

MAR-03-1997
0021

1

RIGHT NUMBER:

71-10084

NAME AND ADDRESS:

GEORGE E COOK
ESTELLE A COOK
PO BOX 400
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/11/1987

POINT OF DIVERSION:

T08N R14E S04

Within CUSTER County

~~NESENW~~
~~NESESW~~

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T08N R14E S04

Within CUSTER County
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08S14E044220

APPROVED BY KAC
3-3-97

Water Right Number - R71-10084

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COOK

GEORGE E

1 - PO BOX 400
2 -
3 -City- STANLEY
Phone - 208-774-3601
1 - PO BOX 400
2 -
3 -

State- ID Zip- 83278

COOK

ESTELLE A

City- STANLEY
Phone - 208-774-3601
1 - PO BOX 400
2 -
3 -

State- ID Zip- 83278

+ - - - - Priority Date - - - +
07/11/1987+ - - - - Region - - - +
17 SOUTHERN+ - - - - Stage - - - +
BENEFICIAL USE

+ - - - - Status - - - +

+ - - - - Source - - - +
GROUNDWATER

+ - - - - Tributary - - - +

+ - - - - TwN Rng Sec Tract Lot RFlg County Point of Diversion Diversion Name

08N 14E 4 NE SE SM

(37) CUSTER

conflict in legal desc.

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - + - - - Total Consumptive Use - + - - - KW Usage - +

0.040

0.0

+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County

08N 14E 4

SE NW

43 DOMESTIC

(37) CUSTER

+ - - - - Diversion Means - 8" X 140' WELL, 3/4 HP PUMP.

+ - - - - Non-Irrigation Use - 1 HOME

+ - - - - Other Rights for Same Use - NONE.

+ - - - - Remarks - - - - -

EXP PARCEL NO. RP08S14E044220

+ - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

*per 1/10/97 GND
entire per 1/10/97 GND
per 1/10/97 GND
KRC 97
2-25*

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S015058	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

OK

JUN-28-1995
0400

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10084	GEORGE E COOK ESTELLE A COOK 1241 CAMINO LORADO SAN MARCOS CA 92069-7106	07/11/1987	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: DOMESTIC, 1 HOME 077 10084/						
SOURCE: GROUNDWATER						
POINT OF DIVERSION: NESESW						
T08N R14E S04						
PLACE OF USE: DOMESTIC						
T08N R14E S04 SENW						
REMARKS: PARCEL NO. RP08S14E044220						

TOTAL QUANTITY: 0.04 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10084**
Date Received: 11/20/1989
Receipt No: S010508
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GEORGE E COOK 208-774-3601
Address: PO BOX 400
STANLEY ID 83278

AND/OR

Name: ESTELLE A COOK 208-774-3601
Address: PO BOX 400
STANLEY ID 83278

2. Date of Priority: JUL 11, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4	NE	SE	SW		CUSTER

5. Description of diverting works:
8" X 140' WELL, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
10/11/96 TF; ADDRESS CHANGED.

15. Basis of Claim: BENEFICIAL USE



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

October 22, 1996

GEORGE E COOK
PO BOX 400
STANLEY ID 83278

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A71-00030D, A71-10084, A71-10085
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

RECEIVED

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

JUN 26 1996

Department of Water Resources
Southern Region

[] Water Right Number(s): A71-10084
A71-10085
R71-00030 D

[X] Old Mailing Address: 1241 Camino Loma
San Marcos
CA 92069

[X] New Mailing Address: P.O. Box 400
Stanley
ID 83278

[X] New Telephone Number: (208) 774-3601

[X] Signature of Claimant(s): George Cook

Date: 6/25/96



George E. Cook
P.O. Box 400
Stanley, ID 83278-0400

For IDWR use only:
Initial Review and Data Entry
Date: 10/11/96 By: [Signature]
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

Further Action Needed:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10084**

Date Received: 11/20/1989

Receipt No: S010508

Received By: address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GEORGE E. COOK 619-672-3816
Address: 1241 CAMINO LORADO
SAN MARCOS CA 92069-7106

AND/OR

Name: ESTELLE A. COOK 619-672-3816
Address: 1241 CAMINO LORADO
SAN MARCOS CA 92069-7106

2. Date of Priority: JUL 11, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4	NE	SE	SW		CUSTER

5. Description of diverting works:
8" X 140' WELL, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	14E	4	SE NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

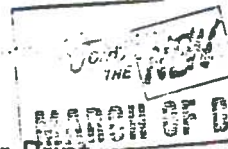
Residing at _____

My Commission Expires _____

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MAR 17 1993

Change of Address
Request for:
Correspondents
Publishers and
Businesses



Please Type or Print

NAME (Correspondent or Title of Publication)
ADDRESS (Street Number, Street Name and Apt. # if applicable,
CITY STATE ZIP + 4 CODE

MAR 24 1992

Department of Water Resources
Southern Region Office

*State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301*

☆ U.S. G.P.O. 1991-288-988

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

Your Name (Print or type. Last name, first name, middle initial.) <i>George E Estelle A Cook</i>						
Old Address	No. & Street	<i>A71-10085, 10084</i>	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	<i>11126 ALMAZON ST</i>					
New Address	City	<i>SAN Diego CA 92129</i>	State	ZIP + 4		
New Address	No. & Stre	<i>COOK126 921293034 1242 03/03/92</i>				
	City	<i>NOTIFY SENDER OF NEW ADDRESS</i> <i>COOK</i> <i>1241 CAMINO LORADO</i> <i>SAN MARCOS CA 92069-7106</i>				
Sign Here <i>Estelle A Cook</i>						

