

MAR-05-1997
0005

RIGHT NUMBER:

71-10086

NAME AND ADDRESS:

HANS L CARSTENSEN III
MARY S CARSTENSEN
5320 W MERCER WAY
MERCER ISLAND WA 98040

SOURCE:

SPRING

TRIBUTARY: SINKS

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

08/19/1950

POINT OF DIVERSION:

T09N R14E S33

NNNNW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

DOMESTIC 2 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T09N R14E S33

Within CUSTER County
NNNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09N14E333001

SRGA Decreed: 10/3/1997

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/12/97 08:30:51
Page 1

Water Right Number - R71-10086

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - First Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARSTENSEN III

HANS L

1 - 5320 W MERCER WAY
2 -
3 -
City- MERCER ISLAND
Phone - 206-236-2133
1 - 5320 W MERCER WAY
2 -
3 -
City- MERCER ISLAND
Phone - 206-236-2133

Pg 3

State- WA Zip- 98040

CARSTENSEN

MARY S

State- WA Zip- 98040

*** O - ORIGINAL OWNER ***
WILLIAMS

MORGAN C

1 - HOBBS BOX 3029
2 -
3 -
City- CHALLIS
Phone - 208-879-4259

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/19/1950 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name

09N 14E 33 NW NW NW (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09N 14E 33 NW NW 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - CEMENT HOLDING TANK, 2" PIPE TO HOUSES

+ - - Non-Irrigation Use - DOMESTIC 2 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

SW
3/3/97

EXP/ GEN PARCEL NO. RP09N14E333001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

Prefix Translation: RESEARCH

Water right number - R71-10086

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - +
+ - - - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/03/93 CLELLAND 03/30/95 POST-STD 01/13/97 D&S-DSHA

+ - - - - Comments- - - - - +
Date: 03/03/1993 User Id: CLELLAND Subject: CHANGE OF OWNERSHIP
FORM AND SIGNATURE BY MORGAN C. WILLIAMS TRANSFER OWNERSHIP TO CARSTENSEN.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Case Number -
Claim Received Date - 11/28/1989 Last Amended Date - 00/00/0000 Old Judicial District -
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Temporary Right - P
Licensed Date - 00/00/0000 Receipt Number - M005259 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -

JUN-28-1995
0420

1

OK

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|--|---|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10086 | HANS L CARSTENSEN III
MARY S CARSTENSEN
5320 W MERCER WAY
MERCER ISLAND WA 98040 | 08/19/1950 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC, 2 HOMES
Ø/ 2 NONBENEFICIAL SINGLE OWNERSHIP | | | | | | |
| SOURCE: SPRING | | | | | | |
| POINT OF DIVERSION: NWNWNW | | | | | | |
| TOWN R14E S33 | | | | | | |
| PLACE OF USE: DOMESTIC | | | | | | |
| TOWN R14E S33 NWNW | | | | | | |
| REMARKS: PARCEL NO. RP09N14E333001 | | | | | | |
| | | | | TOTAL QUANTITY: | 0.04 | CFS |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10086
Date Received: 11/28/1989
Receipt No: M005259
Received By: SCC A owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HANS L CARSTENSEN III 206-236-2133
Address: 5320 W MERCER WAY
MERCER ISLAND WA 98040
AND/OR
Name: MARY S CARSTENSEN 206-236-2133
Address: 5320 W MERCER WAY
MERCER ISLAND WA 98040

2. Date of Priority: AUG 19, 1950

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N | 14E | 33 | NW | NW | NW | | CUSTER |

5. Description of diverting works:
CEMENT HOLDING TANK, 2" PIPE TO HOUSES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSEHOLDS, SINGLE OWNERSHIP

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MAR 17 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09N | 14E | 33 | NW | NW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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MAR 17 1993

RECEIVED

FEB 19 1993

Department of Water Resources



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 02-10-93

RECEIVE

FEB 23 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A71-10086, A71-04037, A71-02063, A71-04034
Assigned by IDWR: And all rights appurtenant to the described lands.

[] Name and Address of Former Owner/Claimant(s)(Seller): MORGAN C. WILLIAMS
HC 61 BOX 3029
CHALLIS ID 83226

[] New Owner/Claimant (Purchaser): HANS L. CARSTENSEN III AND/OR MARY S. CARSTENSEN

[] New Mailing Address: 5320 W. MERCER WAY
MERCER ISLAND, WA 98040

[] New Telephone Number: (206) 236 - 2133

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) X Hans L. Carstensen Date 2/10/93
X Mary S. Carstensen Date 2/10/93

[] Signature of Former Owner/Claimant(s): X Morgan C. Williams Date 2/10/93
Dean M. Williams by Morgan C. Williams Date 2/10/93
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-3-93 By: SCE

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAR 17 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received MORGAN C. WILLIAMS and JEAN M. WILLIAMS, husband and wife, a/k/a MORGAN CASTO WILLIAMS and JEAN MARIE WILLIAMS, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

HANS L. CARSTENSEN III and MARY S. CARSTENSEN, husband and wife,
the grantee s, whose current address is 5320 W Mercer Way, Mercer Island, WA 98040,
the following described premises, in Custer County Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

RECEIVED

FEB 23 1993

Department of Water Resources
Southern Region Office

COSTA

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 10, 1993.

