

MAR-03-1997
0020

RIGHT NUMBER:

71-10083

NAME AND ADDRESS:

JACK STANDS
HELEN STANDS
BOX 86
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/21/1988

POINT OF DIVERSION:

T11N R12E S25

SWSENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R12E S25

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H011N12E8290

VERIFIED BY *HC* 3-3-97

+ - - - - - Old Water Right Numbers - -
No Old Water Right Numbers found.

KW Usage - +
+-----+
+-----+
+-----+

Handwritten notes:

- for Sec Q
- no
- for Sec Q
- for Sec Q

Page 2-07
K2-07

+ - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

+ - - - - - - - - - - Comments - - - - - +
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/17/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S010499 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - AND/OR | Notice of Error Flag | - |

JUN-28-1995
0218

OK

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|---|---|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10083 | JACK STANDS
HELEN STANDS
BOX 86
STANLEY ID 83278 | 09/21/1988 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC, 1 HOME
P/A HOUSE | | | | | | |
| SOURCE: GROUNDWATER | | | | | | |
| POINT OF DIVERSION: | | | | | | |
| T11N R12E S25 SWSENE | | | | | | |
| PLACE OF USE: DOMESTIC | | | | | | |
| T11N R12E S25 SENE | | | | | | |
| REMARKS: PARCEL NO. RP H011N12E8290 | | | | | | |

TOTAL QUANTITY: 0.04 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10083
Date Received: 11/08/1989
Receipt No: 5010499
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK STANDS 208-774-3484
Address: BOX 86 83278
STANLEY, ID
AND/OR
Name: HELEN STANDS 208-774-3484
Address: BOX 86 83278
STANLEY, ID

2. Date of Priority: SEP 21, 1988

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N | 12E | 25 | SW | SE | NE | | CUSTER |

5. Description of diverting works:
6" X 80' WELL

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

A71-10083

Page 1

Date: 11/17/89

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10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 11N | 12E | 25 | SE NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SNAKE RIVER BASIN ADJUDICATION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A 71-10083Date Received 11-7-89Receipt Number 5010499

NOTICE OF CLAIM

RECEIVED
NOV 06 1989TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

NOV 7 1989

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

Department of Water Resources
Western Regional OfficeDepartment of Water Resources
Southern Region Office

Please type or print clearly.

1. Name of Claimant (s) JACK AND/OR HELEN STANDS Phone (208) 774-3484
Mailing Address Box 86, STANLEY Zip 832782. Date of Priority (Only one per claim) SEPT. 21, 1988 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other (a)
which is tributary to (b) Name or kind of source4. Location of point of diversion is: Township 11 NORTH Range 12 EAST
Section 25 1/4 of 1/4 of 1/4 Govt. Lot BM.,County of CUSTERAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 90'-6" CASING, 6" DRIVE SHOE BENTONITE SURFACE SEAL
6" WELL CAP, 1" X 6" PITLESS ADAPTOR, CONTROLLED AIR WATER TANK
PIPE TO HOUSE6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 (cfs)
(Both dates are inclusive)
For purposes from to amount 7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1

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10. Place of use is: Township: 11 N Range 12 E
Section 25, 1/4 of 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jack Hand Date 11/3/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of CUSTER)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM.

Subscribed and sworn (or affirmed) before me this 3RD day of NOVEMBER 19 89

SEAL

Notary Public Ruth Nieco

Residing at Stanley

My Commission Expires 9-23-92

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Nov. 8, 1989

R. KEITH HIGGINSON
Director

RECEIVED

NOV 16 1989

Department of Water Resources
Southern Region Office

MR and MRS. JACK STANDS
Box 86
STANLEY, IDAHO 83278

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 171 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

We need 1/4, 1/4 descriptions

Please mark the location of your well on the enclosed map. Section 25 is outlined in red. Return the marked map to us with your claim and your check and we will determine the 1/4, 1/4 descriptions and complete your claim.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

