOT 3, CROOKED CREEK SUBDIVISION.						

TOTAL QUANTITY: 0.04 CFS

9/11/95 Dad

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10087
Date Received: 11/29/1989
Receipt No: S010554
Received By: aw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK SEE 208-774-3326
Address: BOX 9
STANELY, ID 83278

AND
Name: PATRICIA SEE 208-774-3326
Address: BOX 9
STANELY, ID 83278

2. Date of Priority: JUN 15, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	12E	36	NE	SE	SE		CUSTER

5. Description of diverting works:
120' WELL, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	12E	36	SE	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 3, CROOKED CREEK SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10087

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

NOV 28 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JACK + PATRICIA SEE Phone (208) 774-3326

Mailing Address Box 9 Stanley, Id Zip 83278

2. Date of Priority (Only one per claim) 6/15/85 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11N Range 12E

Section 36, NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. one well - 120 feet deep; 6 inch casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 4/1 Month/Day to 12/31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 11N Range 12E

Section 36, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: this is Lot 3 Crooked Cr. Ranch Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jack Lee Date 11/27/89
Patricia See Date 11/27/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this now day of 4 19 89

SEAL

Notary Public Jerry F. Anderson

Residing at Stanley

My Commission Expires June 6 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 30, 1989

Re: A71-10087 /
A71-10088
A71-10089

JACK SEE
BOX 9
STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