Morgan C. Williams
Morgan C. Williams, a/k/a Morgan
Casto Williams

Jean M. Williams
Jean M. Williams, a/k/a Jean Marie
Williams, by Morgan C. Williams, her
attorney-in-fact

STATE OF IDAHO, COUNTY OF CUSTER

On this 10 day of February, 1993, before me, a notary public in and for the said State, personally appeared MORGAN C. WILLIAMS aka MORGAN CASTO WILLIAMS, and JEAN M. WILLIAMS aka JEAN MARIE WILLIAMS, by MORGAN C. WILLIAMS, her attorney-in-fact

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Challis, Idaho
Comm. Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 05 minutes past 4:00 o'clock P.M.,
this 10th day of February, 1993, in my office, and duly recorded in Book of Deeds at Page

Ethel M. Beck
Ex-Officio Recorder

By James J. Tyler
Fees \$6.00
Mail to: CCT

MICROFILMED

MAR 17 1993

EXHIBIT A

DESCRIPTION:

TOWNSHIP 9 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THAT PORTION OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ EAST OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY NO 93, AND THAT PORTION OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ EAST OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY NO 93.

Section 32: NE $\frac{1}{4}$ NE $\frac{1}{4}$, AND THAT PORTION OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ EAST OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY NO 93

Section 33 NW $\frac{1}{4}$ NW $\frac{1}{4}$. *MCW*

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 3, 1993

R. KEITH HIGGINSON
Director

HANS L &/OR MARY S CARSTENSEN
5320 W MERCER WAY
MERCER ISLAND WA 98040

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NOS. A71-10086, A71-02063,
A71-04037 & A71-04034

DEAR MR. & MRS. CARSTENSEN,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,


STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10086

Date Received: 11-28-89

Receipt No: 1005259

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MORGAN C. WILLIAMS
Address: HC #61 BOX 3029
CHALLIS, ID 83226 208-879-4259

2. Date of Priority: AUG 19, 1950

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 09N | 14E | 33 | NW | NW | NW | | CUSTER |

5. Description of diverting works:
CEMENT HOLDING TANK, 2" PIPE TO HOUSES

6. Water is used for the following purposes:

| | | | | | |
|----------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSEHOLDS, SINGLE OWNERSHIP

10. Place of Use:

| | | | | | | | |
|----------|-------|---------|--------|-----|-----|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 09N | 14E | 33 | NW | NW | | DOMEST | |

11. Place of use in counties: CUSTER

A71-10086

Page 1

Date: 11/28/89

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Morgan C Williams Date: 11/28/89

Date: _____

State of Idaho)
County of Custer) SS.

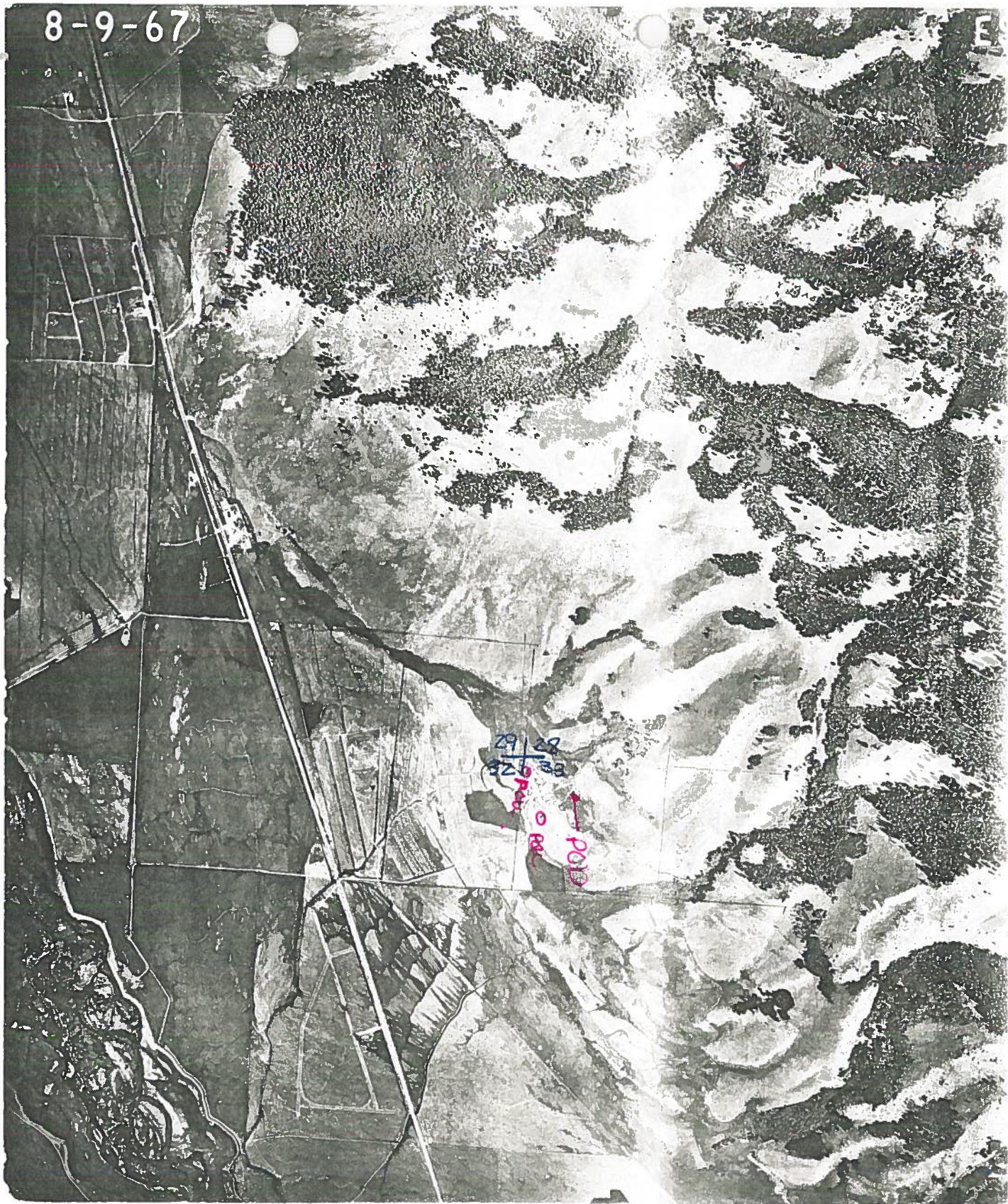
Subscribed and sworn (or affirmed) before me this 28th day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