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

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MAR 17 1993

SD-33	Last Name: COOK		STATE				
S	O						
E	First	W	Water	Priority		Total	Use
L	Name	N	Right No.	Date	Source	Diversion	Code Desc
-	COOK	-	-	-	-	-	-
-	GEORGE E.	C A71-10084		07/11/1987	GROUNDWATER	0.040	43 DOMEST
-	ESTELLE A.	C A71-10084		07/11/1987	GROUNDWATER	0.040	43 DOMEST
-	GEORGE E.	C A71-10085		06/09/1908	FISHER CREE	0.100	52 AES
-							01 IRR
-	ESTELLE A.	C A71-10085		06/09/1908	FISHER CREE	0.100	52 AES
-							01 IRR
-							
-							
-							
-							
-							
-							
-							
-							
-							

(Enter=Continue) (GOLD7=This Query) (Menu _____)

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Mar-1992

GEORGE E. COOK
ESTELLE A. COOK
1241 CAMINO LORADO
SAN MARCOS CA 92069-7106

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A71-10084, A71-10085

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads 'Jeanie'.

JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10084
Date Received: 11/20/1989
Receipt No: S010508
Received By: RL-2K

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE E. COOK 619-672-3816
Address: 11126 ALMAZON ST.
SAN DIEGO, CA 92129
AND/OR
Name: ESTELLE A. COOK 619-672-3816
Address: 11126 ALMAZON ST.
SAN DIEGO, CA 92129

2. Date of Priority: JUL 11, 1987

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	14E	4	NE	SE	SW		CUSTER

5. Description of diverting works:
8" X 140' WELL, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10084

Date Received _____

Receipt Number 5010508 *sa*NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 20 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George E Cook and/or Estelle A Cook Phone (619) 672-3816Mailing Address 11126 Almazan St, San Diego, CA Zip 921292. Date of Priority (Only one per claim) July 11, 1987 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 8N Range 14ESection 4, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" Casing, 140' Deep, 3/4 H.P. Submersible pump set at 100 ft Deep. 19 gallons per minute flow. Pipe to House.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

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MAR 17 1993

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household

10. Place of use is: Township: 8N Range 14E
Section 4, ~~SE 1/4~~ NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George E. Cook Date 11/3/89
Stella A. Cook Date 11/3/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

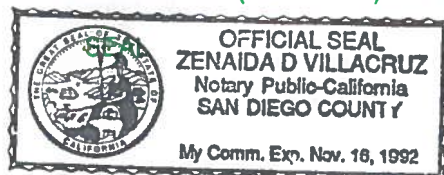
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or CALIFORNIA)
County of SAN DIEGO) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of NOV. 1989



Notary Public Zenaida D. Villacruz

Residing at 9889 ERMA ROAD SAN DIEGO CA. 92126

My Commission Expires Nov. 16, 92

Last Name Cook Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 22, 1989

Re: A71-10085

A71-10084

GEORGE E COOK
11126 ALMAZON ST
SAN DIEGO CA 92129

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993

Old (D) Number

+ - - - - Address

1 - 1241 CAMINO LORADO

City- SAN MARCOS
Phone - 619-672-3816

2 -

City- SAN MARCOS
Phone - 619-672-3816

Stage - - - +
BENEFICIAL USE

+ - - - - Tributary

Point of Diversion
County

(37) CUSTER

----- Diversion Rate ----- Diversion Volume -----

0.040

Code	Use	Description
1	Use	1
2	Use	2
3	Use	3
4	Use	4
5	Use	5
6	Use	6
7	Use	7
8	Use	8
9	Use	9
10	Use	10
11	Use	11
12	Use	12
13	Use	13
14	Use	14
15	Use	15
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77	Use	77
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81	Use	81
82	Use	82
83	Use	83
84	Use	84
85	Use	85
86	Use	86
87	Use	87
88	Use	88
89	Use	89
90	Use	90
91	Use	91
92	Use	92
93	Use	93
94	Use	94
95	Use	95
96	Use	96
97	Use	97
98	Use	98
99	Use	99
100	Use	100

(37) CUSTER

Total Acres:

WELL, 3/4 HP PUMP.

•
by

ONE.

- - Remarks - -
No Remarks found.

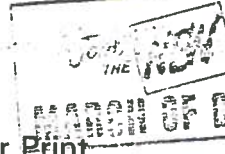
MICROFILMED
MAR 17 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39570
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010508	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 17 1993

Ken Dunn

Change of Address
Request for:
Correspondents
Publishers and
Businesses



Please Type or Print

NAME (Correspondent or Title of Publication)
ADDRESS (Street Number, Street Name and Apt. # if applicable)
CITY STATE ZIP + 4 CODE

MAR 24 1992

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

☆ U.S. G.P.O. 1991-288-988

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

Your Name (Print or type. Last name, first name, middle initial.) George E Estelle A Cook					
Old Address	No. & Street	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	City	State	ZIP + 4		
New Address	No. & Street				
	City				

COOK126 921293034 1242 03/03/92
NOTIFY SENDER OF NEW ADDRESS
COOK
1241 CAMINO LORADO
SAN MARCOS CA 92069-7106

Sign Here
Estelle A Cook

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

MICROFILMED

MAR 17 1993

SD-33	Last Name: COOK		STATE				
S	O	W	Water	Priority		Total	Use
E	N	Right	No.	Date	Source	Diversion	Code Desc
L	Name						
-	COOK	-	-	-	-	-	-
-	GEORGE E.	C A71-10084	07/11/1987	GROUNDWATER	0.040	43	DOMEST
-	ESTELLE A.	C A71-10084	07/11/1987	GROUNDWATER	0.040	43	DOMEST
-	GEORGE E.	C A71-10085	06/09/1908	FISHER CREE	0.100	52	AES
-						01	IRR
-	ESTELLE A.	C A71-10085	06/09/1908	FISHER CREE	0.100	52	AES
-						01	IRR

