

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 92-10893Date Received: 6-21-13Receipt No: NO29966 AAmount: \$25⁰⁰ By: Chad

RECEIVED

JUN 21 2013

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) KLAVEANO RANCHES INC. Phone 509-843-3822
Mailing address 1511 LOWER DEADMAN RD POMEROY WA ZIP 99347
Street or Box City State
- Date of priority (only one (1) per claim) 11/12/1900
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water (x) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 42N, Range 01E, Section 13,
SE 1/4 of SE 1/4, or Govt. Lot _____, B.M., County of SHOSHONE
Parcel (PIN) no. RP42N01E137300
Additional points of diversion, if any: _____
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL WITH PIPING TO HOME. HOMESTEADED ON 11/12/1900
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04
Month/Day Month/Day cfs (x) AFY ()
For STOCKWATER purposes from 1/1 to 12/31 amount 0.07
- Total quantity claimed 0.07 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): DOMESTIC FOR 1 HOME AND STOCKWATER FOR UP TO 250 HEAD OF MIXED STOCK

SCANNED
JUN 24 2013

9. Location of place of use is: Township 42N, Range 01E, Section 13, SE 1/4 of SE 1/4,
or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) SAME
For (check one) **Domestic** () **Stock** () **Domestic and Stock** (x)

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? SHOSHONE

11. Do you own the property listed above as place of use? Yes (x) No ()
If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks:

14. Basis of claim (check one) Beneficial Use (x) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable, provide IDWR water right number _____

15. Signature(s)
a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How
you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".
b. I/We do () do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing
document are true and correct.

Signature of claimant(s) _____ Date: _____
_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent [Signature] Date 6/21/13

Title and organization Vice-President

16. Notice of appearance:
Notice is hereby given that I, _____, will be acting as attorney
at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to
the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____