8-9-67



POD: NW, NW, NW Sec 33

9N
14E

A71-10086

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 14 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1998

MARY S CARSTENSEN & HANS L CARSTENSEN III
PO BOX 159
NORWELL MA 02061-0159

Re: Snake River Basin Adjudication (SRBA)
Water Rights #71-02063, 71-04034, 71-04037, 71-10086,
and 71-10153
Change of Address 08-07-98

Dear Water Right Holder:

response

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by August 12, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone Number

CARS320* 980402002 1197 10 07/28/98
FORWARD TIME EXP RTN TO SEND
CARSTENSEN
PO BOX 159
NORWELL MA 02061-0159

RETURN TO SENDER

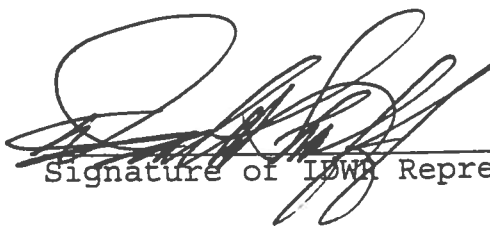
R71-04034
MARY S CARSTENSEN
HANS L CARSTENSEN III
5320 W MERCER WAY
MERCER ISLAND WA 98040

PA'

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *August 18, 1998*



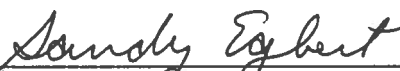
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-27-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MARY S CARSTENSEN
HANS L CARSTENSEN III
PO BOX 159
NORWELL MA 02061-0159
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1998
PAGE: A-2

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 71-10086

NAME & ADDRESS: HANS L CARSTENSEN III
MARY S CARSTENSEN
PO BOX 159
NORWELL MA 02061-0159

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/19/1950

POINT OF DIVERSION: T09N R14E S33 NWNWNW Within CUSTER County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
| | DOMESTIC 2 HOMES | 01-01 12-31 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County
T09N R14E S33 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RP09N14E333001

DATE: 08/17/98
PAGE: 1

DIVERSION
VOLUME

0.04 CFS

0.04 CFS

Stage: DECREED

CUSTER County

SE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Objection Filed Date:

Comments: Date: 03/03/1993 User-ID: CLELAND Subject: CHANGE OF OWNERSHIP FORM AND SIGNATURE BY MORGAN C. WILLIAMS TRANSFER OWNERSHIP TO CARSTENSEN.

Date: 08/17/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/17/98 SSHERMAN

DO NOT FILM



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

cc: Water Meas.

RECEIVED

AUG 17 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1998

MARY S CARSTENSEN & HANS L CARSTENSEN III
PO BOX 159
NORWELL MA 02061-0159

Re: Snake River Basin Adjudication (SRBA)
Water Rights #71-02063, 71-04034, 71-04037, 71-10086,
and 71-10153 blank 'R' 'R' 'R' blank
Change of Address

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have**, and return the letter by August 12, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Mary S. Carstensen
Claimant Signature

(617) 827-7087
Telephone Number