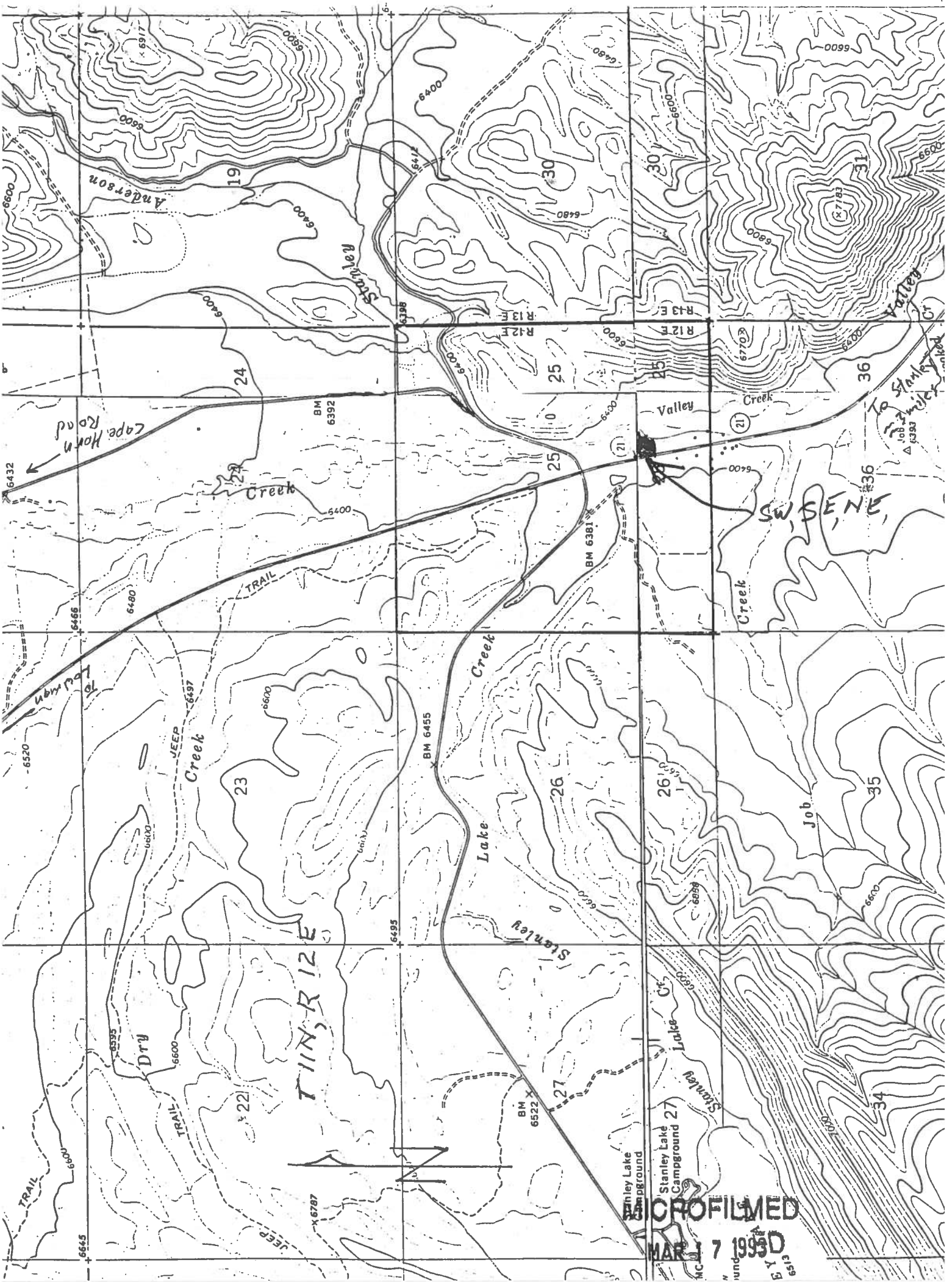
Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 17 1993



MICROFILMED
MAR 17 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 21, 1989

Re: A71-10083

JACK STANDS
BOX 86
STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993

IOAHD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(CD-26)

WATER RIGHT NUMBER - A71-10083
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (CD) NUMBER -

*** C - CURRENT OWNER ***
STANDS

JACK

1 - BOX 86
2 -
3 -

STATE- ID ZIP- 83278

CITY- STANLEY
PHONE - 208-774-3484
1 - BOX 86
2 -
3 -

HELEN

STATE- ID ZIP- 83278

CITY- STANLEY
PHONE - 208-774-3484
1 -
2 -
3 -

1 - PRIORITY DATE - - +
09/21/1988
2 - REGION - - - +
17 SOUTHERN
3 - SOURCE - - - - - +
GROUNDWATER

1 - TOWN RING SEC TRACT LOT RFLG COUNTY
2 - POINT OF DIVERSION - - - - - +
3 - STREAM INDEX (BLANK IF NO INDEX CODE)

11N 12E 25 SW SE NE (37) CUSTER
2 - WATER USE - - - - - +
3 - PERIOD FROM PERIOD TO

1 - CODE DESCRIPTION
2 - DIVERSION RATE DIVERSION VOLUME
3 - 43 - DOMESTIC 01/01 12/31 0.040

1 - TOTAL DIV. RATE - +
0.040
2 - TOTAL DIV. VOLUME - +
3 - TOTAL DIV. CAPACITY - +
TOTAL CONSUMPTIVE USE - +
0.0

1 - TOWN RING SEC TRACT LOT ACRES
2 - PLACE OF USE
3 - 11N 12E 25 SE NE 43 DOMESTIC
DESCRIPTION
COUNTY
(37) CUSTER

1 - DIVERSION MEANS - 6" X 80' WELL
2 - NON-IRRIGATION USE - D/I HOUSE.
3 - OTHER RIGHTS FOR SAME USE - NONE.

1 - REMARKS - - - - - +
2 - NO REMARKS FOUND.
3 -

1 - OLD WATER RIGHT NUMBERS - - - - - +
2 - NO OLD WATER RIGHT NUMBERS FOUND.
3 -

1 - CONDITIONS OF APPROVAL - - - - - +
2 - NO CONDITIONS OF APPROVAL FOUND.
3 -

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MAR 17 1993

WATER RIGHT NUMBER - A71-10083

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE -
00/00/0000

+ - - - - AUDIT FIELDS - 11/17/89 WORSTELL 12/20/89 GW-UPD

+ - - - - NO COMMENTS -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 11/17/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE
FIELD INSPECTION FLAG
VERIFIED DATE
LAST AMENDED DATE
PROOF MADE DATE
RECEIPT NUMBER
POU OWNERSHIP FLAG
NAME CONNECTOR

- 00/00/0000
-
- 00/00/0000
- 00/00/0000
- 00/00/0000
- S010499
- Y
- AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP A011N12E8290

PROOF

OCT 23 1991

DATA ENTRY

ENTERED

CHECKED

1.7.92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 10 1991

CERTIFIED
JAN 11 1991
WATER EXAMINER